FINDING ALLAH'S SECRET ABOUT HUMANS THAT EQUALATE ALLAH TO HUMANS

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ABSTRACT

First of all, by asking forgiveness from Allah SWT, here I try to reveal the signs of the greatness of Allah SWT regarding the secret about humans who equate Allah with humans from the point of view of the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

The signs of Allah's greatness regarding the secret of humans that equate Allah with humans are written in the verse:

"And (remember), when you said: "O Musa, we cannot be patient with just one kind of food. So ask your Lord for us, that He may bring us out of what the earth grows, namely its vegetables, cucumbers, garlic, fennel beans, and onions." Moses said: "Would you take the lower ones instead of the higher ones? good ? Go to a city, you will surely get what you ask for" (Al Baqarah: 2:61)

In an effort to unveil the greatness of Allah SWT regarding the secret about humans that equates Allah with humans, I use the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

HYPOTHESIS

Here I propose a human hypothesis that equates Allah with humans, is a human who considers Allah as a working human being seen from the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that forms a double helix and which contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide is composed of folate, a 5 carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine(A), Cytocine(C) and Thymine (T). Guanine (G) is composed of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms.

Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. The 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms.

HUMAN DESIRES, DRIVES AND LUST TO MAKE ALLAH AS HUMAN WORKERS

Now let's unveil what is the secret behind the verse: "... when you say: "O Musa, we can't be patient with just one kind of food... (Al Baqarah: 2: 61)

It turns out that here it is clearly illustrated that the desires, urges and lust of humans make him "...cannot be patient (hold) with only one kind of food... (Al Baqarah: 2: 61)

Now, it is this impatience that makes man perceive Allah as a working man.

Where the man said: "... Therefore ask your Lord for us, that He may bring us out of what the earth grows, namely its vegetables, cucumbers, garlic, fennel beans, and onions"...(Al Baqarah : 2:61)

THE HUMAN'S DESIRE, DRIVE AND LUST FOR FOOD CAN MAKE THE BRAIN CONTROL FUNCTION NOT PERFECTLY FUNCTIONING

Now, when the control function of the human brain is imperfect, due to the influence of strong urges, desires and lust for food, what appears in humans is the emergence of behavior that leads to an attitude of condescending to Allah's power. "...ask for us to your Lord, that He may bring us out of what the earth grows, namely its vegetables, cucumbers, garlic, fennel beans, and onions"... (Al Baqarah: 2:61)

Well here, it is clearly illustrated where Allah is considered a human worker whose work is to plant and from the crops he produces "... the vegetables, cucumbers, garlic, fennel beans, and onions"... (Al Baqarah: 2: 61)

DUE TO THE BRAIN CONTROL FUNCTION NOT FUNCTIONING PERFECTLY

Because the control function of the human brain has been dominated by desires, urges and lusts, what appears in the form of behavior is an attitude of condescending and negating the existence of Allah's power.

This is like the secret behind the verse: "... Moses said: "Would you like to take a lower one as a better substitute? Go you to a city, you will surely get what you ask for"... (Al Baqarah: 2 : 61)

With the emergence of the control function of the human brain which has been dominated by desires, urges and lust for food, the easiest way to get satisfaction is by "...Go...you go to a city, surely you will get what you ask for." "...(Al Baqarah: 2:61)

HUMAN DESIRES, DRIVES AND LUST FOR FOOD CAN WEAK HUMAN PERSONALITY AND BEHAVIOR

It turns out that with the desire, urge and human lust for food can weaken personality and demean human behavior.

With a weak personality and low human behavior, the control function of the brain is also weakened, so that anything that has to do with the values and power of Allah is considered only as a working human being.

CONCLUSION

Based on the description above, we can conclude that the secret behind the verse: "... when you say: "O Musa, we can't be patient with just one kind of food... (Al Baqarah: 2: 61)

It turns out that here it is clearly illustrated that the desires, urges and lust of humans make him *"...cannot be patient (hold) with only one kind of food... (Al Baqarah: 2: 61)* Now, it is this impatience that makes man perceive Allah as a working man.

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