

UNLOCKING ALLAH'S SECRETS,
ABU HANIFAH, MALIK BIN ANAS, SYAFI' AND
AHMAD BIN HAMBAL, DID NOT EXPLAIN
THE REAL ALLAH, THROUGH THE FORM OF
ALLAH, IN THE FORM OF ALLAH'S SPIRIT,
ALLAH'S ENERGY AND ALLAH'S PARTICLES

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Stockholm - SWEDEN
July 16, 2023

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ABSTRACT

Before the author writes about Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, did not explain the real Allah, through the form of Allah, in the form of Allah's spirit, Allah's energy and Allah's particles, the author first asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the secrets about Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, did not explain the real Allah, through the form of Allah, in the form of Allah's spirit, Allah's energy and Allah's particles, based on deoxyribonucleic acid (DNA).

There are several verses that open Allah's secret about Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, did not explain the real Allah, through the form of Allah, in the form of Allah's spirit, Allah's energy and Allah's particles, namely the following verses :

"Allah is the light of the skys and the earth... the light above the light, Allah guides to His light... (An Nuur : 24: 35)

"Then when I have perfected the body and I have breathed on him my spirit, then you should fall down prostrating to him." (Shaad: 38: 72)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

"And they ask you about the spirit. Say: "The the spirit is the interest of my God, and you were not given knowledge (spirit) but a little." (Al Israa ': 17: 85)

"Angels and spirits ascend to God in a day whose value is fifty thousand years (Al Ma'aarij: 70:4)

"Allah created the skys and the earth with haq. He shaped your appearance and beautified your appearance and only to Allah is the return (At Taghaabun: 64: 3)

"And to Allah belongs the east and the west, so wherever you turn there is the face of Allah. Surely Allah is All-Wise, All-Knowing. (Al Baqarah: 2: 115)

"And when Moses came at the time We had appointed and God had spoken to him, Moses said, "O my God, show me so I can see You." God said: "You cannot see Me, but look at that mountain, if that mountain stays, you can see Me. When his God appeared to the mountain, the mountain was crushed to pieces and Moses fell unconscious. After Musa regained consciousness, he said: "Glory to You, I repent to You and I am the first person to believe." (Al A'raaf : 7: 143)

In an effort to open the veil of Allah's secret about Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, did not explain the real Allah, through the form of Allah, in the form of Allah's spirit, Allah's energy and Allah's particles, the author uses deoxyribonucleic acid as a basis.

HYPOTHESIS

Here the author proposes the hypothesis that Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, did not explain the real Allah, through the form of Allah, in the form of Allah's spirit, Allah's energy and Allah's particles, based on Deoxyribonucleic acid (DNA)

PHOTON

Photons are elementary particles of the boson type and carriers of electromagnetic interaction.

QUARK

If we want to know about quarks, then we have to look at one of the hydrogen atoms, which is the building element of the human body, animals, plants and fruits, as well as inanimate objects. Then we open the body of the hydrogen atom, we will find one electron and one proton nucleus. So if this proton is split, then we will find two up quarks and one down quark. Where these three quarks are combined with a gluon.

DEOXYRIBONUCLEATED ACID (DNA)

DNA is a storehouse of genetic information that has a double structure that forms a double helix and contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytosine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytosine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 atom of phosphorus, 4 atoms of oxygen and 2 atoms of hydrogen. A 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

Based on human Deoxyribonucleic acid (DNA), it consists of 32.20% carbon atoms, 25.43% nitrogen atoms, 6.78% oxygen atoms and 35.59% hydrogen atoms. Where carbon, nitrogen, oxygen and hydrogen atoms are widely available around us and in the atmosphere.

ABU HANIFAH, MALIK BIN ANAS, SYAFI'I AND AHMAD BIN HAMBAL, DID NOT EXPLAIN THE REAL ALLAH, THROUGH THE FORM OF ALLAH, IN THE FORM OF ALLAH'S SPIRIT, ALLAH'S ENERGY AND ALLAH'S PARTICLES

Now, we are still concentrating on dismantling the secrets contained behind the verses: *"Allah is the light of the skys and the earth... the light above the light...(An Nuur : 24: 35)"Allah created the skys and the earth with haq (rights)...(At Taghaabun : 64: 3) "...the mountain was crushed to pieces...(Al A'raaf : 7: 143)"...wherever you turn there is the face of Allah...(Al Baqarah: 2: 115)"...I breathed into human my spirit...(Shaad : 38: 72)*

Well, here Allah declares *"Allah is the light of the skys and the earth... the light above the light...(An Nuur : 24: 35)*

Apparently, Allah's declaration *"Allah...the light above the light...(An Nuur : 24: 35)* is a secret about the true form of Allah.

Why is Allah's declaration *"Allah...the light above the light...(An Nuur : 24: 35)* a secret about the true form of Allah?

The answer is in the secret behind the verse: *"Allah created the skys and the earth with haq (rights)... (At Taghaabun : 64: 3)*

Well, Allah's declaration: *"Allah...haq (rights)...(At Taghaabun : 64: 3)*

That is, the proof that Allah is truly real, can be proven scientifically and experimentally.

Well, apparently, Allah's declaration: *"Allah...haq (rights)...(At Taghaabun : 64: 3)* was not studied by Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal.

That is, a Allah who is truly real, can be proven scientifically and experimentally.

Well, apparently, the thinking of the Jews considered Jahve holy, could not be studied, could not be realized, could not be polluted by humans, could not be called the name Jahve, unless replaced with the name Adonai.

So, the Jewish thinking considers Jahve holy, cannot be studied, cannot be manifested, cannot be polluted by humans, cannot be called the name Jahve, unless it is replaced with the name Adonai, which has directly influenced the thinking of Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal.

Besides that, Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal considered *"...my spirit... (Shaad : 38: 72)* or *"...the spirit of Allah...(Shaad : 38: 72)* *"...is the interest of my God, and you were not given knowledge (spirit) but a little" (Al Israa' : 17: 85)*

Well, with the reason that Allah only gives *"...knowledge (spirit)...a little" (Al Israa' : 17: 85)*, Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, it is not necessary to study *"...my spirit... (Shaad : 38: 72)* or *"... the spirit of Allah...(Shaad : 38: 72).*

Whereas Allah gives *"...knowledge (spirit)...a little." (Al Israa' : 17: 85)* is equal to **18 262 980** times the amount, when calculated by human calculations, based on Allah's law *"...a day whose value is fifty thousand years (Al Ma'aarij : 70:4)*

Well, here, Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, it is enough just to mention the name of Allah.

Well, because *"Allah created the skys and the earth with haq (rights)...(At Taghaabun : 64: 3)*, then anyone, humans, throughout the world can prove either scientifically or through experimentation, about what is in *"...the skys and the earth...(At Taghaabun : 64: 3)*

Well, because *"Allah created the skys and the earth with haq (rights)...(At Taghaabun : 64: 3)*, then the form of Allah is also *"...haq (rights)...(At Taghaabun : 64: 3)*

That is, the existence of Allah can be proven scientifically and experimentally, through the energy of Allah *"...the mountain was crushed to pieces...(Al A'raaf : 7: 143)*, the particles of Allah *"... wherever you turn there is the face of Allah...(Al Baqarah : 2: 115)* and the spirit Allah *"...I breathed into human my spirit...(Shaad : 38: 72)*

Well, this is what Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal have not understood.

Where, Allah's energy *"...the mountain was crushed to pieces...(Al A'raaf : 7: 143)*, which is very small

0.000000000 000000000 000000000 01 gram per cubic cm.

This Allah's energy, is needed by Allah's particles "*... wherever you turn there is the face of Allah... (Al Baqarah: 2: 115)*", which is very small, which is almost non-existent, 0.000000000 000000000 000000000 000000000 000 333 591 754 209 188 9 grams.

This Allah particle has the speed of light 5 474 959 764 225 000 m/second.

Now, of course, the followers of Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, if they do not open their minds to learn and explore the real Allah, through the form of Allah, in the form of Allah's spirit, Allah's energy and Allah's particles , then Allah only reaches the level of the mouth.

CONCLUSION

Based on the description above, we can conclude that the secrets contained behind the verses: "*Allah is the light of the skys and the earth... the light above the light...(An Nuur : 24: 35)*" *Allah created the skys and the earth with haq (rights)...* (At Taghaabun : 64: 3) "*...the mountain was crushed to pieces... (Al A'raaf : 7: 143)*" *...wherever you turn there is the face of Allah... (Al Baqarah: 2: 115)*" *...I breathed into human my spirit... (Shaad : 38: 72)*

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