

UNLOCKING ALLAH'S SECRETS, FOR WHAT
REASON, ALLAH CHOOSE A PROPHET FROM
THE ARABIC, NO LONGER FROM THE JEWS

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Stockholm - SWEDEN
November,2 2021

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ABSTRACT

Before I write down the problem for what reason, Allah chose the Prophet from Arabia, no longer from Jewish descent, I first ask forgiveness from Allah SWT. Here I try to open the veil that covers the secret about for what reason, Allah chose the Prophet from Arabia, no longer of Jewish descent, from the point of view of the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

There are several verses that become Allah's secret unlocking tool about for what reason, Allah chose the Prophet from Arabia, no longer from Jewish descent, namely the following verses:

"And thus We showed Abraham the signs of majesty in the skys and the earth and that he might be one of those who believe. (Al An'aam: 6:75)

"When the night was dark, he saw a star he said: "This is my Lord", but when the star set he said: "I do not like the sinking." (Al An'aam: 6: 76)

"Then when he saw the moon rising he said: "This is my Lord." But after the moon had set, he said: "Indeed, if my Lord had not guided me, I would have been one of those who went astray." (Al An'aam: 6:77))

"Then when he saw the sun rising, he said: "This is my Lord, this is greater." So when the sun went down, he said: "O my people, indeed I am free from what you associate with. (Al An'aam: 6:78)

"Indeed I confront myself with the Lord who created the heavens and the earth, with an inclination to the true religion, and I am not one of those who associate partners with God. (Al An'aam: 6: 79)

"And when Abraham said to his father, Aazar, "Are you not supposed to make idols as gods? Verily, I see you and your people in clear error." (Al An'aam: 6:74)

"When his Lord said to him: "Submit, obey!" Ibrahim replied: "I submit obediently to the Lord of the worlds." (Al Baqarah: 2:131)

"And Ibrahim's request for forgiveness (to Allah) for his father was nothing but because of a promise he had made to his father. So, when it became clear to Ibrahim that his father was an enemy of Allah, Abraham dissociated himself from him. very soft-hearted and forgiving.(At Taubah: 9:114)

"And when Isa ibn Maryam said: "O Children of Israel, indeed I am the messenger of Allah to you, confirming the book before me, namely the Torah, and giving glad tidings of an Apostle who will come after me, whose name is Ahmad." So when the apostle came to they brought tangible evidence, they said: "This is real magic." (Ash Shaff: 61: 6)

Those to whom We have given the Book know Muhammad as they know their own children. And indeed some of them hide the truth, even though they know. (Al Baqarah: 2: 146)

"Indeed We have sent you with the truth; as a bearer of glad tidings and a warner, and you will not be asked about the inhabitants of Hell. (Al Baqarah: 2: 119)

"Then We revealed to you: "Follow the religion of Abraham, a hanif" and he is not one of those who associate partners with God (An Nahl: 16: 123)

"Say: "Indeed I was forbidden to worship what you worship besides Allah after revelations came to me from my Lord; and I was commanded to submit to the Lord of the worlds. (Al Mu'min: 40: 66)

"And it is not possible for a man of Allah to speak to him except by revelation or behind a veil or by sending an apostle, then it is revealed to him with His permission what He wills. Verily He is Most High. , Most Wise. (Ash Shuura: 42:51)

"When I have perfected the event, and have breathed into it my spirit, then submit to it prostrating yourself (Al Hijr: 15: 29)

"So when I have perfected the show and breathed into it my skirt; then you must prostrate to him." (Shaad: 38:72)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

"Then He perfected and breathed into it His spirit and He made for you hearing, sight, and heart; you are very little grateful." (As Sajdah: 32: 9)

In an effort to unmask Allah's secret about why Allah chose the Prophet from Arabia, no longer of Jewish descent, I used the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESIS

Here I propose the hypothesis that Allah chose a Prophet from Arabia, no longer from a Jewish descent, because the Prophet who will be chosen by Allah, from a young age has thought and sought God, from the point of view of Deoxyribonucleic acid (DNA).

DEOXYRIBONUCLIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that forms a double helix and contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytosine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytosine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. A 5-carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

HUMANS CHOSED TO BE PROPHETS HAVE BEEN SEEN FROM CHILDREN

Now, we are still concentrating on uncovering the secret behind the verse: *"...We showed Abraham the signs of majesty in the heavens and the earth and that he might be one of those who believe. (Al An'aam: 6:75)*

PROPHET IBRAHIM, WHEN STILL A TEENAGE YEARS

It turned out that the youth of Prophet Ibrahim, who was still in his teens, had been looking for who God created the universe. So Allah showed the youth of Prophet Ibrahim *"...signs of majesty in the heavens and the earth...(Al An'aam: 6: 75)*

When the youth of Prophet Ibrahim *"... saw a star he said: "This is my Lord", but when the star set he said: "I do not like the sinking." (Al An'aam: 6: 76)*

Then, when the youth of Prophet Ibrahim *"...he saw the moon rising he said: "This is my Lord." But after the moon had set, he said: "Indeed, if my Lord had not guided me, I would have been one of those who went astray." An'am: 6:77)*

Also, when the youth of Prophet Ibrahim *"... saw the sun rising, he said: "This is my Lord, this is greater." So when the sun was setting, he said: "O my people, indeed I am free from what you associate with. (Al An'aam: 6:78)*

Apparently, the youth of Prophet Ibrahim from the beginning, had been looking for who Allah created this universe. Where Allah gave guidance to the youth of Prophet Ibrahim with *"...signs of majesty in the heavens and the earth... (Al An'aam: 6: 75)*

In the end, the youth of Prophet Ibrahim came to the conclusion *"... I confront myself with the Lord who created the skys and the earth... (Al An'aam: 6: 79)*

PROPHET MUHAMMAD SAW, WHEN CHILDREN AND YOUTH

Now, let's unpack the secret that lies behind the verse: *"...Those to whom We have given the Torah know Muhammad as they know their own children... (Al Baqarah: 2: 146)*

Apparently, those who follow Isa son of Maryam, and those who follow the Torah, recognize the signs of the Prophet Muhammad saw when the Prophet Muhammad saw was not yet born.

571 years before the Prophet Muhammad saw was born, Isa the son of Maryam, had declared "And when Isa son of Maryam said: *"O Children of Israel, indeed I am the messenger of Allah to you, confirming the book before me, namely the Torah, and giving glad tidings with an Apostle who will come after me, whose name is Ahmad."...(Ash Shaff: 61: 6)*

PROPHET MUHAMMAD SAW WHEN WAS 12 YEARS ALREADY THINKING ABOUT WHO GOD

When Abu Talib, the uncle of the Prophet Muhammad saw, traded in a trading center in the Middle East, namely Syria, the youth of the Prophet Muhammad, who was only 12 years old, did not focus on how to sell goods or exchange goods, but saw and heard the people in Syria. , which is still controlled by the influence of followers of the teachings of Isa son of Maryam.

Where in Mecca, where the Prophet Muhammad saw was born and lived, is ruled by people who believe in statues.

The youth of the Prophet Muhammad saw, his mind was filled with questions, who actually created this universe.

As, described by Allah *"...Those to whom We have given the Book know Muhammad as they know their own children... (Al Baqarah: 2: 146)*

Well, because of the way of thinking of the youth of the Prophet Muhammad saw, like the way of thinking of the youth of Prophet Ibrahim who sought God through *"...signs of majesty in the heavens and the earth... (Al An'aam: 6: 75)* , the youth of the Prophet Muhammad peace be upon him distanced himself from the beliefs of his forefathers, who worshiped idols.

As the youth of the Prophet Ibrahim, who said to his *"...father, Aazar" Should you make idols as gods? Verily I see you and your people in clear error." (Al An'aam: 6:74)*

Likewise, the youth of the Prophet Muhammad saw, seeing the statues made as their god, finally, the youth of the Prophet Muhammad, distanced himself from the ways and beliefs of his ancestors and his people.

ALLAH CHOOSE A PROPHET BECAUSE PEOPLE WILL BE CHOSEN AS A PROPHET, SINCE CHILDREN AND YOUTH ARE LOOKING FOR ALLAH

Now, it has been revealed, why Allah chose the youth of the Prophet Muhammad saw, an Arab, as a prophet. Because indeed the youth of the Prophet Muhammad saw since childhood and youth has been looking for his God. Likewise, the youth of Prophet Ibrahim when he was a teenager was already looking for his God, which finally came to the conclusion *"Indeed I confront myself with the Lord who created the heavens and the earth... (Al An'aam: 6: 79)*

CONCLUSION

Based on the description above, we can conclude that the secret behind the verse: *"...We showed Abraham the signs of majesty in the heavens and the earth and that he might be one of those who believe. (Al An'aam: 6:75)*

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