

UNLOCKING ALLAH'S SECRETS,
EDUCATION OF CHILDREN BEGINS
WITH EDUCATION TOWARDS
THE SEEK OF ALLAH OR JAHVE

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Stockholm - SWEDIA
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ABSTRACT

Before the author writes about education of children begin with education towards the seek of Allah or Jahve, the author first asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the secret about education of children begin with education towards the seek of Allah or Jahve, based on deoxyribonucleic acid (DNA).

There are several verses that reveal Allah's secret about education of children begin with education towards the seek of Allah or Jahve, namely the following verses:

"Allah...the light of the skys and the earth...a light upon a light...(An Nuur : 24: 35)

"Recite in the name of your Lord Who created (Al 'Alaq : 96: 1)

"He has created man from a clot of blood (Al 'Alaq : 96: 2)

"those who remember Allah while standing or sitting or lying down and they think about the creation of the heavens and the earth: "O our Lord, you did not create this in vain, Glory be to You, so protect us from the torment of hell. (Ali 'Imran : 3: 191)

"And indeed We have created man from an extract from the ground. (Al Mu'minuun: 23: 12)

"Then when I have perfected what happened and I have breathed on him my spirit; then you should fall down prostrating to him." (Shaad: 38: 72)

"So when I have perfected what happened, and have breathed into him My spirit, then submit to him by prostrating (Al Hjr: 15: 29)

"Then He perfected and breathed into it His spirit and He made for you hearing, sight and heart; you are very little grateful. (As Sajdah: 32: 9)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

"And it is not possible for any human being that Allah spoke with him except by means of revelation or behind a veil or by sending a messenger and then revealed to him with His permission what He wills. Verily, He is Most High, Most Wise. (Asy Shuura : 42: 51)

"And when My servants ask you about Me, then, that I am near. I grant the request of a person who prays when he asks Me, then let them fulfill it and let them believe in Me, so that they are always in truth (Al Baqarah: 2: 186)

"He is the First and the Last, the Zhahir and the Inner; and He is All-Knowing of all things. (Al Hadiid: 57: 3)

"He arranges affairs from skys to earth, then it rises to Him in one day, the amount of which is a thousand years according to your calculations (As Sajdah: 32: 5)

"Angels and spirits ascend to God in a day which is fifty thousand years (Al Ma'aarij: 70:4)

"Who has created the seven skys in layers. You never see in the creation of God the Most Gracious something that is not balanced. So look again and again, do you see anything that is not balanced? (Al Mulk: 67: 3)

"And to Allah belongs the east and the west, so wherever you turn there is the face of Allah. Surely Allah is All-Wise, All-Knowing. (Al Baqarah: 2: 115)

"And they ask you about the spirit. Say: "The spirit is a matter of my Lord, and you are not given knowledge but a little." (Al Israa ': 17: 85)

"And We did not create the skys and the earth and everything between them in a playful way (Al Anbiyaa ': 21: 16)

"God created the skys and the earth with rights. Indeed, in that there are signs of God's power for the believers (Al 'Ankabuut: 29: 44

"And thus We showed Abraham the great signs in the skys and the earth and so that he would be among those who believe. (Al An'aam: 6: 75)

"When the night was dark, he saw a star he said: "This is my God", but when the star was setting he said: "I do not like the sinking." (Al An'aam: 6: 76)

"Then when he saw the moon rising he said: "This is my God" But after the moon had set, he said: "Surely if my God had not guided me, I would surely have been one of those who went astray." (Al An'aam: 6: 77)

"Then when he saw the sun rising, he said: "This is my God, this is greater." So when the sun was setting, he said: "O my people, indeed I am free from what you associate. (Al An'aam: 6: 78)

"When his God said to him: "Submit to obedience" Abraham replied: "I submit to God of the Worlds." (Al Baqarah: 2: 131)

"And when Ibrahim said to his father, Aazar "Is it appropriate for you to make idols as gods? Verily, I see you and your people in manifest error." (Al An'aam: 6: 74)

In an effort to uncover Allah's secret veil regarding education of children begin with education towards the seek of Allah or Jahve, the author uses deoxyribonucleic acid as a basis.

HYPOTHESIS

Here the author proposes the hypothesis that education of children begin with education towards the seek of Allah or Jahve, because by understanding the true Allah, children will really *"...submit to God of the Worlds (Al Baqarah: 2: 131)*, based on Deoxyribonucleic acid (DNA)

PHOTON

Photons are elementary particles of the boson type and carriers of electromagnetic interaction.

QUARK

If we want to know about quarks, then we have to look at one of the hydrogen atoms, which is the building element of the human body, animals, plants and fruits, as well as inanimate objects. Then we open the body of the hydrogen atom, we will find one electron and one proton nucleus. So if this

proton is split, then we will find two up quarks and one down quark. Where these three quarks are combined with a gluon.

DEOXYRIBONUCLEATED ACID (DNA)

DNA is a storehouse of genetic information that has a double structure that forms a double helix and contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytosine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytosine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 atom of phosphorus, 4 atoms of oxygen and 2 atoms of hydrogen. A 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

Based on Deoxyribonucleic acid (DNA) humans are composed of 32.20 % atoms carbon, 25.43% nitrogen atoms, 6.78% oxygen atoms and 35.59% hydrogen atoms. Where carbon, nitrogen, oxygen and hydrogen atoms are widely available around us and in atmosphere.

EDUCATION OF CHILDREN BEGINS WITH EDUCATION TOWARDS THE SEEK OF ALLAH OR JAHVE

Now, we are still concentrating on dismantling the secrets contained behind the verses: *"... We showed Ibrahim the great signs in the skys and the earth and so that he would be among those who believe (Al An'aam: 6: 75)"...**he saw a star he said: "This is my God"...(Al An'aam: 6: 76)"...**he saw the moon rising he said: "This is my God"...(Al An' aam: 6: 77)"...**he saw the sun rise he said: "This is my God..."...(Al An'aam: 6: 78)"those who remember Allah standing or sitting or lying down and they think about the creation of the skys and the earth...(Ali 'Imran : 3: 191)*

Apparently, Allah declared *"... We showed Ibrahim the great signs in the skys and the earth...(Al An'aam: 6: 75)*

Well, here, Allah has opened Allah's secret to all people in the world, that in order to understand the real Allah or the real Jahve, one must first seek Allah or Jahve, just as Abraham did when Abraham was still a child.

Now the question arises,

Where should children look for Allah or Jahve?

Now the answer is in the secret behind the verse: *"...We showed Ibrahim the great signs in the skys and the earth...(Al An'aam: 6: 75)*

Apparently, Allah or Jahve opened wide the door for children to understand the real Allah or the real Jahve, namely *"...the great signs in the skys and the earth...(Al An'aam: 6: 75)*

Well, that means, whatever is in the skys and the earth, it's all *"...the great signs... (Al An'aam: 6: 75)*

So, whatever things are on earth, those are *"...the great signs... (Al An'aam: 6: 75)*

Not only inanimate objects, but also living organisms, such as humans, plants, flowers, animals, fungi, archaeal bacteria, these are *"...the great signs... (Al An'aam: 6: 75)*

So, children are given the opportunity to open their minds to seek and understand life itself. That is, why do humans, plants, flowers, animals, fungi, archaeal bacteria, those all live. How do humans, plants, flowers, animals, fungi, archaeal bacteria, those all live. Who actually created humans, plants, flowers, animals, fungi, archaeal bacteria.

So, starting with the children opening their minds freely, the children will try and find out for themselves what is outside of themselves and what is inside of them.

Well, this is where the role of mothers, fathers and teachers is to give directions and ways to children about what is on this earth that is made and created *"...not...in a playful way (Al Anbiyaa ': 21: 16)*, but *"...with rights...(Al 'Ankabuut : 29: 44)*

So, children are brought to the path that leads to creation, not only to creation made by humans, but also to creation made by Allah or Jahve. Children must be taken on a path of thinking, who is Allah or Jahve and how does Allah or Jahve exist and be close to humans, plants, flowers and animals. How is the relationship between man and Allah or Jahve associated with *"...Allah's spirit...(Shaad : 38: 72)* or Jahve's spirit. What is *"...Allah's spirit...(Shaad : 38: 72)* , how *"...Allah's spirit...(Shaad : 38: 72)* exists in every human body. How *"...Allah's spirit...(Shaad : 38: 72)* can enter into every human body.

Well, as Allah declared about Abraham as a child looking for Allah or Jahve *"...he saw a star he said: 'This is my God'...(Al An'aam: 6: 76)"...he seeing the rising moon he said: 'This is my God'...(Al An'aam: 6: 77)"...he saw the rising sun he said: 'This is my God...'...(Al An'aam: 6: 78)*

When Abraham as a child, looking for Allah or Jahve, asks, is *"...star...is God...(Al An'aam: 6: 76)"...moon...is God...(Al An'aam: 6: 77)"...the sun...is God..."...(Al An'aam: 6: 78)*

Apparently, Abraham as a child came to a conclusion that *"...the stars...(Al An'aam: 6: 76)"...the moon...(Al An'aam: 6: 77)"...the sun(Al An'aam: 6: 78)* is not Allah or Jahve or Tuhan.

Why did Abraham as a child come to the conclusion that *"...the stars...(Al An'aam: 6: 76)"...the moon...(Al An'aam: 6: 77)"...the sun. ...(Al An'aam: 6: 78)* is not Allah or Jahve or God ?

Now the answer is in the secret behind the verse: *"... We showed Ibrahim the great signs in the skys and the earth...(Al An'aam: 6: 75)*

Apparently, when Abraham as a child was looking for who Allah or Jahve was, through *"...the stars...(Al An'aam: 6: 76)"...the moon...(Al An'aam: 6: 77)". ...the sun....(Al An'aam: 6: 78)*, it turns out that at the same time Allah gave the way and instructions to Abraham as a child, that *"...the stars...(Al An'aam: 6: 76)"... the moon...(Al An'aam: 6: 77)"...the sun....(Al An'aam: 6: 78)* is impermanent, what is eternal is *"Allah the Beginning and The Last...(Al Hadiid : 57: 3)*

Well, here there is a law of *"...balanced...(Al Mulk: 67: 3)*. Meaning, Abraham as a child seeks Allah or Jahve, while Allah or Jahve gives way with *"... the great signs in the skys and the earth ...(Al An'aam : 6: 75)*

Well, this is what is called the law of *"...balanced...(Al Mulk: 67: 3)*

So, because there was already *"... a balance... (Al Mulk: 67: 3)* between Abraham's mind and Allah's

mind, then *"When his God said to him: "Submit to obedience" Abraham replied: "I submit to God of the Worlds." (Al Baqarah: 2: 131)*

This, is Allah's secret, to reach and understand the real Allah, humans must first seek Allah and understand the real Allah or the real Jahve.

So, in children's education, children are first given freedom in thinking to seek Allah or Jahve, with guidance from fathers, mothers and teachers. After the children understand Allah or Jahve, then they will talk about what is in Allah's religion or Jahve's religion. How was the life of the Prophet Muhammad saw and other Prophets. How to obey Allah or Jahve. How to remember Allah or Jahve. How to carry out Allah's commands. How to behave in accordance with what is commanded by Allah and exemplified by the Prophet Muhammad saw.

CONCLUSION

Based on the description above, we can conclude that the secrets contained behind the verses: *"... We showed Ibrahim the great signs in the skys and the earth and so that he would be among those who believe (Al An'aam: 6: 75)"..."he saw a star he said: "This is my God"...(Al An'aam: 6: 76)"..."he saw the moon rising he said: "This is my God"...(Al An' aam: 6: 77)"..."he saw the sun rise he said: "This is my God..."...(Al An'aam: 6: 78)"those who remember Allah standing or sitting or lying down and they think about the creation of the skys and the earth...(Ali 'Imran : 3: 191)*

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