UNLOCKING ALLAH'S SECRETS, ALLAH'S NAME IS A SYMBOL REFERS TO ALLAH'S ENERGY, ALLAH'S PARTICLE AND ALLAH'S SPIRIT

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ABSTRACT

Before the author writes about Allah's name is a symbol refers to Allah's energy, Allah's particle and Allah's spirit, the author first asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the secret of Allah's name is a symbol refers to Allah's energy, Allah's particle and Allah's spirit, based on deoxyribonucleic acid (DNA).

There are several verses that reveal Allah's secrets regarding Allah's name is a symbol refers to Allah's energy, Allah's particle and Allah's spirit, namely the following verses:

"So when I have perfected the existence of Adam and breathed into Adam my spirit, then you will fall down and prostrate yourself before Adam (Shaad: 38: 72)

"Then Allah perfected and breathed into Adam His spirit and Allah made for you hearing, sight and heart, you are very grateful (As Sajdah: 32: 9)

"And indeed We have created human and know what his heart whispers, and We are closer to human than his jugular vein (Qaf: 50:16)

"Only belongs to Allah asmaa-ul husna, so ask Him by saying asmaa-ul husna and leave those who deviate from the truth in His names. Later they will be rewarded for what they have done (Al A'raaf: 7: 180)

"And to Allah belongs the east and the west, so wherever you turn there is the face of Allah. Indeed, Allah is All-Encompassing, All-Knowing. (Al Baqarah: 2: 115)

In an effort to uncover Allah's secret regarding Allah's name is a symbol refers to Allah's energy, Allah's particle and Allah's spirit, the author uses the basis of deoxyribonucleic acid.

HYPOTHESIS

Here the author proposes hypothesis Allah's name is a symbol refers to Allah's energy, Allah's particle and Allah's spirit, based on Deoxyribonucleic acid (DNA)

PHOTON

Photons are elementary particles of the boson type and carriers of electromagnetic interactions.

OUARKS

If we want to know quarks then we pay attention to one of the hydrogen atoms which is a building element of the human body, animals, plants and fruit as well as inanimate objects. Then we open the body of the hydrogen atom, we will find one electron and one proton nucleus. Next, if this proton is split, we will find two up quarks and one down quark. Where these three quarks are combined with a gluon.

DEOXYRIBONUCLIC ACID (DNA)

DNA is a storehouse of genetic information that has a double structure that forms a double helix and contains polynucleotide macromolecules which are composed repeatedly of nucleotide polymers. This nucleotide consists of folate, a 5-carbon sugar and one of the nitrogen bases. The nitrogen bases are Guanine (G), Adenine (A), Cytosine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytosine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms. 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

Based on human deoxyribonucleic acid (DNA), it consists of 32.20% atoms carbon, 25.43% nitrogen atoms, 6.78% oxygen atoms and 35.59% hydrogen atoms. Where Carbon, nitrogen, oxygen and hydrogen atoms are widely available around us and in atmosphere.

ALLAH'S NAME IS A SYMBOL REFERS TO ALLAH'S ENERGY, ALLAH'S PARTICLE AND ALLAH'S SPIRIT

So now, we are still concentrating our minds on uncovering the secret contained behind the verse: "...wherever you turn there is the face of Allah....(Al Baqarah: 2: 115)"...We are closer to human than his jugular vein (Qaf: 50:16)"...belongs to Allah asmaa-ul husna...(Al A'raaf: 7: 180)"...I breathed into Adam my spirit...(Shaad: 38: 72)

Well, Allah here declares: "...wherever you turn there is the face of Allah....(Al Baqarah: 2: 115)

So, what does Allah actually mean by "...wherever you turn there is the face of Allah....(Al Baqarah: 2: 115)?

So, wherever the human eye is directed, before the eye is fixed on the target to be seen, Allah's particle with the help of Allah's energy at a speed greater than the speed of light, 5 475 103 664 604.84 km per second, are already there.

Likewise, when the human eye's gaze is directed to a point on his own body, before the eye's gaze is directed to a point on his own body, Allah's particle with the help of Allah's energy at a speed greater than the speed of light, 5 475 103 664 604.84 km per second, are already there at point on his own body.

So, starting with Allah's very small energy and Allah's very small particle almost non-existent, with a speed of more than the speed of light, 5 475 103 664 604.84 km per second, is empirical evidence "...the face of Allah...(Al Baqarah: 2: 115) is everywhere, including in the human body.

Now with empirical evidence "...the face of Allah....(Al Baqarah: 2: 115) is everywhere, including in the human body, meaning Allah does not need a place and does not need a name.

So actually Allah's name is a symbol that refers to Allah's energy, Allah's particles and "...my spirit... (Shaad: 38: 72) or "...Allah's spirit... (Shaad: 38: 72) which is built with hydrogen atoms, carbon atoms, nitrogen atoms, oxygen atoms.

So what are Allah's name, as contained in "...asmaa-ul husna...(Al A'raaf: 7: 180) from Ar Rahman or the Most Merciful to As Shabuur or the Most Patient, are symbols that refers to the real Allah through Allah's form in the form of "...my spirit...(Shaad: 38: 72) or "...Allah's spirit...(Shaad: 38: 72) which is built with hydrogen atoms, atoms carbon, nitrogen atoms and oxygen atoms, which exist in every human body, animals, plants, fungi, archaea and in inanimate objects, such as stone, iron, steel.

Here, Allah does not look at whether it is humans, animals, plants, or inanimate objects, but everything that exists in the universe is "...the face of Allah...(Al Baqarah: 2: 115), the Most Merciful. Anything in the universe gets love from Allah in the form of Allah's energy, Allah's particle and "...my spirit...(Shaad: 38: 72) or "...Allah's spirit...(Shaad: 38: 72)

So the name Ar Rahman or the Most Merciful was born because of the real Allah through Allah's form in the form of Allah's energy, Allah's particle and "...my spirit...(Shaad: 38: 72) or "...Allah's spirit...(Shaad: 38: 72)

Likewise, As Shabuur or the Most Patient is a symbol of what the real Allah through Allah's form in the form of Allah's energy, Allah's particle and "...my spirit... (Shaad: 38: 72) or "...Allah's spirit... (Shaad: 38: 72) is present in every human body, animals, plants, fungi and archaea.

Whether humans believe in Allah or not, the real Allah through Allah's form in the form of Allah's energy, Allah's particle and "...my spirit...(Shaad: 38: 72) or "...Allah's spirit...(Shaad: 38: 72) is present in every human body, animals, plants, fungi and archaea.

This means that humans, animals, plants, fungi and archaea get a source of life in the form of hydrogen atoms, carbon atoms, nitrogen atoms and oxygen atoms.

So, As Shabuur or the Most Patient, describes the real Allah through Allah's form in the form of Allah's energy, Allah's particle and "...my spirit...(Shaad: 38: 72) or "...Allah's spirit...(Shaad: 38: 72) which is in every human body, animals, plants, fungi and archaea.

Humans, whether they believe in Allah or not, but the real Allah is through Allah's form in the form of Allah's energy, Allah's particle and "...my spirit...(Shaad: 38: 72) or "...Allah's spirit...(Shaad: 38: 72) which is in every human body, animals, plants, fungi and archaea, gives humans the opportunity to think and understand the true God.

So, this is the basis of Allah As Shabuur or Most Patient. Providing opportunities for humans to think and understand the real Allah through Allah's form in the form of Allah's energy, Allah's particle and "...my spirit...(Shaad: 38: 72) or "...Allah's spirit...(Shaad: 38: 72) which is present in every human body, animals, plants, fungi and archaea.

So, in fact, Allah's name is a symbol referring to Allah's energy, Allah's particle and Allah's spirit.

CONCLUSION

Based on the description above we can conclude that the secret contained behind the verse: "...wherever you turn there is the face of Allah....(Al Baqarah: 2: 115)"...We are closer to human than his jugular vein (Qaf: 50:16)"...belongs to Allah asmaa-ul husna...(Al A'raaf: 7: 180)"...I breathed into Adam my spirit...(Shaad: 38: 72)

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