UNLOCKING ALLAH'S SECRETS, ALLAH IS NEAR, IN THE HUMAN BODY, BUT WHEN ALLAH DETERMINES SOMETHING, FOLLOWING ALLAH'S LAW APPLICABLE IN THE SEVEN SKYS, THE LAW OF THE TIME PROCESS IN THE SEVEN SKYS

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UNLOCKING ALLAH'S SECRETS, ALLAH IS NEAR, IN THE HUMAN BODY, BUT WHEN ALLAH DETERMINES SOMETHING, FOLLOWING ALLAH'S LAW APPLICABLE IN THE SEVEN SKYS, THE LAW OF THE TIME PROCESS IN THE SEVEN SKYS © Copyright 2022 Ahmad Sudirman* Stockholm - SWEDEN

ABSTRACT

Before the author writes about the problem of Allah is near, in the human body, but when Allah determines a matter, following Allah's law that applies in the seven skys, the law of the process of time in the seven skys, the writer first asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the secret about Allah is near, in the human body, but when Allah determines a matter, following the law of Allah that applies in the seven skys, the law of the process of time in the seven skys, based on the molecular structure of nucleic acid or deoxyribonucleic acid (DNA)

There are several verses that reveal Allah's secret about Allah is near, in the human body, but when Allah determines a matter, following Allah's law that applies in the seven skys, the law of the process of time in the seven skys, namely the verses:

"So when I have perfected fetus and have breathed into him my spirit; then you should fall down prostrating to him." (Shaad: 38: 72)

"And Maryam, the daughter of Imran, who kept her honor, so We breathed into her womb some of Our spirits, and she confirmed the words of her Lord and His Books, and she was one of the obedient. (At Tahrim: 66:12)

"Allah is the light of the skys and the earth...Light upon light...(An Nuur: 24:35)

"Who has created the seven skys in layers. You do not see in the creation of the Most Gracious God anything that is not balanced. So look over and over again, do you see anything that is not balanced? (Al Mulk: 67: 3)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

"And when My servants ask you about Me, then, that I am near. I grant the supplication of those who pray when he asks Me, then let them fulfill (all My commands) and let them believe in Me. Me, that they may always be in the truth.(Al Baqarah: 2:186)

"He arranges affairs from the skys to the earth, then they ascend to Him in one day whose measure is a thousand years according to your reckoning (As Sajdah: 32: 5)

"Angels and spirits ascend to God in a day whose measure is fifty thousand years." (Al Ma'aarij: 70:4)

"Who has created the seven skys in layers. You do not see in the creation of the Most Gracious God anything that is not balanced. So look over and over again, do you see anything that is not balanced? (Al Mulk: 67: 3)

"And to Allah belongs the east and the west, so wherever you turn there is the face of Allah. Verily Allah is All-Wise, All-Knowing. (Al Baqarah: 2:115)

"It is He who gives life and causes death, so when He determines a matter, He only says to him: "Be", then it is. (Al Mu'min: 40: 68)

"Allah holds the soul when it dies and the soul that has not died in its sleep; so He holds the soul which He has appointed death and He releases another soul until the appointed time. Verily in that are signs of Allah's power for a people who think (Az Zumar : 39: 42)

In an effort to open the veil of Allah's secret about Allah near, in the human body, but when Allah determines a matter, following Allah's law that applies in the seven skys, the law of the process of time in the seven skys, the author uses the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of acid.

HYPOTHESIS

Here the author puts forward the hypothesis that Allah is near, in the human body, but when Allah determines a matter, following Allah's law that applies in the seven skys, the law of the process of time in the seven heavens, based on Deoxyribonucleic acid (DNA).

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that form a double helix and which contains polynucleotide macromolecules arranged in repeatedly from nucleotide polymers. This nucleotide is composed of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine(A), Cytocine(C) and Thymine (T).

Guanine (G) is composed of 5 carbon atoms, 5 nitrogen atoms, 1 atom oxygen and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms. 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. The 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

ALTHOUGH ALLAH IS NEAR, IN THE HUMAN BODY, BUT WHEN ALLAH DETERMINES SOMETHING, FOLLOWING ALLAH'S LAW APPLICABLE IN THE SEVEN SKYS, THE LAW OF TIME PROCESS IN THE SEVEN SKYS

Now, we are still concentrating on digging and uncovering the secret behind the verse: "...I perfected fetus and I breathed into him my spirit...(Shaad: 38:72)"... when He decides something, He only says to it: "Be", then it was (Al Mu'min: 40: 68)

Here, Allah has declared "...I perfected fetus and I breathed into him My spirit...(Shaad: 38:72)

Now, when Allah "...determines a matter, Allah only says to it: "Be", then it is. (Al Mu'min: 40: 68) it turns out that Allah requires a time process that applies in the seven skys.

Now the question arises,

Why does Allah when "...determines a matter...(Al Mu'min: 40: 68) it takes time?

The answer is hidden in the secret behind the verse: "... I perfected fetus and I breathed into him my spirit... (Shaad: 38: 72)

Well, before Allah "...blows into him Allah's spirit ... (Shaad: 38:72), then Allah must first "...perfect

fetus...(Shaad: 38:72)

It means, here, that after the sperm from the father's side and the egg from the mother's side meet, then it becomes a fetus, then Allah "...blows into (the fetus) Allah's spirit...(Shaad: 38:72)

Now, this is what is called Allah's law, the law of the process of time that applies in the seven skys. The process of time required from the start of the sperm from the father and the egg from the mother meet, until it becomes a fetus.

So, actually, when Allah"...*determines a matter, Allah just says to it: "Be", then it is. (Al Mu'min: 40: 68)*, then Allah requires a time process that applies in the seven skys for the occurrence of "...something matters... (Al Mu'min: 40: 68)

Likewise, when humans "...pray...beg Allah...(Al Baqarah: 2:186) before Allah "...accepts the prayer of humans who pray...(Al Baqarah: 2:186), requires process time.

Now, this time process, depending on Allah, is based on the law of time that applies in the seven skys "...a day whose content is fifty thousand years (Al Ma'aarij: 70:4).

That is, 1 second according to Allah's calculation is equal to **211.4** days or **7.1** months according to human calculations.

So, if humans pray to Allah, then Allah grants human prayers within 1 second according to Allah's calculation of time, then humans have to wait **7.1** months according to human time calculations.

This is the real secret of Allah"...*Allah only said to him: "Be", so he was. (Al Mu'min: 40: 68)* it turns out that Allah requires a time process that applies in the seven skys. Or in other words, when Allah stipulates something "..." *Be"...(Al Mu'min: 40: 68)* in 1 second according to Allah's reckoning, then something will be "...*it is...(Al Mu'min: 40: 68)* after 7.1 months if calculated according to the calculation of human time.

CONCLUSION

Based on the description above, we can conclude that the secret behind the verse: "...I perfected fetus and I breathed into him my spirit...(Shaad: 38:72)"... when He decides something, He only says to it: "Be", then it was (Al Mu'min: 40: 68)

Here, Allah has declared "...I perfected fetus and I breathed into him My spirit...(Shaad: 38:72)

Now, when Allah "...determines a matter, Allah only says to it: "Be", then it is. (Al Mu'min: 40: 68) it turns out that Allah requires a time process that applies in the seven skys.

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Why does Allah when "...determines a matter...(Al Mu'min: 40: 68) it takes time?

The answer is hidden in the secret behind the verse: "... *I perfected fetus and I breathed into him my spirit... (Shaad: 38: 72)*

Well, before Allah "...blows into him Allah's spirit...(Shaad: 38:72), then Allah must first"...perfect fetus...(Shaad: 38:72)

It means, here, that after the sperm from the father's side and the egg from the mother's side meet, then it becomes a fetus, then Allah "...blows into (the fetus) Allah's spirit...(Shaad: 38:72)

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