

DISCOVERING ALLAH'S SECRET WHY ALLAH
TELLS HUMANS TO CHANGE ITSELF

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ABSTRACT

First, by asking forgiveness from Allah SWT, here I am trying to reveal the signs of the greatness of Allah SWT regarding why Allah tells humans to change their own state based on the molecular structure of nucleic acid or deoxyribonucleic acid (DNA)

In the Quran there are several verses about why Allah tells people to change their own condition, namely:

"Verily, Allah has not done wrong to humans at all, but it is people who do wrong to themselves. (Yunus: 10:44)" ... Indeed, Allah does not change the condition of a people so that they change the situation that is in themselves. ... (Ar Ra'd: 13:11)

"... Do you not think? (Ali 'Imran: 3: 65)

In an effort to uncover why Allah tells humans to change their own state, the author based on deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESIS

Here I propose the hypothesis that Allah tells humans to change their own state after they are given the gift of thought when viewed from the point of view of photons, quarks and deoxyribonucleic acid (DNA).

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a repository of genetic information which has a double structure that forms a double helix and which contains polynucleotide macromolecules which are arranged repeatedly from nucleotide polymers. These nucleotides are composed of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytocine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine (A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. The 5-carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

ALLAH DOESN'T CONDEMN HUMAN

Let us explore the secret behind the verse: *"... Allah does not do wrong to humans at all ... (Jonah: 10:44)*

Now why doesn't God judge people?

Because Allah has given the gift of thoughts stored in the brain to humans.

As revealed in the verse: *"... Do you not think? (Ali 'Imran: 3: 65)*

So with humans having been given thoughts by Allah, then humans are given the freedom by Allah to think *"... Are you not thinking? ..."*

Now, it is revealed that Allah has given freedom to humans to do their utmost to do everything in their power *"... to change the situation that is in themselves ... (Ar Ra'd: 13:11)*

HUMAN SHOULD CHANGE ITSELF

This is where we can see how Allah gave the right of freedom to humans to determine their own circumstances and destiny. Then if they do not want to change their own situation and fate, then they have *"..., done wrong to themselves. (Yunus: 10:44)*

IF HUMAN DOES NOT WANT TO CHANGE A CONDITION AND HIS OWN FATE THEN BAD WILL ARISE IN HIMSELF

Now when a disaster happens to humans because humans do not want to change their own circumstances and destiny and *"... Allah wants something bad for a people, then no one can refuse it; ... Ar Ra'd: 13: 11)*

Now, if badness has befallen them, then no human will be able to avoid that badness. And this is what is revealed in the verse: *"... and there is no protector for them besides Him. (Ar Ra'd: 13:11)*

CONCLUSION

Based on the description above we can conclude that *"... God does not do wrong to humans at all ... (Jonah: 10:44)*

Why does God not judge people?

Because Allah has given the gift of thoughts stored in the brain to humans. As revealed in the verse: *"... Do you not think? (Ali 'Imran: 3: 65)*

So with humans having been given thoughts by Allah, then humans are given the freedom by Allah to think *"... Are you not thinking? ..."*

Now, it is revealed that Allah has given freedom to humans to do their utmost to do everything in their power *"... to change the situation that is in themselves ... (Ar Ra'd: 13:11)*

Here we can see how Allah gave the right of freedom to humans to determine their own circumstances and destiny.

If they do not want to change their own situation and destiny, then they have *"..., done wrong to themselves. (Yunus: 10:44)*

Now when a disaster happens to humans because humans do not want to change their own circumstances and destiny and *"... Allah wants something bad for a people, then no one can refuse it; ... Ar Ra'd: 13: 11)*

If badness has befallen them, then no human will be able to avoid that badness. This is what is revealed in the verse: *"... and may there be no protector for them but Him. (Ar Ra'd: 13:11)*

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