

UNLOCKING ALLAH'S SECRETS,  
MOST MUSLIMS IN SECULAR COUNTRIES THINK  
THERE IS NO NEED FOR AN ISLAMIC STATE,  
BECAUSE THE PROPHET MUHAMMAD SAW  
DID NOT ESTABLISH AN ISLAMIC STATE IN MECCA

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Stockholm - SWEDEN  
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**ABSTRACT**

Before the author writes about most Muslims in secular countries think there is no need for an Islamic state, because the Prophet Muhammad saw did not establish an Islamic state in Mecca, the author first asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the real secret that most Muslims in secular countries think there is no need for an Islamic state, because the Prophet Muhammad saw did not establish an Islamic state in Mecca, based on deoxyribonucleic acid (DNA).

There are several verses that reveal Allah's secret that most Muslims in secular countries think that there is no need for an Islamic state, because the Prophet Muhammad saw did not establish an Islamic state in Mecca, namely the verses:

*"Read in the name of your God Who created (Al 'Alaq: 96: 1) "Who created man from a clot of blood (Al 'Alaq: 96: 2) "Read and your God is the Most Gracious (Al 'Alaq: 96: 3) "Who teaches by means of kalam (Al 'Alaq: 96: 4)"Who teaches man what he does not know (Al 'Alaq: 96: 5)*

*"O you who are covered (Al-Muddatstsir: 74: 1)"Wake up and give a warning (Al-Muddatstsir: 74: 2) "and your God exalts(Al-Muddatstsir: 74: 3) "and clean your clothes (Al-Muddatstsir: 74: 4)"and sinful deeds leave behind (Al-Muddatstsir: 74: 5)"And do not give, but get more (Al-Muddatstsir: 74: 6)"and for your Lord, be patient (Al-Muddatstsir: 74: 7)*

*"Proclaim openly whatever you are commanded and turn away from the polytheists (Al Hijr: 15: 94)*

*"And give warning to your closest relatives (Ash Syu'araa: 26: 214)*

*"...And the weak, men, women and children all pray: O our God, take us out of this land whose inhabitants are unjust..."(An-Nisa: 4: 75)*

*"Fight in the way of Allah those who fight you, but do not exceed your limits in battle (Al-Baqarah: 2: 190)*

*"And if you decide the punishment for deeds between them according to what Allah has revealed, and do not follow their desires. And be careful of them, so that they do not turn you away from part of what Allah has revealed to you. If they turn away, then know that indeed Allah wills to bring misfortune upon them because of some of their sins. And indeed, most people are wicked people (Al Maa'idah: 5: 49)*

In an effort to uncover the veil of Allah's secret about most Muslims in secular countries think there is no need for an Islamic state, because the Prophet Muhammad saw did not establish an Islamic state in Mecca, the author uses the basis of deoxyribonucleic acid.

## HYPOTHESES

Here the author puts the hypothesis that most Muslims in secular countries think there is no need for an Islamic state, because the Prophet Muhammad saw did not establish an Islamic state in Mecca, based on Deoxyribonucleic acid (DNA).

## DEOXYRIBONUCLEIC ACID (DNA)

DNA is a storage place for genetic information that has a double structure forms a double helix and contains structured polynucleotide macromolecules repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5 carbon sugar and one of the nitrogen bases. Nitrogen bases are Guanine (G), Adenine(A), Cytocine(C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

## MOST MUSLIMS IN SECULAR COUNTRIES THINK THERE IS NO NEED FOR AN ISLAMIC STATE, BECAUSE THE PROPHET MUHAMMAD SAW DID NOT ESTABLISH AN ISLAMIC STATE IN MECCA

So now, we still continue to focus our minds to uncover the secret hidden behind the verse: *"Read in the name of your God Who created (Al 'Alaq: 96: 1) "Who created man from a clot of blood (Al 'Alaq: 96: 2) "Read and your God is the Most Gracious (Al 'Alaq: 96: 3) "Who teaches by means of kalam (Al 'Alaq: 96: 4)"Who teaches man what he does not know (Al 'Alaq: 96: 5)"O you who are covered (Al-Muddatstsir: 74: 1)"Wake up and give a warning (Al-Muddatstsir: 74: 2) "and your God exalts(Al-Muddatstsir: 74: 3)"and for your Lord, be patient (Al-Muddatstsir: 74: 7)"Convey openly whatever you are commanded and turn away from the polytheists (Al Hijr: 15: 94)"And give warning to your closest relatives (Ash Syu'araa: 26: 214)"...And the weak, men, women and children all pray: O our God, take us out of this land whose inhabitants are unjust..."(An-Nisa: 4: 75)"...if you decide the punishment for deeds between them according to what Allah has revealed...(Al Maa'idah: 5: 49)"Fight in the way of Allah those who fight you, but do not exceed your limits in battle (Al-Baqarah: 2: 190)*

In Mecca, the Prophet Muhammad saw, did not establish an Islamic state, but rather, conveyed the Islamic creed and monotheism, *"Read in the name of your God Who created (Al 'Alaq: 96: 1)* into the minds of every human being in Mecca. Starting in secret, then openly. In Mecca there was no declaration by Allah to establish an Islamic state. Rather, it was to instill the Islamic creed and monotheism into the minds of people in Mecca.

Well, in Mecca Allah has declared: *"Read in the name of your God Who created (Al 'Alaq: 96: 1) "Who created man from a clot of blood (Al 'Alaq: 96: 2) "Read and your God is the Most Gracious (Al 'Alaq: 96: 3) "Who teaches by means of kalam (Al 'Alaq: 96: 4)"Who teaches man what he does not know (Al 'Alaq: 96: 5)*

Well, this declaration of Allah occurred in 610 AD, when a human being named Muhammad, who received the title Al-amin (trustworthy), who was just, who was honest, who hated polytheism, who was righteous (ash-Sadiq), who never submitted and obeyed any god other than Allah, was appointed as the last Prophet and Apostle with the first revelation through the Angel Gabriel *"Read in the name of your God Who created (Al 'Alaq: 96: 1) "Who created man from a clot of blood (Al 'Alaq: 96: 2) "Read and your God is the Most Gracious (Al 'Alaq: 96: 3) "Who teaches by means of kalam (Al 'Alaq: 96: 4)"Who teaches man what he does not know (Al 'Alaq: 96: 5)*

Well, Allah's declaration *"Read in the name of your God Who created (Al 'Alaq: 96: 1) "Who created man from a clot of blood (Al 'Alaq: 96: 2) is the Islamic creed and monotheism, "... your God Who created ( Al 'Alaq: 96: 1) "...man from a clot of blood (Al 'Alaq: 96: 2) was the first to be implanted in the human mind in Mecca.*

So, the Prophet Muhammad saw in Mecca, first of all, formed the Islamic creed and monotheism into the minds of people in Mecca. Or in other words, the Prophet Muhammad saw in Mecca, in the first year of his prophethood, formed the Islamic creed and monotheism into the minds of people in Mecca.

After the Islamic creed and monotheism entered human minds in Mecca, in the second year of the Prophethood, Allah revealed *"O you who are covered (Al-Muddatstsir: 74: 1)"Wake up and give a warning (Al-Muddatstsir: 74: 2) "and your God exalts(Al-Muddatstsir: 74: 3)"and for your Lord, be patient (Al-Muddatstsir: 74: 7)*

So, after the Islamic creed and monotheism entered human minds in Mecca, the Prophet Muhammad saw began to secretly spread Islam to his closest friends, Abu Bakar Siddiq, Uthman bin 'Affan, Zubair bin Awwam, Sa'ad bin Abi Waqqash, Abdurahman bin 'Auf, Thalhah bin 'Ubaidillah, Abu 'Ubaidillah bin Jarrah, Arqam bin Abil Arqam, Fatimah bin Khathab (Umar bin Khathab's sister), Said bin Zaid Al 'Adawi (husband of Fatimah bin Khathab. These friends got the title As Saabiquunal awwalun, namely the previous people who first converted to Islam.

This secret preaching was carried out for approximately three years. So here the Prophet Muhammad saw did not involve himself directly with the polytheists of Quraish under the leadership of Walid bin Mughirah to spread Islam, but was outside the system of the polytheists of Quraish.

In the third year of the Prophethood, Allah revealed *"Convey openly whatever you are commanded and turn away from the polytheists (Al Hijr: 15: 94)"And give warning to your closest relatives (Ash Syu'araa: 26: 214)*

Well, this declaration of Allah, states that Islam must be preached openly *"Convey openly whatever you are commanded and turn away from the polytheists (Al Hijr: 15: 94)"And give warning to your closest relatives (Ash Syu'araa: 26: 214)*

In the fourth year of the Prophethood, the Prophet Muhammad saw and his companions continued to carry out efforts to instill the Islamic creed and monotheism into every human mind in Mecca. Although Walid bin Mughirah, Abu Jahal, Umayyah bin Khalaf, Abu Lahab and Ash bin Wa'il were Quraish figures who often persecuted the Prophet Muhammad saw and Muslims. Abu Jahl put camel dung around the Prophet Muhammad's neck, while 'Uqbah bin Muhhit wrapped a cloth rope around the Prophet's neck and tried to strangle him.

Abu Bakr, 'Uthman and Zubair were no exception. Many poor Muslims were arrested and then pelted with stones. Bilal, a slave from Abyssinia belonging to the Meccan infidels, was forced to sleep on his back on the burning sand, forced to give up his Islam, but he answered *"Ahad" (Allah is one), "Ahad" (Allah is one).* Then Abu Bakar bought this slave and set him free.

In the fifth year of the Prophethood, several companions of the Prophet Muhammad saw emigrated to Abyssinia (now Ethiopia) with the permission of the Prophet Muhammad saw, they were Uthman bin Affan and his wife, Abu Hudzaifah bin 'Utbah and his wife, sahlah, Zubair bin 'Awwam, the Prophet's cousin, Mush'ab bin 'Umair, 'Abdurrahman bin 'Auf, Abu Salmah al Makhzum and his wife, 'Uthman bin Ma'zhun, 'Amir bin Rabi'ah and his wife, Abu Sabrah bin Abi Rahm, Hathib bin

'Amr and Suhail bin Baidha .

The entry of Quraish figures into Islam, such as Umar bin al-Khattab and Hamzah, uncle of the Prophet Muhammad saw. From the Aus and Khazraj tribes of Yathrib (now Medina). Where the Yathrib people are Abu al-Haitam bin Thayyiban, Abu Umamah Asad bin Zuhair, 'Auf bin Harith, Rafi' bin Malik bin 'Ajlun, Qutbah bin 'Amir bin Hadidah and Jabir bin 'Abdullah bin Rubab. They converted to Islam in a place called Aqabah. Their entry into Islam is known as the first Aqabah vow.

In the sixth year of the prophethood, twelve Yathrib came to embrace Islam at Aqabah.

In the twelfth year of the prophethood, seventy-two Muslims came from Yathrib during the Hajj season and accepted Islam, also inviting the Prophet Muhammad saw to come to Yathrib. Their leader Bara bin Marzur stated on behalf of the Yathrib people to provide the guarantee and protection needed by the Prophet Muhammad saw.

They made a joint vow called the second Aqabah vow. The Prophet Muhammad saw chose twelve people from the Yathrib Muslims and appointed them as leaders. Nine people from the Khazraj tribe and three people from the Aus tribe. Those from Khazraj were Asad bin Zuhair, Rafi' bin Malik, Ubadah bin Shamit, Sa'ad bin Rabi', Mandjar bin 'Amr, 'Abdullah bin Rawaha, Bara bin Marzur, 'Abdullah bin 'Amar and Sa'd bin 'Ubadah . From the Aus tribe were Usaid bin Hudhair, Sa'd bin Khathmah and Rifa'ah bin 'Abdul Mundhar.

After the second Aqabah vow, the Prophet Muhammad saw allowed the Muslims to emigrate to Yathrib. Allah revealed *"...And the weak, men, women and children all pray: O our God, take us out of this land whose inhabitants are unjust..."(An-Nisa: 4: 75)*

On his way to Yathrib, the Prophet Muhammad saw in Quba built a mosque known as the al-Quba Mosque. *"...Indeed, a mosque that was founded on the basis of piety, from the first day onwards it is better for you to pray in it..."( At-Taubah: 9: 108)*

So, in the thirteenth year of the prophethood, on Friday, 12 Rabi'ul Awwal 1 Hijrah, the thirteenth year of the prophethood which coincided with September 24, 622 AD, the start of the Islamic calendar. After arriving at Yathrib, the Prophet Muhammad saw built a mosque called the Nabawi Mosque, this mosque was used as the Prophet's home, place of worship and final resting place.

So, during the Prophet Muhammad saw's 13 years in Mecca, there were no laws revealed by Allah to regulate the lives of Muslims in society.

Well, Allah's declaration concerns *"...if you decide the punishment for deeds between them according to what Allah has revealed...(Al Maa'idah: 5: 49)"Fight in the way of Allah those who fight you, but do not exceed your limits in battle (Al-Baqarah: 2: 190)* was revealed in Medina, after the Prophet Muhammad saw established the first Islamic state in the world in Medina, in 1 H (622 AD)

So, now, if most Muslims in secular countries think that there is no need for an Islamic state, because the Prophet Muhammad saw did not establish an Islamic state in Mecca, that is an incorrect thought.

The Prophet Muhammad saw in Mecca conveyed the Islamic creed and monotheism into every human mind in Mecca, not ordered by Allah to establish an Islamic state.

Only after moving to Medina, he was ordered to establish an Islamic state, with the revelation of laws to be implemented within the Islamic community in Medina.

Well, this is what most Muslims in the world have not understood until now.

## CONCLUSION

Based on the description above, we can conclude that the secret hidden behind the verse: *"Read in the name of your God Who created (Al 'Alaq: 96: 1) "Who created man from a clot of blood (Al 'Alaq: 96: 2) "Read and your God is the Most Gracious (Al 'Alaq: 96: 3) "Who teaches by means of kalam (Al 'Alaq: 96: 4) "Who teaches man what he does not know (Al 'Alaq: 96: 5) "O you who are covered (Al-Muddatstsir: 74: 1) "Wake up and give a warning (Al-Muddatstsir: 74: 2) "and your God exalts (Al-Muddatstsir: 74: 3) "and for your Lord, be patient (Al-Muddatstsir: 74: 7) "Convey openly whatever you are commanded and turn away from the polytheists (Al Hijr: 15: 94) "And give warning to your closest relatives (Ash Syu'araa: 26: 214) "...And the weak, men, women and children all pray: O our God, take us out of this land whose inhabitants are unjust..." (An-Nisa: 4: 75) "...if you decide the punishment for deeds between them according to what Allah has revealed..." (Al Maa'idah: 5: 49) "Fight in the way of Allah those who fight you, but do not exceed your limits in battle (Al-Baqarah: 2: 190)*

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