

UNLOCKING ALLAH'S SECRETS,
MUSLIMS BRING ISLAM IN THE HOUSE,
WHICH IS HEARD OUTSIDE THE HOUSE,
ONLY THE VOICE FROM THE MOUTH,
ABU HANIFAH, MALIK BIN ANAS, SYAFI'I
AND AHMAD BIN HAMBAL, RID THE FIRST
ISLAMIC STATE FOUNDED BY
THE PROPHET MUHAMMAD SAW

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ABSTRACT

Before the author writes about Muslims bring Islam in the house, which is heard outside the house, only the voice from the mouth, Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, rid the first Islamic State founded by the Prophet Muhammad saw, first the author asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the real secret about Muslims bring Islam in the house, which is heard outside the house, only the voice from the mouth, Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, rid the first Islamic State founded by the Prophet Muhammad saw, based on deoxyribonucleic acid (DNA)

There are several verses that reveal Allah's secret about Muslims bring Islam in the house, which is heard outside the house, only the voice from the mouth, Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, rid the first Islamic State founded by the Prophet Muhammad saw, namely the verses:

"O you who believe, obey Allah and obey the Messenger and ulil amri among you. Then if you have different opinions about something, then return that opinion to Allah and the Messenger, if you really believe in Allah and the Last Day. thus it is more important and the result is better (An Nisaa ': 4: 59)

"And those who accept the call of their God and establish prayer, and their interests by deliberation between them, and they spend part of the sustenance that We give them. (Asy Syuura: 42: 38)

"And if you punish the deeds between them, by what Allah has revealed, and do not follow their lusts. And be careful towards them, so that they do not turn you away from part of what Allah has revealed to you. If they turn away, then know that in fact Allah wills that calamity befalls them due to some of their sins. And in fact most people are wicked people (Al Maa'idah: 5: 49)

"Indeed, Allah commands you to convey messages to those who are entitled to receive them, and when stipulating laws between people, so that you determine fairly. Indeed, Allah gives the best teaching to you. Indeed, Allah is All-Hearing, All-Seeing. (An Nisaa ': 4 : 58)

In an effort to open the veil of Allah's secret cover about Muslims bring Islam in the house, which is heard outside the house, only the voice from the mouth, Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, rid the first Islamic State founded by the Prophet Muhammad saw, the author uses deoxyribonucleic acid as the basis.

HYPOTHESES

Here the author proposes hypothesis Muslims bring Islam in the house, which is heard outside the house, only the voice from the mouth, Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, rid the first Islamic State founded by the Prophet Muhammad saw, based on

Deoxyribonucleic acid (DNA)

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a repository of genetic information that has a double structure form a double helix and which contain polynucleotide macromolecules arranged together repeatedly from the nucleotide polymer. This nucleotide is composed of folate, a 5 carbon sugar and one of the nitrogenous bases. Nitrogen bases are Guanine (G), Adenine(A), Cytocine(C) and Thymine (T).

Guanine (G) is composed of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. The 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

MUSLIMS BRING ISLAM IN THE HOUSE, WHICH IS HEARD OUTSIDE THE HOUSE, ONLY THE VOICE FROM THE MOUTH, ABU HANIFAH, MALIK BIN ANAS, SYAFI'I AND AHMAD BIN HAMBAL, RID THE FIRST ISLAMIC STATE FOUNDED BY THE PROPHET MUHAMMAD SAW

So now, we are still continuing to concentrate our minds in order to reveal the secret hidden behind the verses: *"...obey Allah and obey the Messenger...(An Nisaa' : 4: 59)"...if you punish the deeds between them, by what Allah has revealed...(Al Maa'idah : 5: 49) "...when stipulating laws between people, so that you determine fairly...(An Nisaa' : 4: 58)"...and their interests by deliberation between them ...(Asy Syuura: 42: 38)*

It turns out that here Allah declared: *"...if you punish the deeds between them, by what Allah has revealed...(Al Maa'idah : 5: 49) "...when stipulating laws between people, so that you determine fairly...(An Nisaa' : 4: 58)"...and their interests by deliberation between them ...(Asy Syuura: 42: 38)*

So, now the question arises,

Is it true, from 11 AH (632 AD) to 1444 AH (2023 AD) an Islamic state has been established following the first Islamic state founded by the Prophet Muhammad in Medina in 1 H (622 AD), and did Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, talking about an Islamic state?

Well, the answer is in the secret behind the verse: *"...obey Allah and obey the Messenger...(An Nisaa' : 4: 59)*

It turns out that the legal basis *"...obey Allah and obey the Messenger...(An Nisaa' : 4: 59)* is not connected with the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD) by Abu Hanifah, Malik bin Anas, Shafi'i and Ahmad bin Hambal.

Evidently, during the time of Abu Hanifah, who ruled the Umayyad Dynasty (40 H-132 H, 661 AD-750 AD), Abu Hanifah, never discussed whether the Umayyad Dynasty followed the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD) , or not.

Likewise, during the time of Malik bin Anas, who ruled the Umayyad dynasty (40 H-132 H, 661 AD-750 AD), Malik bin Anas never discussed whether the Umayyad dynasty followed the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD), or not.

Also, during the time of Abu Abdullah Muhammad bin Idris al Syafi'i al Muththalibi al Quraysh or known as Imam Shafi'i, who ruled the 1st Abbassid dynasty (132 H-218 H, 750 AD-833 AD), there was never imam Shafi'i discussed, whether the 1st Abbassid dynasty followed the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD), or not.

Likewise, during the time of Ahmad bin Hambal, who ruled the 1st Abbassid dynasty (132 H-218 H, 750 AD-833 AD), Ahmad bin Hambal never discussed whether the 1st Abbassid dynasty followed the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD), or not.

So, in fact, Abu Hanifah, Malik bin Anas, Shafi'i and Ahmad bin Hambal, consider the issue of the Sunnah of the Prophet Muhammad saw regarding the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD) is the sunnah of the Prophet Muhammad saw which not that important.

Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, consider the legal basis *"...obey Allah and obey the Messenger and ulil amri among you...(An Nisaa' : 4: 59)* has nothing to do with the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD)

When, the Umayyad Dynasty (40 H-132 H, 661 AD-750 AD) and the 1st Abbassid dynasty (132 H-218 H, 750 AD-833M) did not follow the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD), considered by Abu Hanifah, Malik bin Anas, Shafi'i and Ahmad bin Hambal, to be insignificant. The important thing is simply to implement *"...obey...ulil amri among you...(An Nisaa' : 4: 59)*, namely *"...ulil amri...(An Nisaa' : 4: 59)* from the Umayyad dynasty (40 H-132 H, 661 AD-750 AD) and from the 1st Abbassid dynasty (132 H-218 H, 750 AD-833 AD).

Although *"...ulil amri...(An Nisaa' : 4: 59)* from the Umayyad Dynasty (40 H-132 H, 661 AD-750 AD) and from the 1st Abbassid dynasty (132 H-218 H, 750 AD -833M) does not follow the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD).

Well, this is the reason, why Muslims who are more than 1 billion do not really care about the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD).

Finally, Muslims who are more than 1 billion consider, it is enough to command *"...if you punish the deeds between them, by what Allah has revealed...(Al Maa'idah : 5: 49)* just keep it in the Al Quran, there is no need to carried out in an Islamic state, which follows the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD).

Islam is enough to practice at home, if you have the funds, just go to Mecca, perform Umrah and perform Hajj. That's all, Islam, played in the house.

CONCLUSION

Based on the description above, we can conclude that the secret hidden behind the verses: *"...obey Allah and obey the Messenger...(An Nisaa' : 4: 59)"...if you punish the deeds between them, by what Allah has revealed...(Al Maa'idah : 5: 49)* *"...when stipulating laws between people, so that you determine fairly...(An Nisaa' : 4: 58)"...and their interests by deliberation between them ...(Asy Syuura: 42: 38)*

It turns out that here Allah or Jahve or Adonai has declared: *"...if you punish the deeds between them, by what Allah has revealed...(Al Maa'idah : 5: 49)* *"...when stipulating laws between people, so that you determine fairly...(An Nisaa' : 4: 58)"...and their interests by deliberation between them ...(Asy Syuura: 42: 38)*

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It turns out that the legal basis ***"...obey Allah and obey the Messenger...(An Nisaa' : 4: 59)*** is not connected with the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD) by Abu Hanifah, Malik bin Anas, Shafi'i and Ahmad bin Hambal.

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Also, during the time of Abu Abdullah Muhammad bin Idris al Syafi'i al Muththalibi al Quraysh or known as Imam Shafi'i, who ruled the 1st Abbassid dynasty (132 H-218 H, 750 AD-833 AD), there was never imam Shafi'i discussed, whether the 1st Abbassid dynasty followed the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD), or not.

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So, in fact, Abu Hanifah, Malik bin Anas, Shafi'i and Ahmad bin Hambal, consider the issue of the Sunnah of the Prophet Muhammad saw regarding the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD) is the sunnah of the Prophet Muhammad saw which not that important.

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