

UNLOCKING ALLAH'S SECRETS,
ISLAM IS DIRECTED INTO THE PERSONAL
RELIGION OF THE MOST MUSLIMS IN THE WORLD

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ABSTRACT

Before the author writes about Islam is directed into the personal religion of the most Muslims in the world, the author first asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the secrets about Islam is directed into the personal religion of the most Muslims in the world, based on deoxyribonucleic acid (DNA).

There are several verses that reveal Allah's secrets about Islam is directed into the personal religion of the most Muslims in the world, namely the verses:

"...And weak people, both men, women and children who all pray: O our God, take us out of this land (Mecca) whose inhabitants are tyrannical...(An-Nisa : 4: 75)

"Fight in the way of Allah those who fight you, but do not exceed your limits in battle (Al-Baqarah: 2: 190)

"And if you decide the punishment for deeds between them according to what Allah has revealed, and do not follow their desires. And be careful of them, so that they do not turn you away from part of what Allah has revealed to you. If they turn away, then know that indeed Allah wills to bring misfortune upon them because of some of their sins. And indeed, most people are wicked people (Al Maa'idah: 5: 49)

In an effort to uncover the veil of Allah's secrets about Islam is directed into the personal religion of the most Muslims in the world, the author uses the basis of deoxyribonucleic acid.

HYPOTHESES

Here the author proposes hypothesis Islam is directed into the personal religion of the most Muslims in the world, based on Deoxyribonucleic acid (DNA)

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a storage place for genetic information that has a double structure forms a double helix and contains structured polynucleotide macromolecules repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5 carbon sugar and one of the nitrogen bases. Nitrogen bases are Guanine (G), Adenine(A), Cytocine(C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine (A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

ISLAM IS DIRECTED INTO THE PERSONAL RELIGION OF THE MOST MUSLIMS IN THE WORLD

So now, we still continue to focus our minds to uncover the secret hidden behind the verse: *"...if you decide the punishment for deeds between them according to what Allah has revealed...(Al Maa'idah: 5: 49)"...weak people, both men, women and children who all pray: O our God, take us out of this land (Mecca) whose inhabitants are tyrannical...(An-Nisa : 4: 75)*

Well, here Allah declares: *"...if you decide the punishment for deeds between them according to what Allah has revealed...(Al Maa'idah: 5: 49)*

Now the question arises,

Why did Allah declare *"...if you decide the punishment for deeds between them according to what Allah has revealed...(Al Maa'idah: 5: 49)*?

The answer is in the secret behind the verses: *"...weak people, both men, women and children who all pray: O our God, take us out of this land (Mecca) whose inhabitants are tyrannical...(An-Nisa : 4: 75) "Fight in the way of Allah those who fight you, but do not exceed your limits in battle (Al-Baqarah: 2: 190)*

Well, this is the situation, when the Muslims were in Mecca, they were suppressed, not given freedom, because they followed the Prophet Muhammad saw, by the Quraish authorities under the joint leadership, Walid bin Mughirah, Abu Jahal, Umayyah bin Khalaf, Abu Lahab and Ash bin Wa'il.

Apparently, when it reached the peak level, difficulties and hardships, the Muslims in Mecca, prayed *"...O our God, take us out of this land (Mecca) whose inhabitants are tyrannical...(An-Nisa : 4: 75)*

Allah answered the prayers of Muslims in Mecca.

A year later, on Friday, 12 Rabi'ul Awwal 1 Hijrah, the thirteenth year of the prophethood which coincides with 26 September 622 AD, the Prophet Muhammad saw migrated to Yathrib, Medina now.

This year the Prophet Muhammad saw built a mosque called the Nabawi Mosque, this mosque was used as the Prophet's home, place of worship and final resting place.

In this year too, the Prophet Muhammad saw established the first Islamic State in the world in the Yathrib area.

The Prophet Muhammad saw entered into a pact between the Muslims (the Khazraj tribe, the Aus tribe and the Muhajirin) and the Jews (the Qainuqa tribe, Bani Nadhir and Bani Quraizhah) who were and lived in Yathrib.

The pact of agreement between the Muslims (the Khazraj tribe, the Aus tribe and the Muhajirin) and the Jews (the Qainuqa tribe, Bani Nadhir and Bani Quraizhah) who existed and settled in Yathrib, which was called the Medina Constitution, or the constitution of the first Islamic state in the World which was based in Yathrib.

So, the declaration of Allah or Jahve or Adonai *"Fight in the way of Allah those who fight you, but do not exceed your limits in battle (Al-Baqarah: 2: 190)* after the establishment of the first Islamic State in

the world, which was based in Yathrib.

Where the command "*Fight in the way of Allah those who fight you...*(*Al-Baqarah: 2: 190*) occurred in the 2nd year of Hijrah.

So in fact, the command "*Fight in the way of Allah those who fight you...*(*Al-Baqarah: 2: 190*) occurred after the Prophet Muhammad saw established the first Islamic State in the world, which was based in Yathrib, in 1 AH (622 AD)

Likewise with the law "*...you decide the punishment for deeds between them according to what Allah has revealed...*(*Al Maa'idah: 5: 49*)

All the laws conveyed by Allah to the Prophet Muhammad saw were after the establishment of the first Islamic State in the world, which was centered in Yathrib, in the year 1 Hijrah (622 AD) "*...if you decide the punishment for deeds between them according to what Allah has revealed...*(*Al Maa'idah: 5: 49*)

So, now, it turns out that Islam's progress and development as exemplified by the Prophet Muhammad saw coincided with the migration to Medina, at that time the First Islamic State was founded in Medina in 1 AH (622). After the founding of the First Islamic State in Medina in 1 H (622) "*...laws...revealed by Allah...*(*Al Maa'idah: 5: 49*) "*Fight in the way of Allah those who fight you...*(*Al -Baqarah: 2: 190*)

So, Islam was not brought towards a personal religion, but Islam was brought by the Prophet Muhammad saw towards an open world through the First Islamic State in Medina.

Islam is a religion that concerns all aspects of human life, from the development of aqidah, worship, education, social, economic, political, legal, government and state.

So, Islam is not directed at personal religion.

Well, what is happening now is that almost all Muslims in the world are taking Islam towards their personal religion. Pioneered by Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal.

Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal did not discuss how to form an Islamic government and an Islamic state, modeled on the first Islamic state in the world, which was based in Yathrib, in the year 1 Hijrah (622 AD)

Evidently, during the time of Abu Hanifah, who ruled the Umayyad Dynasty (40 AH-132 AH, 661 AD-750 AD), Abu Hanifah never discussed whether the Umayyad Dynasty followed the first Islamic state founded by the Prophet Muhammad in Medina in 1 AH (622 AD), or not.

Likewise, during the time of Malik bin Anas, who ruled the Umayyad Dynasty (40 AH-132 AH, 661 AD-750 AD), Malik bin Anas, never discussed whether the Umayyad Dynasty followed the first Islamic state founded by the Prophet Muhammad in Medina in 1 AH (622 AD), or not.

Also, during the time of Abu Abdullah Muhammad bin Idris al Syafi'i al Muththalibi al Quraish or known as Imam Syafi'i, who ruled the First Abbasid Dynasty (132 H-218 H, 750 AD-833 AD), there was never Imam Syafi'i discussing whether the First Abbasid Dynasty followed the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 AH (622 AD), or not.

Likewise, during the time of Ahmad bin Hambal, who ruled the First Abbassiyah Dynasty (132 H-218 H, 750 AD-833 AD), Ahmad bin Hambal never discussed whether the First Abbassiyah

Dynasty followed the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD), or not.

So, in fact, Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, consider the issue of the Sunnah of the Prophet Muhammad saw regarding the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD) to be the Sunnah of the Prophet Muhammad SAW which not that important.

Well, now, because Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal did not discuss how to form an Islamic government and an Islamic state, modeled on the first Islamic state in the world, which was centered in Yathrib, in the year 1 Hijrah (622 AD), So the majority of Muslims in the world take Islam towards their personal religion. Islam is separated from the state.

Or in other words, because Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal did not discuss how to form an Islamic government and an Islamic state, modeled on the first Islamic state in the world, which was centered in Yathrib, in the year 1 Hijrah (622 AD) , then the majority of Muslims in the world, carry Islam under secular law in a secular state.

Or it could also be mentioned, because Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal did not discuss how to form an Islamic government and Islamic state, following the example of the first Islamic state in the world, which was centered in Yathrib, in the year 1 Hijrah (622 AD) , then the majority of Muslims in the world, make state laws that do not refer to *"...laws...revealed by Allah...(Al Maa'idah: 5: 49)*

CONCLUSION

Based on the description above we can conclude that the secret hidden behind the verse: *"...if you decide the punishment for deeds between them according to what Allah has revealed...(Al Maa'idah: 5: 49)"...weak people, both men, women and children who all pray: O our God, take us out of this land (Mecca) whose inhabitants are tyrannical...(An-Nisa : 4: 75)*

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