

UNLOCKING ALLAH'S SECRETS,
HOW ACTUALLY, ALLAH SUBMITTED DIRECT
REVELATION TO PROPHET MUHAMMAD SAW

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ABSTRACT

Before the author writes the problem of how it actually is, Allah submitted direct revelation to Prophet Muhammad saw, first the author asked forgiveness from Allah SWT. Here the author tries to open the veil that covers the secret of how, in fact, Allah submitted direct revelation to Prophet Muhammad saw, based on the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

There are several verses that reveal Allah's secrets about how, in fact, Allah submitted direct revelation to Prophet Muhammad, namely the following verses:

"Allah... the light of the skys and the earth... the light upon the light... (An Nuur: 24: 35)

"Those who remember Allah while standing or sitting or lying down and they think about the creation of the heavens and the earth: "Our Lord, You did not create this in vain, Glory be to You, so protect us from the torment of Hell. (Ali 'Imran: 3:191)

"And verily We have created man from an essence of clay. (Al Mu'minuun: 23:12)

"So when I have perfected the event and have breathed into it my spirit; then you should fall down prostrating to him." (Shaad: 38: 72)

"So when I have perfected the event, and have breathed into it my spirit, then submit to it prostrating yourself (Al Hijr: 15: 29)

"Then He perfected and breathed into it His spirit and He made for you hearing, sight and hearts; you are very little grateful. (As Sajdah: 32: 9)

"And if We made the apostle an angel, We would certainly have made him a man and, of course, We would have doubted about them what they doubted about themselves." (Al An'aam: 6:9)

"And it is not possible for any human being that Allah can speak with him except by means of revelation or behind a veil or by sending a messenger and then it is revealed to him with His permission what He wills. Verily, He is Most High, Most Wise. (Ash Shuura: 42: 51)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

"And when My servants ask you about Me, then, that I am near. I grant the supplication of those who pray when he asks Me, then let them fulfill and let them believe in Me, so that they will always be in truth.(Al Baqarah: 2:186)

"He is the First and the Last, the Outward and the Inward; and He is All-Knowing of all things. (Al Hadid: 57:3)

"He arranges affairs from the skys to the earth, then they ascend to Him in one day whose measure is a thousand years according to your reckoning (As Sajdah: 32: 5)

"Angels and spirits ascend to God in a day whose measure is fifty thousand years." (Al Ma'aarij:

70:4)

"Who has created the seven skys in layers. You never see in the creation of the Most Gracious God anything that is not balanced. So look over and over again, do you see anything that is not balanced? (Al Mulk: 67: 3)

"And to Allah belongs the east and the west, so wherever you turn there is the face of Allah. Verily Allah is All-Wise, All-Knowing. (Al Baqarah: 2:115)

"Angels and spirits descend with the permission of their Lord to manage all affairs (Al Qadr: 97: 4)

"And they ask you about the spirit. Say: "The spirit belongs to my Lord, and knowledge is not given to you but a little." (Al Israa ': 17: 85)

"And if We wish, We have indeed made in your place on earth angels that have been passed down from generation to generation. (Az Zukhruf: 43:60)

"The Qur'an is full of wisdom (Yaasiin: 36: 2)

"That was sent down by the Mighty, Most Merciful, (Yaasiin: 36: 5)

"So when he came to the place of the fire he was called, "O Moses. (Thaaha: 20:11)

"Surely I am your Lord, so take off your two oaths; indeed you are in a holy valley, Thuwa. (Thaahaa: 20:12)

"And I have chosen you, so listen to what will be revealed (Thaahaa: 20:13)

Allah said: "O Moses, indeed I chose you and other humans to carry My message and to speak directly with Me, therefore hold fast to what I have given you and be among those who are grateful." (Al A'raaf: 7:144)

"And when Moses came for an appointed time and the Lord had spoken to him, Moses said: "My Lord, show me so that I can see You." The Lord said: "You will never be able to see Me, but look at the mountain, then if it stays where it is you will surely see me." When his Lord appeared to the mountain, he made the mountain crumble and Moses fell unconscious. So when Moses regained consciousness, he said: "Glory be to him You, I repent to You and I am the first to believe." (Al A'raaf: 7:143)

"And Maryam, the daughter of Imran, who kept her honor, so We breathed into her womb some of Our spirits, and she confirmed the words of her Lord and His Books, and she was one of the obedient. (At Tahrim: 66:12)

"And We made a wall before them and behind them a wall, and We covered them so that they could not see." (Yaasiin: 36:9)

In an effort to open the veil of Allah's secret about how Allah actually submitted direct revelations to Prophet Muhammad saw, the author used the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESIS

Here the author proposes the hypothesis that Allah submitted direct revelation to Prophet Muhammad from within the Prophet Muhammad saw, based on Deoxyribonucleic acid (DNA).

PHOTON

Photons are elementary particles of the boson type and carriers of electromagnetic interactions.

QUARK

If we want to know quarks, then we consider one of the hydrogen atoms that is the building block of the human body, animals, plants and fruits and inanimate objects. Then we open the body of the hydrogen atom, we will find one electron and one proton nucleus. Then if this proton is split, then we will find two up quarks and one down quark. Where these three quarks are combined with gluons.

DEOXYRIBONUCLIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that forms a double helix and contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytosine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytosine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. A 5-carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

Based on Deoxyribonucleic acid (DNA) humans are composed of 32.20% atoms carbon, 25.43% nitrogen atoms, 6.78% oxygen atoms and 35.59% hydrogen atoms. Where carbon, nitrogen, oxygen and hydrogen atoms are widely available around us and in atmosphere.

ALLAH SUBMITTED REVELATION TO THE PROPHET MUHAMMAD SAW DIRECTLY FROM WITHIN THE BODY OF THE PROPHET MUHAMMAD SAW

Now, we are still concentrating on uncovering the secrets contained behind the verses: *"The Qur'an which is full of wisdom (Yaasiin: 36: 2)" which was sent down by the Most Mighty, Most Merciful, (Yaasiin: 36: 5)" When he came to the place of the fire he was called: "O Moses. (Thaahaa: 20:11) "Indeed I am your Lord...(Thaahaa: 20:12)"...I chose you...to speak directly with Me..."(Al A'raaf: 7: 144)"...listen to what will be revealed (Thaahaa: 20:13)*

Apparently, here Allah has declared, that Allah has *"...spoke directly with..." (Al A'raaf: 7: 144)* young Moses and Allah has submitted the Qur'an to Prophet Muhammad saw.

Now the question is,

How did Allah actually speak directly to young Moses and how did Allah submitted the Qur'an directly to Prophet Muhammad saw ?

The answer is

Hidden in the secret behind the verse: *"... I am near... (Al Baqarah: 2: 186)"... We are closer to him than his jugular vein." (Qaf: 50:16)"...I breathed into him my spirit...(Shaad: 38:72) "... it is impossible for a human being, Allah can speak with him except... behind a veil... (Asy Shuura: 42: 51)*

Well, actually, because Allah is "...closer to him than his jugular vein." (*Qaf: 50:16*) has "...blowed into human Allah's spirit..."(*Shaad: 38:72*) and between Allah and Prophet Muhammad saw and the young Moses there was already "...a veil..."(*Asy Syuura : 42: 51*), then Allah can directly talk to young Moses and can directly submitted the revelation to Prophet Muhammad saw

"...the veil..."(*Asy Syuura: 42:51*) what separates Allah from Prophet Muhammad saw and young Moses?

What became "...the veil..."(*Asy Shuura: 42: 51*) between Allah and Prophet Muhammad saw and young Moses was the body of Prophet Muhammad saw and the body of young Moses.

Now, because Allah is already in the body of Prophet Muhammad saw and the body of young Moses, the body that becomes a "...veil..." (*Asy Shuura: 42: 51*) between Allah and Prophet Muhammad saw and young Moses.

Now, because there is already a "...veil..."(*Asy Syuura: 42:51*) between Allah and the Prophet Muhammad saw, then Allah can directly submitted revelation to Prophet Muhammad saw.

Likewise, because there is already a "...veil..." (*Asy Syuura: 42: 51*) between Allah and young Moses, Allah can "... speak directly with..." (*Al A'raaf: 7: 144*) young Moses.

Now, Allah conveyed direct revelation to Prophet Muhammad saw through "...my spirit..."(*Shaad: 38:72*) or "...Allah's spirit..."(*Shaad: 38:72*) which is in the body of the Prophet Muhammad saw.

The revelations submitted by Allah are symbols, where these symbols are interpreted by "...Allah's spirit..." (*Shaad: 38: 72*) into the Arabic language of the Quraysh tribe. The results of the interpretation in the Arabic language of the Quraish tribe were submitted by "...Allah's spirit..." (*Shaad: 38: 72*) to the mind of the Prophet Muhammad saw.

Likewise, when Allah spoke directly with young Moses, Allah spoke in the form of symbols with "...Allah's spirit..." (*Shaad: 38: 72*) which was in the body of young Moses. These symbols were interpreted by "...Allah's spirit..."(*Shaad : 38:72*) into a language which young Moses could understand. The result of this interpretation was submitted by "...Allah's spirit..."(*Shaad: 38:72*) to the mind of the young Moses.

This is the secret of how Allah actually submitted direct revelation to the Prophet Muhammad saw and how Allah spoke directly to young Moses, which most people still do not understand.

CONCLUSION

Based on the description above, we can conclude that the secrets contained behind the verses: "*The Qur'an which is full of wisdom (Yaasiin: 36: 2)*" which was sent down by the Most Mighty, Most Merciful, (*Yaasiin: 36: 5*)" When he came to the place of the fire he was called: "O Moses. (*Thaahaa: 20:11*) "Indeed I am your Lord..."(*Thaahaa: 20:12*)"...I chose you...to speak directly with Me..."(*Al A'raaf: 7: 144*)"...listen to what will be revealed (*Thaahaa: 20:13*)

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This is the secret of how Allah actually submitted direct revelation to the Prophet Muhammad saw and how Allah spoke directly to young Moses, which most people still do not understand.

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