

UNLOCKING ALLAH'S SECRETS,
BECAUSE ALLAH'S MIND IS IN HUMAN'S MIND,
THEN DIRECT REVELATION CAN BE DELIVERED,
NO NEED TO THROUGH ANGELS

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ABSTRACT

Before I write down the problem because Allah's mind is in the human mind, then direct revelation can be sent down, no need to go through angels, first I ask forgiveness from Allah SWT. Here I try to open the veil that covers the secret about because Allah's mind is in the human mind, direct revelation can be sent down, not necessarily through angels, from the point of view of the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

There are several verses that become Allah's secret unlocking tools about because Allah's mind is in the human mind, then direct revelation can be sent down, no need to have to go through angels, namely the following verses:

"Allah... the light of the kys and the earth... the light upon the light... (An Nuur: 24: 35)

"Those who remember Allah while standing or sitting or lying down and they think about the creation of the heavens and the earth: "Our Lord, You did not create this in vain, Glory be to You, so protect us from the torment of Hell. (Ali 'Imran: 3:191)

"And verily We have created man from an essence from clay. (Al Mu'minuun: 23:12)

"So when I have perfected the event and have breathed into it my spirit; then you should fall down prostrating to him." (Shaad: 38: 72)

"So when I have perfected the event, and have breathed into it my spirit, then submit to it prostrating yourself (Al Hijr: 15: 29)

"Then He perfected and breathed into it His spirit and He made for you hearing, sight and heart; you are very little grateful. (As Sajdah: 32: 9)

"And if We made the apostle an angel, We would certainly have made him a man and, of course We would have doubted about them what they doubted about themselves (Al An'aam: 6:9)

"And it is not possible for any human being that Allah can speak with him except by means of revelation or behind a veil or by sending a messenger and then it is revealed to him with His permission what He wills. Verily, He is Most High, Most Wise. (Ash Shuura: 42: 51)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

"And when My servants ask you about Me, then, that I am near. I grant the supplication of those who pray when he asks Me, then let them fulfill and let them believe in Me, so that they will always be in truth.(Al Baqarah: 2:186)

"He is the First and the Last, the Outward and the Inward; and He is All-Knowing of all things. (Al Hadid: 57:3)

"He arranges affairs from the skys to the earth, then they ascend to Him in one day whose measure is a thousand years according to your reckoning (As Sajdah: 32: 5)

"Angels and spirits ascend to God in a day whose measure is fifty thousand years." (Al Ma'aarij: 70:4)

"Who has created the seven skys in layers. You never see in the creation of the Most Gracious God anything that is not balanced. So look over and over again, do you see anything that is not balanced? (Al Mulk: 67: 3)

"And to Allah belongs the east and the west, so wherever you turn there is the face of Allah. Verily Allah is All-Encompassing, All-Knowing. (Al Baqarah: 2:115)

"Angels and spirits descend with the permission of their Lord to manage all affairs (Al Qadr: 97: 4)

"And they ask you about the spirit. Say: "The spirit belongs to my Lord, and knowledge is not given to you but a little." (Al Israa ': 17: 85)

"And if We wish, We have indeed made in your place on earth angels that have been passed down from generation to generation. (Az Zukhruf: 43:60)

"Indeed, the Qur'an is truly the revelation of the noble Apostle (Al Haaqqah: 69: 40)

"It is a revelation sent down from the Lord of the worlds (Al Haaqqah: 69: 43)

"He was brought down by Ar-Ruh Al-Amin, (Asy Syu'araa': 26: 193)

"into your heart that you may be one of those who warn, (Asy Syu'araa': 26: 194)

"And We made a wall before them and behind them a wall, and We covered them so that they could not see." (Yaasiin: 36:9)

In an effort to open the veil of Allah's secret about because Allah's mind is in the human mind, direct revelation can be revealed, no need to have to go through angels, I use the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESIS

Here I propose the hypothesis that Allah's mind is in the human mind, direct revelation can be sent down, no need to go through angels, based on Deoxyribonucleic acid (DNA)

PHOTON

Photons are elementary particles of the boson type and carriers of electromagnetic interactions.

QUARK

If we want to know quarks, then we consider one of the hydrogen atoms that are the building blocks of the human body, animals, plants and fruits as well as inanimate objects. Then we open the body of the hydrogen atom, we will find one electron and one proton nucleus. Then if this proton is split, then we will find two up quarks and one down quark. Where these three quarks are combined with gluons.

DEOXYRIBONUCLIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that forms a double helix and contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytosine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytosine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. A 5-carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

Based on Deoxyribonucleic acid (DNA) humans are composed of 32.20% atoms carbon, 25.43% nitrogen atoms, 6.78% oxygen atoms and 35.59% hydrogen atoms. Where carbon, nitrogen, oxygen and hydrogen atoms are widely available around us and in atmosphere.

BECAUSE ALLAH'S MIND IS IN HUMAN'S MIND, THEN WHAT ALLAH THINK IS IN HUMAN'S MIND, INCLUDING DIRECT REVELATION IS IN THE MIND OF THE PROPHET MUHAMMAD SAW

Now, we are still focusing our minds on uncovering the secrets contained behind the verses: "*... Allah spoke... through revelation... (Asy Syuura: 42: 51) "... I breathed into him the spirit of ... (Shaad : 38:72)*

Apparently, the human mind that is in the building of 65 000 000 000 nerve cells in the human brain is a reflection of the building of nerve cells that are in the form of Allah.

Now, because the human mind is "*...balanced... (Al Mulk: 67: 3)* with the mind of Allah, then what is thought by Allah is reflected by the human mind.

Likewise with revelation, most revelations are directly in the mind of the Prophet Muhammad saw, not through Gabriel and the angels.

Why did revelation exist directly in the mind of the Prophet Muhammad saw ?

The answer is

Hidden in the secret behind the verses: "*...I breathed into him a spirit... (Shaad: 38:72) Allah, "... God spoke...by means of revelation... (Asy Shuura: 42: 51) "... a revelation sent down from the Lord of the worlds (Al Haaqqah: 69: 43)*

So, actually, the revelations that were conveyed to the Prophet Muhammad saw through Jibril and the angels were a small part, while most of the revelations were direct revelations from the mind of Allah into the mind of the Prophet Muhammad saw.

Where the process of delivering revelation directly from the mind of Allah into the mind of the Prophet Muhammad saw is because of the mind of Allah which is "*... balanced... (Al Mulk: 67: 3)* with the mind of the Prophet Muhammad.

Where is Allah's law "*... balanced... (Al Mulk: 67: 3)* this applies throughout "*... the seven skys... (Al Mulk: 67: 3)* including in the human body.

CONCLUSION

Based on the description above, we can conclude that the secrets contained behind the verses: "... *Allah spoke... through revelation... (Asy Syuura: 42: 51) "... I breathed into him the spirit of...(Shaad : 38:72)*

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