

SEEING THE SECRET OF ALLAH, EVERYWHERE
HUMANS SWEAR, WHAT IS THE PUNISHMENT IF
HUMANS BREAK HIS OATH

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ABSTRACT

Before I write down the problem everywhere humans swear, what is the punishment if humans break their oath first, I ask forgiveness from Allah SWT. Here I try to open the veil that covers the real secret of the problem everywhere humans swear, what is the punishment if humans break their oath from the point of the molecular structure of nucleic acid or deoxyribonucleic acid (DNA)

There are several verses that become Allah's secret unlocking tool about where humans swear, what is the punishment if humans break their oath, namely the verses:

"And take with your hand a bundle, then hit with it and do not break the oath. Indeed, We found him a patient man. He is the best of servants. Indeed, he is very obedient. (Shaad: 38: 44)

"And keep the covenant with Allah when you promise and do not break the oaths, after confirming them, while you have taken Allah as your witness. Surely Allah knows what you do. (An Nahl: 16: 91)

"Allah does not punish you because of your unintended oaths, but He punishes you because of your deliberate oaths, so the kaffarat of the oath is to feed ten poor people, namely from the food you used to give to your family, or give clothes to them or free a slave. Whoever is not able to do that, then it is kaffaratnya fast for three days. That is the kaffarat of your oaths when you swear. And keep your oath. Thus Allah explains to you His laws so that you may be grateful (Al Maa'idah: 5: 89)

"When his Lord said to him: "Submit obediently!" Ibrahim replied: "I submit to the Lord of the worlds". (Al Baqarah: 2: 131)

"And take with your hand a bundle, then hit with it and do not break the oath. Indeed, We found him patient. He is the best servant. In fact, he is very obedient. (Shaad: 38:44)

"And do not take your oaths as instruments of deceit among yourselves, causing your feet to slip after they have been firmly established, and you feel poverty because you hinder from the way of Allah; and for you a great chastisement. (An Nahl: 16:94)

"They take their oaths as a shield, then they block (people) from the way of Allah; therefore they have a humiliating punishment. (Al Mujaadilah: 58:16)

"And We follow the curses upon them in this world; and on the Day of Resurrection they will be among those who will be kept away (Al-Qasas: 28:42)

In an effort to open the veil of Allah's secret about where humans swear, what is the punishment if humans violate their oath, the author uses the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESIS

Here I propose the hypothesis that humans swear by submitting to Allah, breaking the oath is subject to punishment in the form of a fine seen from the basic point of Deoxyribonucleic acid

(DNA)

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that form a double helix and which contains polynucleotide macromolecules arranged in repeatedly from nucleotide polymers. This nucleotide is composed of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine(A), Cytocine(C) and Thymine (T).

Guanine (G) is composed of 5 carbon atoms, 5 nitrogen atoms, 1 atom oxygen and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. The 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

WHAT IS AN OATH

Now, we still continue to focus our minds to explore the secret hidden behind the verse: *"And keep the covenant with Allah when you promise and do not break the oaths, after confirming them... (An Nahl: 16: 91)*

It turns out that here is clearly illustrated, where if we promise to Allah *"... I submit obediently to the Lord of the worlds". (Al Baqarah: 2: 131)* is the same as *"...oath...(An Nahl: 16: 91)*

WHY IS THE OATH IMPORTANT AND THE OATH SHOULD BE IMPLEMENTED

We uncover the secret behind the verse: *"And take with your hand a bundle, then hit with it and do not break the oath... (Shaad: 38: 44)*

What is illustrated in the verse *(Shaad: 38: 44)* when the Prophet Ayub was stricken with an old skin disease, then asked Allah to be healed. Prophet Ayub's request was granted, ordered to go to a place, then at a predetermined place, stamped his feet, it turned out that from the place where his feet stomped water came out.

Then the water was taken by the Prophet Ayub, used to clean the skin and also used for bathing.

Finally, Ayub's skin disease was cured.

Well now, the problem is

Prophet Ayub had sworn when he was sick, the oath was, that Prophet Ayub would beat his wife for neglecting to take care of her.

It turned out that when the Prophet Ayub had recovered, and loved his wife, he did not carry out his oath.

What happened next?

It turns out that Allah stated in the verse: *"... take with your hand a bundle, then hit with it and do not break the oath... (Shaad: 38: 44)*

So, to carry out the oath of Prophet Ayub to beat his wife, it is enough to take a handful of grass,

then with a handful of grass it is beaten to the wife of Prophet Ayub.

Well, the important thing here is to carry out the oath.

IN SOME COUNTRIES TO BECOME PRESIDENT, MINISTER, GOVERNOR MUST OATH

Now, let's dig into the secret behind the verse: *"...do not make your oaths as instruments of deceit among yourselves...(An Nahl: 16: 94)*

Well, it turns out, with this oath, so that we do not deceive.

Appointed as president then sworn in.

Appointed as minister then sworn in.

Appointed governor then sworn in.

The only problem and question now is

If the oath begins with the name of Allah, for example by mentioning the Name of Allah, the Compassionate and Merciful, then the oath must be carried out. Otherwise, it will happen as the secret behind the verse: *"... on the Day of Resurrection they will be among those who will be kept away (Al Qashash: 28: 42)*

It means being kept away from the pleasure and mercy of Allah.

CONCLUSION

Based on the description above, we can conclude that the secret hidden behind the verse: *"And keep the covenant with Allah when you promise and do not break the oaths, after confirming them... (An Nahl: 16: 91)*

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