

UNLOCKING ALLAH'S SECRETS,
HOW ALLAH THINKING,
REFLECTED BY HOW HUMANS THINK,
THERE IS BALANCE IN THINKING BETWEEN
ALLAH AND HUMANS

Ahmad Sudirman

Stockholm - SWEDEN
May 19, 2022

UNLOCKING ALLAH'S SECRETS,
HOW ALLAH THINKING, REFLECTED BY HOW HUMANS THINK,
THERE IS BALANCE IN THINKING BETWEEN ALLAH AND HUMANS
© Copyright 2022 Ahmad Sudirman*
Stockholm - SWEDEN

ABSTRACT

Before I write down the problem of how Allah thinks, reflected by how humans think, there is a balance in thinking between Allah and humans, I first ask forgiveness from Allah SWT. Here I try to open the veil that covers the secret of how Allah thinks, reflected by how humans think, the existence of a balance in thinking between Allah and humans, from the point of view of the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

There are several verses that become Allah's secret unlocking tools about how Allah thinks, reflected by how humans think, there is a balance in thinking between Allah and humans, namely the following verses:

"Allah... the light of the skys and the earth... the light upon the light... (An Nuur: 24: 35)

"Those who remember Allah while standing or sitting or lying down and they think about the creation of the heavens and the earth: "Our Lord, You did not create this in vain, Glory be to You, so protect us from the torment of Hell. (Ali 'Imran: 3:191)

"And verily We have created man from an essence from clay. (Al Mu'minuun: 23:12)

"So when I have perfected the event and have breathed into it my spirit; then you should fall down prostrating to him." (Shaad: 38: 72)

"So when I have perfected the event, and have breathed into it my spirit, then submit to it prostrating yourself (Al Hijr: 15: 29)

"Then He perfected and breathed into it His spirit and He made for you hearing, sight and heart; you are very little grateful. (As Sajdah: 32: 9)

"And if We made the apostle an angel, We would certainly have made him a man and, of course We would have doubted about them what they doubted about themselves (Al An'aam: 6:9)

"And it is not possible for any human being that Allah can speak with him except by means of revelation or behind a veil or by sending a messenger and then it is revealed to him with His permission what He wills. Verily, He is Most High, Most Wise. (Ash Shuura: 42: 51)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

"And when My servants ask you about Me, then, that I am near. I grant the supplication of those who pray when he asks Me, then let them fulfill and let them believe in Me, so that they will always be in truth.(Al Baqarah: 2:186)

"He is the First and the Last, the Outward and the Inward; and He is All-Knowing of all things. (Al Hadid: 57:3)

"He arranges affairs from the heavens to the earth, then they ascend to Him in one day whose measure is a thousand years according to your reckoning (As Sajdah: 32: 5)

"Angels and spirits ascend to God in a day whose measure is fifty thousand years." (Al Ma'aarij: 70:4)

"Who has created the seven skys in layers. You never see in the creation of the Most Gracious God anything that is not balanced. So look over and over again, do you see anything that is not balanced? (Al Mulk: 67: 3)

"And to Allah belongs the east and the west, so wherever you turn there is the face of Allah. Verily Allah is All-Encompassing, All-Knowing. (Al Baqarah: 2:115)

"Angels and spirits descend with the permission of their Lord to manage all affairs (Al Qadr: 97: 4)

"And they ask you about the spirit. Say: "The spirit belongs to my Lord, and knowledge is not given to you but a little." (Al Israa ': 17: 85)

"And there is no power of the devil over them, but only that We may distinguish those who believe in the existence of the Hereafter from those who doubt about it. And your Lord is the Preserver of all things. (Saba': 34:21)

"And if We wish, We have indeed made in your place on earth angels that have been passed down from generation to generation. (Az Zukhruf: 43:60)

Allah said: "This is a day that will benefit those who are righteous in their truth. For them is paradise beneath which rivers flow; they abide in it forever; Allah is pleased with them and they are pleased with Allah. That is the greatest fortune." (Al Maa'idah: 5: 119)

"Their reward with their Lord is paradise 'Adn under which rivers flow; they abide in it forever. Allah is pleased with them and they are pleased with Allah. That is for those who fear their Lord. (Al Bayyinah : 98: 8)

"Those who were earlier, were first from the emigrants and the Ansar and those who followed them well, Allah is pleased with them and they are pleased with Allah and Allah has provided for them paradises where rivers flow in them. forever. They will abide in it. That is a great victory. (At Taubah : 9: 100)

"And He taught Adam all the names, then presented them to the angels and said: "Name me the names of these things if you are true, those who are true!" (Al Baqarah: 2:31)

"They replied: "Glory be to You, we know nothing but what You have taught us; Verily, You are All-Knowing, All-Wise (Al Baqarah: 2:32)

Allah said: "O Adam, tell them the names of these things." So after he told them the names of these objects, Allah said: "Have I not told you that I know the secrets of the heavens and the earth and know what they are. what you give birth to and what do you hide?" (Al Baqarah: 2:33)

"And We made a wall before them and behind them a wall, and We covered them so that they could not see." (Yaasiin: 36:9)

In an effort to open the veil of Allah's secret about how Allah thinks, reflected by how humans think, there is a balance in thinking between Allah and humans, I use the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESIS

Here I propose the hypothesis that Allah thinks, reflected by how humans think, there is a balance in thinking between Allah and humans, based on Deoxyribonucleic acid (DNA).

PHOTON

Photons are elementary particles of the boson type and carriers of electromagnetic interactions.

QUARK

If we want to know quarks, then we consider one of the hydrogen atoms that are the building blocks of the human body, animals, plants and fruits as well as inanimate objects. Then we open the body of the hydrogen atom, we will find one electron and one proton nucleus. Then if this proton is split, then we will find two up quarks and one down quark. Where these three quarks are combined with gluons.

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that forms a double helix and contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytosine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytosine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. A 5-carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

Based on Deoxyribonucleic acid (DNA) humans are composed of 32.20% atoms carbon, 25.43% nitrogen atoms, 6.78% oxygen atoms and 35.59% hydrogen atoms. Where carbon, nitrogen, oxygen and hydrogen atoms are widely available around us and in atmosphere.

THERE IS BALANCE IN THINKING BETWEEN ALLAH AND HUMANS

Now, we are still concentrating on uncovering the secrets contained behind the verses: *"... He taught Adam all the names... (Al Baqarah: 2: 31) "Allah said: "O Adam, tell to them the names of these objects" then... he informed them of the names of these objects...(Al Baqarah: 2:33)" ...Allah was pleased with them and they were pleased with Allah...(Al Maa 'idah : 5: 119)*

Apparently, here Allah has stated clearly, that how there is a balance in thinking between Allah and humans.

In what matters, there is a balance of thinking between Allah and man?

The answer is hidden behind the verses: *"... He taught Adam the full names... (Al Baqarah: 2: 31) "Allah said: "O Adam, tell them the names of these things." So... he told them the names of the objects... (Al Baqarah: 2: 33)*

Well, Allah has taught about what is in the seven skys and their contents to Adam, then Adam told what has been taught by Allah, about everything that is in the seven heavens and its contents to

angels, jinn, devils and devils.

Here, clearly, how Allah thought was reflected by how Adam thought in terms of telling what Allah had taught, about all that is in the seven heavens and their contents.

So, now it is clearly illustrated, that Allah actually thinks is a reflection of how humans think.

Or in other words, how Adam told about all that is in the seven skys and their contents to angels, jinn, satans and devils is a reflection of how Allah thinks.

This is what is called the balance in thinking between Allah and humans.

ALLAH IS PLEASED WITH HUMANS, AND HUMANS ARE PLEASED WITH ALLAH, IS THE BALANCE OF THINKING BETWEEN ALLAH AND HUMANS

Now, when Allah declares "*...Allah is pleased with them and they are pleased with Allah...*(*Al Maa'idah: 5: 119*) describes the balance of thinking between Allah and humans.

Where, when "*...Allah is pleased with them...*(*Al Maa'idah: 5: 119*), then "*...they are also pleased with Allah...* (*Al Maa'idah: 5: 119*) is a form of There is a commonality of thought between Allah and man.

Or in other words, how humans think is a reflection of how Allah thinks.

So, with the balance of thinking between Allah and humans, humans get a picture of how Allah actually thinks.

Allah thought by giving knowledge to Adam about the seven skys and all their contents, then Adam told the angels, jinn, satans and devils, what Allah had taught him, it was a balance of thinking between Allah and humans.

Now, with the balance of thinking between Allah and humans, humans can study and explore what Allah has thought about how Allah "*...created the seven skys in layers...* (*Al Mulk: 67: 3*)

It has been revealed, the secret hidden behind the verse: "*... He taught Adam the names of all... (Al Baqarah: 2: 31) Allah said: "O Adam, tell them the names of these things." So... he told them the names of the objects... (Al Baqarah: 2: 33)*

The meaning here is how Allah thinks is a reflection of how humans think in this case how Adam thinks.

CONCLUSION

Based on the description above, we can conclude that the secrets contained behind the verses: "*... He taught Adam all the names... (Al Baqarah: 2: 31) Allah said: "O Adam, tell to them the names of these objects" then... he informed them of the names of these objects...(Al Baqarah: 2:33) "...Allah was pleased with them and they were pleased with Allah...(Al Maa'idah : 5: 119)*

Apparently, here Allah has stated clearly, that how there is a balance in thinking between Allah and humans.

In what matters, there is a balance of thinking between Allah and man?

The answer is hidden behind the verses: "*... He taught Adam the full names... (Al Baqarah: 2: 31)*

"Allah said: "O Adam, tell them the names of these things." So... he told them the names of the objects... (Al Baqarah: 2: 33)

Well, Allah has taught about what is in the seven skys and their contents to Adam, then Adam told what has been taught by Allah, about everything that is in the seven heavens and its contents to angels, jinn, devils and devils.

Here, clearly, how Allah thought was reflected by how Adam thought in terms of telling what Allah had taught, about all that is in the seven heavens and their contents.

So, now it is clearly illustrated, that Allah actually thinks is a reflection of how humans think.

Or in other words, how Adam told about all that is in the seven skys and their contents to angels, jinn, satans and devils is a reflection of how Allah thinks.

This is what is called the balance in thinking between Allah and humans.

Now, when Allah declares ***"...Allah is pleased with them and they are pleased with Allah...(Al Maa'idah: 5: 119)*** describes the balance of thinking between Allah and humans.

Where, when ***"...Allah is pleased with them...(Al Maa'idah: 5: 119)***, then ***"...they are also pleased with Allah... (Al Maa'idah: 5: 119)*** is a form of There is a commonality of thought between Allah and man.

Or in other words, how humans think is a reflection of how Allah thinks.

So, with the balance of thinking between Allah and humans, humans get a picture of how Allah actually thinks.

Allah thought by giving knowledge to Adam about the seven skys and all their contents, then Adam told the angels, jinn, satans and devils, what Allah had taught him, it was a balance of thinking between Allah and humans.

Now, with the balance of thinking between Allah and humans, humans can study and explore what Allah has thought about how Allah ***"...created the seven skys in layers... (Al Mulk: 67: 3)***

It has been revealed, the secret hidden behind the verse: ***"... He taught Adam the names of all... (Al Baqarah: 2: 31)" Allah said: "O Adam, tell them the names of these things." So... he told them the names of the objects... (Al Baqarah: 2: 33)***

The meaning here is how Allah thinks is a reflection of how humans think in this case how Adam thinks.

*Ahmad Sudirman

Candidate of Philosophy degree in Psychology

Candidate of Philosophy degree in Education

Candidate of Philosophy degree in vocational education in The Industrial Programme,
Engineering Mechanics

ahmad@ahmadsudirman.se

www.ahmadsudirman.se