

DISCOVERING ALLAH'S SECRET ABOUT ALLAH'S FITRAH

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ABSTRACT

Previously, I asked for forgiveness from Allah SWT. Here I am trying to remove the veil that covers the fitrah of Allah from the point of view of the molecular structure of deoxyribonucleic acid (DNA).

There is one verse in the Quran that can be taken to reveal the secrets of the existence of Allah's nature in which this verse:

"Then face your face straight to the religion of Allah; (stay on) the nature of Allah who created man according to that nature. There is no change in the fitrah of Allah. (That is) a straight religion; but most people do not know, (Ar Ruum: 30: 30)

Where in an effort to open the veil of the brain and consciousness associated with the existence of Allah, the author uses a tool called deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESIS

Here I propose the hypothesis that Allah's nature exists if the brain is still functioning in humans according to the basis of Deoxyribonucleic acid (DNA).

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a repository of genetic information which has a double structure that forms a double helix and which contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. These nucleotides are composed of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytocine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine (A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. The 5-carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

ALLAH'S FITRAH ARE CONNECTED WITH THE BRAIN

Let us unravel the secret behind the verse: *"... (stay on) the nature of Allah who created man according to that nature ... (Ar Ruum: 30:30)*

Now it is open that the nature of Allah that is in man is found in the brain. Why?

Because when the baby is born it is equipped with a brain. The brain is what will filter, control and analyze whether the behavior is good or bad according to the experience it has acquired and has been stored in the brain in a place called the hippocampus.

So this brain is called the fitrah of Allah.

Where the fitrah of Allah or this brain does not change as stated in the verse: *"There is no change in the fitrah of Allah ... (Ar Ruum: 30:30)*

The brain is always present in every human being.

THE FUNCTION OF ALLAH'S FITRAH OR BRAIN CONNECTED TO BEHAVIOR

Now we open the cover of Allah's fitrah which is in the verse: *"Then face your face straight to the religion of Allah ... (Ar Ruum: 30:30)*

In other words, face your face to the Hanif, which means that Hanif is the religion that comes from God. So, how do we turn our faces towards this hanif?

This is where the fitrah function of Allah or the brain is where the brain can be described by a signal from one of the limbs that is first sent electronically to the spinal cord. In this spinal cord nerve cells are connected to the following nerve cells with the help of synapses. Synapse is the point where nerve cells come together and where signals coming from that limb are converted into chemical transmitters that prepare the following nerve cells to transmit signals. Then the signal is sent further in electronic form to the brain. Then the signals coming from the limbs are filtered, controlled and analyzed by the brain before being returned to the limbs.

For example, one regarding behavior and belief in Allah, whether the behavior is good or bad is adjusted to the experience gained by one of them through teaching.

Where this experience is one of which is obtained from learning about Islam. All experiences regarding Islamic studies are stored properly in the memory which is called the hippocampus in the brain.

THE BRAIN DOESN'T UNDERSTAND ALLAH'S RELIGION IF NOT TEACHED ABOUT ALLAH'S RELIGION TO THE BRAIN

This is as written in the verse: *"So face your face straight to the religion of Allah ... (Ar Ruum: 30:30)* Where this verse reveals the secret that to stay in the fitrah of Allah or this brain, we must still follow and get and study the religion of Allah.

The fitrah of Allah or this brain will be barren from the religion of Allah if the fitrah of Allah or this brain does not receive teaching and understanding of Allah's religion. So now it is revealed that the religion of Allah will not exist in human beings if the brain is not taught about the religion of Allah.

CONCLUSION

Based on the description above, we can conclude that the nature of Allah that is in humans is found in the brain. Since the baby is born has been equipped with a brain. The brain is what will filter, control and analyze whether the behavior is good or bad according to the experience it has acquired and has been stored in the brain in a place called the hippocampus.

So this brain is called the fitrah of Allah.

Where the fitrah of Allah or this brain does not change as stated in the verse: *"There is no change in*

the fitrah of Allah ... (Ar Ruum: 30:30)

The brain is always present in every human being. *"Then turn your face straight to the religion of Allah ... (Ar Ruum: 30:30)* In other words, face your face to the Hanif, which means that Hanif is the religion that comes from Allah.

This is where the fitrah function of Allah or the brain is where the brain can be described by a signal from one of the limbs that is first sent electronically to the spinal cord. In this spinal cord nerve cells are connected to the following nerve cells with the help of synapses. Synapse is the point where nerve cells come together and where signals coming from that limb are converted into chemical transmitters that prepare the following nerve cells to transmit signals. Then the signal is sent further in electronic form to the brain. Then the signals coming from the limbs are filtered, controlled and analyzed by the brain before being returned to the limbs.

One of the behaviors and beliefs in Allah, whether the behavior is good or bad is adjusted to the experience gained by one of them through teaching. Where this experience is one of which is obtained from learning about Islam.

All experiences regarding Islamic studies are stored properly in the memory which is called the hippocampus in the brain. To stay in the fitrah of Allah or this brain, we must still follow and acquire and study the religion of Allah.

The fitrah of Allah or this brain will be barren from the religion of Allah if the fitrah of Allah or this brain does not receive teaching and understanding of Allah's religion.

Now it is revealed that the religion of Allah will not exist in human beings if the brain is not taught about the religion of Allah.

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