# UNLOCKING ALLAH'S SECRETS, PRAYING AND ASKING DIRECTLY TO ALLAH THROUGH ALLAH'S SPIRIT IN THE HUMAN BODY 

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## ABSTRACT

Before the author writes the problem of praying and asking directly to Allah through Allah's spirit that is in the human body, the author first asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the secret of praying and asking directly to Allah through Allah's spirit that is in the human body, based on the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

There are several verses that open Allah's secrets about praying and asking Allah directly through Allah's spirit which is in the human body, namely the following verses:
"Allah... the light of the skys and the earth... the light upon the light... (An Nuur: 24: 35)
"Those who remember Allah while standing or sitting or lying down and they think about the creation of the heavens and the earth: "Our Lord, You did not create this in vain, Glory be to You, so protect us from the torment of Hell. (Ali 'Imran: 3:191)
"And verily We have created man from an essence of clay. (Al Mu'minuun: 23:12)
"So when I have perfected the event and have breathed into it my spirit; then you should fall down prostrating to him." (Shaad: 38: 72)
"So when I have perfected the event, and have breathed into it my spirit, then submit to it prostrating yourself (Al Hijr: 15: 29)
"Then He perfected and breathed into it His spirit and He made for you hearing, sight and hearts; you are very little grateful. (As Sajdah: 32: 9)
"And if We made the apostle an angel, We would certainly have made him a man and, of course, We would have doubted about them what they doubted about themselves." (Al An'aam: 6:9)
"And it is not possible for any human being that Allah can speak with him except by means of revelation or behind a veil or by sending a messenger and then it is revealed to him with His permission what He wills. Verily, He is Most High, Most Wise. (Ash Shuura: 42: 51)
"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)
"And when My servants ask you about Me, then, that I am near. I grant the supplication of those who pray when he asks Me, then let them fulfill (all My commands) and let them believe in Me. Me, that they may always be in the truth.(Al Baqarah: 2:186)
"He is the First and the Last, the Outward and the Inward; and He is All-Knowing of all things. (Al Hadid: 57:3)
"He arranges affairs from the skys to the earth, then it ascends to Him in one day whose level is a thousand years according to your reckoning (As Sajdah: 32: 5)
> "Angels and spirits ascend to God in a day whose measure is fifty thousand years." (Al Ma'aarij: 70:4)
> "Who has created the seven skys in layers. You never see in the creation of the Most Gracious God anything that is not balanced. So look over and over again, do you see anything that is not balanced? (Al Mulk: 67: 3)
> "And to Allah belongs the east and the west, so wherever you turn there is the face of Allah. Verily Allah is All-Encompassing, All-Knowing. (Al Baqarah: 2:115)
> "Angels and spirits descend with the permission of their Lord to manage all affairs (Al Qadr: 97: 4)
> "And they ask you about the spirit. Say: "The spirit belongs to my Lord, and knowledge is not given to you but a little." (Al Israa ': 17: 85)
> "when he prays to his Lord in a soft voice (Maryam: 19:3)
> "So when he came to the place of the fire he was called, "O Moses. (Thaaha: 20:11)
> "Surely I am your Lord, so take off your two oaths; indeed you are in a holy valley, Thuwa. (Thaahaa: 20:12)
> "And I have chosen you, so listen to what will be revealed (Thaahaa: 20:13)
> Allah said: "O Moses, indeed I have chosen you and other humans to carry My message and to speak directly with Me, therefore hold fast to what I have given you and be among those who are grateful." ( Al A'raaf: 7:144)
> "And We made a wall before them and behind them a wall, and We covered them so that they could not see." (Yaasiin: 36:9)

In an effort to open the veil of Allah's secret about praying and asking Allah directly through Allah's spirit in the human body, the author uses the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

## HYPOTHESIS

Here the author proposes the hypothesis of praying and asking Allah directly through "...my spirit... (Shaad: 38:72) or "...Allah's spirit...(Shaad: 38:72) which is in the human body. "... Allah is near... (Al Baqarah: 2: 186) "... Allah is closer... than the jugular vein of man (Qaf: 50:16)"...Allah grants the supplications of those who pray...to Allah...(Al Baqarah: 2:186), based on Deoxyribonucleic acid (DNA)

## PHOTON

Photons are elementary particles of the boson type and carriers of electromagnetic interactions.

## QUARK

If we want to know quarks, then we consider one of the hydrogen atoms that is the building block of the human body, animals, plants and fruits and inanimate objects. Then we open the body of the hydrogen atom, we will find one electron and one proton nucleus. Then if this proton is split, then we will find two up quarks and one down quark. Where these three quarks are combined with gluons.

## DEOXYRIBONUCLIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that forms a double helix and contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytosine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytosine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms. 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. A 5 -carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

Based on Deoxyribonucleic acid (DNA) humans are composed of $32.20 \%$ atoms carbon, $25.43 \%$ nitrogen atoms, $6.78 \%$ oxygen atoms and $35.59 \%$ hydrogen atoms. Where carbon, nitrogen, oxygen and hydrogen atoms are widely available around us and in atmosphere.

## PRAYING AND ASKING DIRECTLY TO ALLAH IN THE HUMAN BODY, THROUGH ALLAH'S SPIRIT

Now, we are still concentrating on uncovering the secrets contained behind the verses: "... Allah is near... (Al Baqarah: 2: 186)"... Allah is closer... than the jugular vein of man. (Qaf: 50:16) "...Allah grants the supplications of those who pray...to Allah...(Al Baqarah: 2: 186) "...prays... with a soft voice (Maryam: 19: 3) through "...my spirit...(Shaad: 38:72) or "...Allah's spirit...(Shaad: 38:72) which is in the human body.

Apparently, here Allah has declared, that "...pray...with a soft voice (Maryam: 19: 3) through "...my spirit...(Shaad: 38:72) or "...Allah's spirit...(Shaad: 38:72) which is in the human body "... Allah grants the request of those who pray... to Allah ... (Al Baqarah: 2: 186)

Well, when humans ask directly to Allah who is in the human body, then the human request is conveyed directly by "...my spirit...(Shaad: 38:72) or "...Allah's spirit...(Shaad: 38:72) which is in the human body, to Allah.

So, when humans pray, which is issued by the human mind, then it reaches "...my spirit...(Shaad: 38:72) or "...Allah's spirit...(Shaad: 38:72) which is in the human body, then the prayer is delivered directly to Allah.

Now the question arises, why humans when praying through "...my spirit...(Shaad: 38:72) or '...Allah's spirit...(Shaad: 38:72), do not immediately pray and talk to Allah?

The answer is hidden in the secret behind the verse: "... it is impossible for a human Allah to speak with him except... behind a veil... (Asy Syuura: 42: 51)"... I breathed into him my spirit... (Shaad :38:72)

Allah can speak directly to humans, if there is a "...veil...(Asy Syuura: 42:51) that separates Allah and humans.

Well, here there is already a veil between Allah and humans, namely "...my spirit...(Shaad: 38:72) or "...Allah's spirit...(Shaad: 38:72) which is in the human body.

That is, the human body in which there is "...my spirit...(Shaad: 38:72) or "...Allah's spirit...(Shaad:

38:72) is as "...veil...(Asy Syuura: 42: 51)
When humans pray to Allah and Allah talks to humans, it can be direct, because there is already a "...veil...(Asy Syuura: 42:51) between Allah and humans, namely "...my spirit...(Shaad: 38:72) or "...Allah's spirit...(Shaad: 38:72) which is in the human body.

So, "...my spirit...(Shaad: 38:72) or "...Allah's spirit...(Shaad: 38:72) is as a"...veil...(Asy Syuura: 42:51) as well as a liaison between Allah and humans.

Like when Allah spoke to Prophet Musa "..."O Moses, verily I chose you...and to speak directly to Me... (Al A'raaf: 7:144)"...listen to what will be revealed (Thaaha: 20:13)

Well, here Allah spoke directly with Prophet Musa, because between Allah and Prophet Musa there was already a "...veil...(Asy Syuura: 42: 51) namely "...my spirit...(Shaad: 38:72) or "....Allah's spirit... (Shaad: 38:72) which is in the body of Prophet Musa, which separates Allah and Prophet Musa. So "...my spirit...(Shaad: 38:72) or "...Allah's spirit...(Shaad: 38:72) as "...the veil...(Asy Syuura: 42:51) as well as a liaison between Allah and the Prophet Musa.

## CONCLUSION

Based on the description above, we can conclude that the secrets contained behind the verses: "... Allah is near... (Al Baqarah: 2: 186)"... Allah is closer... than the jugular vein of man. (Qaf: 50:16) "...Allah grants the supplications of those who pray...to Allah...(Al Baqarah: 2: 186) "...prays... with a soft voice (Maryam: 19: 3) through "...my spirit...(Shaad: 38:72) or "...Allah's spirit...(Shaad: 38:72) which is in the human body.

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