

UNLOCKING ALLAH'S SECRET ABOUT THE WAY  
TO ACCESS TO ALLAH THROUGH  
THINKING ABSTRACT

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Stockholm - SWEDEN  
July,4 2021

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THROUGH THINKING ABSTRACT  
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## ABSTRACT

First of all, by asking forgiveness from Allah SWT, here I try to reveal the signs of the greatness of Allah SWT regarding the secret of the way to reach Allah through abstract thinking from the point of view of the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

Signs of Allah's greatness regarding the secret of the way to reach Allah through abstract thinking are written in the verses:

*"And the people of Moses, after the departure of Moses to Mount Thur made of their ornaments (gold) calves with bodies and voices ... (Al A'raaf: 7: 148)*

*"Then Samiri brought out for them (from the pit) a calf with a body and a voice, so they said: "This is your Lord and the Lord of Moses, but Moses has forgotten." (Thaahaa'. 20:88) Musa said: "What prompted you (do so) O Samiri?" (Thaahaa'. 20:95) Samiri replied: "I knew something they did not know, so I took a handful of the apostle's trail and I threw it, and thus my lust persuaded me." (Thaahaa'. : 96)*

In an effort to unmask the greatness of Allah SWT regarding the secret of the way to reach Allah through abstract thinking, I use the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

## HYPOTHESIS

Here I propose the hypothesis that the way to get to God is through abstract thinking seen from the molecular structure of nucleic acids or deoxyribonucleic acid (DNA).

## DEOXYRIBONUCLEIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that forms a double helix and which contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide is composed of folate, a 5 carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytocine (C) and Thymine (T). Guanine (G) is composed of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. The 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

## THINKING ABSTRACT TO GET TO WHAT THE EYES CAN'T SEE

Now we are together to reveal the secret behind the verse: *"And the people of Moses, after the departure of Moses to Mount Thur, made of their (golden) ornaments a calf with a body and a voice... (Al A'raaf: 7 : 148)*

Well, it turns out that in the verse it is clearly illustrated that humans are unable to use abstract ways

of thinking, namely ways of thinking that do not use examples of objects that are visible to the eye, but are ways of thinking that are imagined in the brain.

With the difficulty of humans to think abstractly, this is what has been used by someone to influence humans that what the eye cannot see and the ear cannot hear is not to be believed. And this is what is described about the followers of the Prophet Moses *"...make of their ornaments (gold) calves with bodies and voices...(Al A'raaf: 7:148)*

By realizing *"...a calf that has a body and a voice..."* it will make it easier for humans who are difficult to think abstractly to be brought into the real world to make it easier to understand Allah's form. *"This is your God and the God of Moses, but Moses has forgotten." (Thaaha'. 20:88)*

### **THE FORM OF ALLAH THAT WAS TURNED INTO REAL TO EASY TO BRING HUMAN TRUST INTO REAL NATURE**

Now, humans are living in a real world where the mind and brain are accustomed to living with real life, so it is difficult for humans to think about abstract objects that cannot be seen by the eyes and cannot be heard by the ears.

This human condition and situation was made an opportunity by *"... Samiri brought out for them (from the hole) a body and voice calf, ..." This is your God and the God of Moses, but Moses has forgotten." (Thaahaa'. 20:88)*

This is where the easiest way to describe Allah's abstract form becomes real in the form of a calf with *...a body and voice,...(Thaahaa'. 20: 88)*

### **HUMAN THINKING ABSTRACT IT IS EASY TO ACCEPT UNSENSE OBJECTS**

Then we dig deeper into the secret behind the verse: *"Moses said: "What prompted you (to do so) O Samiri?" (Thaahaa'. 20:95)*

Here, Prophet Musa who already knows and understands about the abstract form of Allah knows that his people are human beings who find it difficult to think abstractly, so they are easily deceived by Samiri.

It is evident from Samiri's answer *"... "I know something they don't know..." (Thaahaa'. 20: 96)*

It is true that Samiri, who has an abstract way of thinking, has made the abstract form of Allah real in the form of a calf with a body and a voice,...

### **A FORM THAT ABSTRACT CAN BECOME REAL BY REPEAT WAY OF THINKING**

Furthermore, humans who are difficult to think abstractly can be trained to accept the unseen form of Allah by teaching humans repeatedly.

As Allah sees man, Allah hears and cares for man, Allah is near man.

Now, by practicing this way, the human brain gets used to it, finally it arises in the mind and brain that the form of Allah does exist, even though the form of Allah only exists in the realm of mind and brain.

So if humans are able to think abstractly, then these humans will not be easily deceived by humans

like Samiri.

## CONCLUSION

Based on the description above, we can conclude that the secret behind the verse: *"And the people of Moses, after the departure of Moses to Mount Thur, made of their (golden) ornaments a calf with a body and a voice... (Al A'raaf: 7 : 148)*

Well, it turns out that in the verse it is clearly illustrated that humans are unable to use abstract ways of thinking, namely ways of thinking that do not use examples of objects that are visible to the eye, but are ways of thinking that are imagined in the brain.

With the difficulty of humans to think abstractly, this is what has been used by someone to influence humans that what the eye cannot see and the ear cannot hear is not to be believed. And this is what is described about the followers of the Prophet Moses *"...make of their ornaments (gold) calves with bodies and voices...(Al A'raaf: 7:148)*

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It is true that Samiri, who has an abstract way of thinking, has made the abstract form of Allah real in the form of a calf with *...a body and a voice,...*

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