UNLOCKING ALLAH'S SECRETS, WHY SUFISM IS INCLUDED IN ISLAM, EVEN THOUGH SUFISM FOLLOW THE BELIEFS OF THE JEWS

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Before the author writes about why Sufism is included in Islam, even though Sufism follow the beliefs of the Jews, the author first asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the secret about why Sufism is included in Islam, even though Sufism follow the beliefs of the Jews, based on deoxyribonucleic acid (DNA).

There are several verses that reveal Allah's secret about why Sufism is included in Islam, even though Sufism follow the beliefs of the Jews, namely the following verses:

"Allah...the light of the skys and the earth...a light upon a light...(An Nuur : 24: 35)

"Then when I have perfected what happened and I have breathed on him my spirit; then you will fall down prostrating to him." (Shaad: 38: 72)

"So when I have perfected what happened, and have breathed into him My spirit, then you bow down to him with prostration (Al Hijr: 15: 29)

"Then He perfected and breathed into it His spirit and He made for you hearing, sight and heart; you are very little grateful. (As Sajdah: 32: 9)

"And it is not possible for a human being that Allah communicates with him except by means of revelation or behind a veil or by sending a messenger and then revealing to him with His permission what He wills. Verily, He is Most High, Most Wise. (Asy Shuura : 42: 51)

"And when My servants ask you about Me, then, that I am near. I grant the request of those who pray when he asks Me, then they will fulfill it and they will have faith in Me, so that they will always be in truth (Al Baqarah: 2: 186)

"He is the First and the Last, the Zhahir and the Inner; and He is All-Knower of all things. (Al Hadiid: 57: 3)

"God did not create and resurrect you, but only as one soul. Indeed, Allah is All-Hearing, All-Seeing. (Luqman: 31: 28)

"And We made before them a wall and behind them a wall, and We covered them so that they could not see." (Yaasiin: 36: 9)

"Allah holds the soul when it dies and the soul that has not died in its sleep; then He holds the soul for which He has ordained death and He releases another soul until the appointed time. Verily in that there are signs of Allah's power for people who think .(Az Zumar : 39: 42)

And to Allah belongs the east and the west, so wherever you turn there is the face of Allah. Verily, Allah is All-Wise, All-Knowing. (Al Baqarah: 2: 115)

"Who has created the seven skys in layers. You never see in the creation of God the Most Gracious something that is not balanced. So look again and again, do you see something that is not balanced? (Al Mulk: 67: 3) "And when Moses came at the time We had appointed and the Lord said to him, Moses said, "O my Lord, show me so that I can see You." The Lord said: "You cannot see Me at all, but look to the mountain, then if he stays where he is you will surely be able to see Me." When his Lord appeared to the mountain, he made the mountain crumble to pieces and Musa fell unconscious. So when Musa regained consciousness, he said: "Glory to You, I repent in You and I the first to believe." (Al A'raaf: 7: 143)

"Angels and spirits ascend to God in a day which is fifty thousand years (Al Ma'aarij: 70: 4)

"He arranges affairs from sskys to earth, then it rises to Him in one day, the amount of which is a thousand years according to your calculations (As Sajdah: 32: 5)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

"And indeed We have revealed to Moses: "You go with My servants at night, so make for them a dry path in the sea, you do not have to worry about being overtaken and do not have to be afraid." (Thaahaa: 20: 77)

"And when We parted the sea for you, then We saved you and We drowned them and their followers while you yourselves watched. (Al Baqarah : 2: 50)

"The people of Musa said: "We were oppressed before you came to us and after you came. Musa replied: "Hopefully Allah destroys your enemies and makes you caliphs on earth, then Allah will see how your deeds (Al A'raaf: 7: 7: 129)

"He is Allah, Who has no god but Him, the King, the Most Holy, the Most Prosperous, the Most Prosperous, the Most Preserving, the Most Mighty, the Almighty, the Possessor of all majesty, Glory be to Allah from what they associate (Al Hasyr : 59: 23)

In an effort to open the veil of Allah's secret about why Sufism is included in Islam, even though Sufism follow the beliefs of the Jews, the author uses deoxyribonucleic acid as the basis.

HYPOTHESIS

Here the author proposes the hypothesis that Sufism is included in Islam, because it uses "... dry path in the sea... (Thaahaa: 20: 77) to "...save...(Al Baqarah: 2: 50) the Jews in Egypt, even though Sufism follows Jewish beliefs, based on Deoxyribonucleic acid (DNA)

PHOTON

Photons are elementary particles of the boson type and carriers of electromagnetic interaction.

QUARK

If we want to know about quarks, then we have to look at one of the hydrogen atoms, which is the building block of the human body, animals, plants and fruits, as well as inanimate objects. Then we open the body of the hydrogen atom, we will find one electron and one proton nucleus. So if this proton is split, then we will find two up quarks and one down quark. Where these three quarks are combined with a gluon.

DEOXYRIBONUCLATED ACID (DNA)

DNA is a storehouse of genetic information that has a double structure that forms a double helix and

contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytosine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytosine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms. 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 atom of phosphorus, 4 atoms of oxygen and 2 atoms of hydrogen. A 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms.

WHY SUFISM IS INCLUDED IN ISLAM, EVEN THOUGH SUFISM FOLLOW THE BELIEFS OF THE JEWS

So now, we are still continuing to concentrate our minds in order to uncover the secrets hidden behind the verse: "...I am near...(Al Baqarah: 2: 186)"...I breathed into him my spirit...(Shaad : 38 : 72) "... wherever you turn there is the face of Allah... (Al Baqarah : 2: 115)"... look at the mountain...(Al A'raaf : 7: 143)"... when His Lord appeared to the mountains...the mountains crumble to pieces...(Al A'raaf : 7: 143)

Apparently, here Allah declares, that Allah "...is near...(Al Baqarah: 2: 186) because Allah has "...breathed into human the spirit of Allah...(Shaad : 38: 72), which "...Allah's spirit...(Shaad : 38: 72) is a hydrogen atom, a carbon atom, a nitrogen atom and an oxygen atom. Allah, and "... the face of Allah... (Al Baqarah: 2: 115) which is a particle of Allah, is everywhere, including in human beings. Also Allah's energy"...the mountains crumble to pieces...(Al A'raaf: 7: 143)"... wherever you turn there is the face of Allah... (Al Baqarah: 2: 115)

Well, with Allah's declaration, it turns out that tasawwuf people don't understand.

Why do tasawwuf people not understand the real Allah, who is in the form of "...Allah's spirit... (Shaad : 38: 72) which is a hydrogen atom, carbon atom, nitrogen atom and oxygen atom, and in the form of Allah's particles"...the face of Allah...(Al Baqarah: 2: 115) which is everywhere, including in the human body, as well as in the form of Allah's energy "...mountains crumble to pieces...(Al A'raaf : 7: 143)"... wherever you turn there is the face of Allah... (Al Baqarah: 2: 115) ?

The answer is in the secret behind the verse: "...We revealed to Musa: Go you with My servants at night, make for them dry paths in the sea... (Thaahaa: 20: 77)

Well, for reasons of law or Shari'a "... make for them a dry road at sea ... (Thaahaa: 20: 77), it is used as a basis for tasawuf people to meet Allah or is called by the term ma'rifat.

However, before a tasawuf person meets Allah or becomes acquainted with Allah, he must use a boat to cross "... *the sea... (Thaahaa: 20: 77)* which is called the tarekat, where the one driving the boat is "...*Moses...(Thaahaa: 20: 77)*

So, after crossing "...the sea...(Thaahaa: 20: 77) by using a boat driven by "...Moses...(Thaahaa: 20: 77), then enter the destination, or according to people's terms Sufism, that goal is hakikat. That is, the goal of the Sufism is to enter Kan'an. Same with the goal of liberating the Jews from Egypt to Kan'an.

Well, it turns out that according to tasawwuf people to meet Allah, humans must have a legal or Shari'a basis "...make for them dry paths in the sea... (Thaahaa: 20: 77). Then the tasawwuf must use the method of how to meet Allah, namely by using a boat driven by "...Moses...(Thaahaa: 20: 77),

only after that enter the destination of Kan'an, or hakikat, exit from Egypt headed to Kan'an. It is only in Kan'an that tasawwuf people can meet Allah or what is called ma'rifat.

Well, by going around, to meet Allah, this proves that Sufism people do not understand the real Allah. Allah has declared, the real Allah, Allah's form in the form of "...Allah's spirit...(Shaad : 38: 72) which is a hydrogen atom, carbon atom, nitrogen atom and oxygen atom, and in the form of Allah's particles"....the face of Allah...(Al Baqarah: 2: 115) which is everywhere, including in the human body, as well as in the form of Allah's energy "...mountains crumble to pieces...(Al A'raaf: 7: 143) "... wherever you turn there is the face of Allah... (Al Baqarah: 2: 115)

So, the Sufism traveled around, starting from Egypt, crossing "...the sea...(Thaahaa: 20: 77) using a boat, driven by "...Moses...(Thaahaa: 20: 77) entered Kan' an, just in Kan'an, according to tasawuf people meet Allah. Proving, that the people of Sufism do not understand the real Allah. Where in fact Allah "...is near...(Al Baqarah: 2: 186)"...Allah breathes into human Allah's spirit...(Shaad : 38: 72)

Well, "...my spirit...(Shaad : 38: 72) or "...Allah's spirit...(Shaad : 38: 72) which is not understood by tasawwuf people.

Why don't tasawuf people understand "...my spirit...(Shaad : 38: 72) or "...Allah's spirit...(Shaad : 38: 72) ?

Because tasawwuf people and most Arab people in Arab countries have been influenced by Jewish minds who believe Allah or Jahve is "... Holy... (Al Hasyr: 59: 23), it cannot be formed. If there is Allah's declaration, that "... Allah breathes into human Allah's spirit ... (Shaad: 38: 72), that is Sufism and most Arabs in Arab countries do not believe in "...my spirit...(Shaad : 38: 72) or "...Allah's spirit... (Shaad : 38: 72)

It turns out that, although the basic thoughts and beliefs of the Sufism to meet Allah, are based on the beliefs of the Jews, not based on Allah's declaration, that Allah "...is near...(Al Baqarah: 2: 186)"... Allah breathes into human Allah's spirit... (Shaad : 38: 72) "... wherever you turn there is the face of Allah... (Al Baqarah : 2: 115) "... We are closer to man than his jugular vein" (Qaf: 50:16), but it is also accepted that the teachings of Sufism are included in Islamic teachings. Finally, Islam was polluted by the teachings of Sufism.

CONCLUSION

Based on the description above, we can conclude that the secrets hidden behind the verse: "...I am near...(Al Baqarah: 2: 186)"...I breathed into him my spirit...(Shaad : 38 : 72) "... wherever you turn there is the face of Allah... (Al Baqarah : 2: 115)"... look at the mountain...(Al A'raaf : 7: 143)"... when His Lord appeared to the mountains...the mountains crumble to pieces...(Al A'raaf : 7: 143)

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