

EXPLORE ALLAH'S SECRETS ABOUT THE SCIENCE
OF THE PROPHET MUSA THAT HAVE NOT
REACHED TO THE TOP

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ABSTRACT

First of all, by asking forgiveness from Allah SWT, here I try to reveal the signs of the greatness of Allah SWT regarding the secrets of the science of the prophet Moses which has not yet reached the top from the point of view of the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

The signs of Allah's greatness regarding the secrets of the knowledge of the prophet Moses that have not yet reached the top are written in the verses:

"Moses said to Khidhr: "May I follow you so that you teach me the true knowledge of the sciences that have been taught to you?" (Al Kahf: 18: 66)

"...when both of them boarded the boat then Khidhr punched it in. Musa said: "Why did you make a hole in the boat as a result you drowned the passengers?... (Al Kahf: 18:71)

"... when they met a child, Khidhr killed him. Musa said: "Why do you kill a clean soul, not because he kills other people?... " (Al Kahf: 18: 74)

"...when the two of them came to the inhabitants of a land, they asked to be entertained by the inhabitants of that land, but the inhabitants of that land did not want to entertain them, then both of them found in that country a wall of a house that was about to collapse, so Khidhr erected the wall. Musa said: "If you wanted, you would definitely take a reward for it." (Al Kahf: 18: 77)

In an effort to unveil the greatness of Allah SWT regarding the secrets of the knowledge of the prophet Musa that have not yet reached the top, I use the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

HYPOTHESIS

Here I propose the hypothesis that the science of the prophet Musa about what happened in society has not yet reached the top seen from the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that forms a double helix and which contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide is composed of folate, a 5 carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytocine (C) and Thymine (T). Guanine (G) is composed of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms.

Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. The 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

FIRMNESS OF ATTITUDE IN DEALING WITH AUTHORITIC GOVERNMENTS

Let's unravel the secret behind the verse: *"... when both of them got on the boat then Khidhr made a hole in it... (Al Kahf: 18: 71)*

Well, it turns out that here Nabi Khidir describes how we must act and behave in the face of an authoritarian government, namely a government that is centralized and full of control. A government that does not listen to its people, the government acts arbitrarily.

Of course, for Prophet Musa whose knowledge of state administration had not yet reached the peak level, he immediately took action and protested loudly *"... Why did you make a hole in the boat as a result you drowned the passengers?... (Al Kahf: 18: 71)*

Well, here Moses only saw the actions of Prophet Khidir by punching holes in the boat, which was only a level on the surface. Prophet Musa did not know what was happening in this authoritarian government.

It turned out that Prophet Khidir's act of punching holes in the boat was so that the followers of the authoritarian government would not seize the boat, because the boat had been perforated.

TAKING CHILDREN'S LIVES SO EVIL BEHAVIOR DOESN'T SPREAD IN SOCIETY

Then we reveal the secret behind the verse: *"... when both of them meet a child, then Khidhr kills him... (Al Kahf: 18: 74)*

Well, it turns out that here describes the development of children's lives that lead to behavior that is not in harmony with the rules and laws that apply in society. The behavior of children is full of evil and criminal acts.

Here, the actions of the child which is full of crimes and crimes have been known by Prophet Khidir, so that Prophet Khidir took drastic action to take the child's life.

Of course, for people who do not know the background of the child's crime will be against the actions of the Prophet Khidr.

As did the Prophet Moses *"Why do you kill a clean soul, not because he kills other people?..." (Al Kahf: 18: 74)*

KEEPING OTHER PEOPLE'S PROPERTY

Then we dig deeper into the secret behind the verse: *"... both of them found in that country a wall of a house that was about to collapse, so Khidhr erected the wall ..." (Al Kahf: 18: 77)*

Well, it turns out that Prophet Khidir's actions and actions to repair the wall of the house that almost collapsed was because Prophet Khidir knew that there was wealth stored in the house.

Where the wealth will be used to finance the lives of young children, whose father has died and left the assets stored in the house.

It turned out that Prophet Musa, who did not know the background of the condition of the house, had a negative attitude by saying: *"If you wanted to, surely you would take wages for it." (Al Kahf: 18: 77)*

CONCLUSION

Based on the description above we can conclude that the secret behind the verse: *"... when both of them boarded the boat then Khidhr made a hole in it..." (Al Kahf: 18: 71)*

Well, it turns out that here Nabi Khidir describes how we must act and behave in the face of an authoritarian government, namely a government that is centralized and full of control.

A government that does not listen to its people, the government acts arbitrarily.

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Prophet Musa did not know what was happening in this authoritarian government. It turned out that Prophet Khidir's act of punching holes in the boat was so that the followers of the authoritarian government would not seize the boat, because the boat had been perforated.

Then we uncover the secret behind the verse: *"... when both of them meet a child, then Khidhr kills him..." (Al Kahf: 18: 74)*

Well, it turns out that here describes the development of children's lives that lead to behavior that is not in harmony with the rules and laws that apply in society. The behavior of children is full of evil and criminal acts.

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Of course, for people who do not know the background of the child's crime will be against the actions of the Prophet Khidir.

As did the Prophet Moses *"Why do you kill a clean soul, not because he kills other people?..." (Al Kahf: 18: 74)*

Then we dig deeper into the secret behind the verse: *"... both of them found in that country a wall of a house that was about to collapse, so Khidhr erected the wall ..." (Al Kahf: 18: 77)*

Well, it turns out that Prophet Khidir's actions and actions to repair the wall of the house that almost collapsed was because Prophet Khidir knew that there was wealth stored in the house.

Here the Prophet Khidir guarding the wealth of others. Where the wealth will be used to finance the lives of young children, whose father has died and left the assets stored in the house.

It turned out that Prophet Musa, who did not know the background of the condition of the house, had a negative attitude by saying: *"If you wanted to, surely you would take wages for it." (Al Kahf: 18: 77)*

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