

UNLOCKING ALLAH'S SECRETS,
HOW HUMAN MIND CAN REACH
THE LEVEL OF ALLAH'S MIND

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ABSTRACT

Before the author writes about how human mind can reach the level of Allah's mind, the author first asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the secrets of how human mind can reach the level of Allah's mind, based on deoxyribonucleic acid (DNA).

There are several verses that reveal Allah's secrets about how human mind can reach the level of Allah's mind, namely the following verses:

"So when I have perfected the body of Adam and breathed into Adam my spirit, then you will fall down and prostrate to him." (Shaad: 38: 72)

"...And the weak, men, women and children, all pray: O our God, take us out of this land whose inhabitants are unjust..."(An-Nisa: 4: 75).

"Those who were before and first of all from the Muhajirin and Ansar and those who followed them well, Allah was pleased with them and they were pleased with Allah and Allah prepared for them gardens with rivers flowing in them, forever. They will abide therein. That is a great victory (At Taubah: 9: 100)

"...You never see in the creation of the Most Gracious God anything that is not balanced....(Al Mulk : 67: 3)

In an effort to open the veil of Allah's secrets about how human mind can reach the level of Allah's mind, the author uses the basis of deoxyribonucleic acid.

HYPOTHESIS

Here the author proposes hypothesis how human mind can reach the level of Allah's mind, based on Deoxyribonucleic acid (DNA)

PHOTON

Photons are elementary particles of the boson type and carriers of electromagnetic interactions.

QUARKS

If we want to know quarks then we pay attention to one of the hydrogen atoms which is a building element of the human body, animals, plants and fruit as well as inanimate objects. Then we open the body of the hydrogen atom, we will find one electron and one proton nucleus. Next, if this proton is split, we will find two up quarks and one down quark. Where these three quarks are combined with a gluon.

DEOXYRIBONUCLIC ACID (DNA)

DNA is a storehouse of genetic information that has a double structure that forms a double helix and

contains polynucleotide macromolecules which are composed repeatedly of nucleotide polymers. This nucleotide consists of folate, a 5-carbon sugar and one of the nitrogen bases. The nitrogen bases are Guanine (G), Adenine (A), Cytosine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytosine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

Based on human deoxyribonucleic acid (DNA), it consists of 32.20% carbon atoms, 25.43% nitrogen atoms, 6.78% oxygen atoms and 35.59% hydrogen atoms. Where carbon, nitrogen, oxygen and hydrogen atoms are found in abundance around us and in the atmosphere.

HOW HUMAN MIND CAN REACH THE LEVEL OF ALLAH'S MIND

So now, we are still concentrating our minds on uncovering the secret contained behind the verse: *"... You never see in the creation of the Most Gracious God anything that is not balanced....(Al Mulk : 67: 3)"* *"...Allah was pleased with them and they were pleased with Allah...(At Taubah : 9: 100)*

So it turns out, here Allah declares *"... You never see in the creation of the Most Gracious God anything that is not balanced....(Al Mulk : 67: 3)*

Well, whatever is created by Allah follows the law *"...balanced...(Al Mulk: 67: 3)*, where the law *"...balanced...(Al Mulk: 67: 3)* does not only apply to all *"...God's creation...(Al Mulk: 67: 3)* but the law also applies *"...balanced...(Al Mulk: 67: 3)* between human mind and Allah's mind or human mind is at the level of Allah's mind.

Now, the question arises,

How can the human mind be *"...balanced...(Al Mulk: 67: 3)* with Allah's mind or human mind is at the level of Allah's mind ?

Well, the answer is in the secret behind the verse: *"...Allah was pleased with them and they were pleased with Allah...(At Taubah : 9: 100)*

Well, if *"...Allah was pleased with them and they were pleased with Allah...(At Taubah : 9: 100)*, then that proves the existence of *"...balanced...(Al Mulk: 67: 3)* between human mind and Allah's mind or human mind is at the level of Allah's mind.

Now, if the human mind is *"...balanced...(Al Mulk: 67: 3)* with Allah's mind or human mind is at the level of Allah's mind, then what is accepted by human mind, is accepted by Allah's mind.

Well, like *"Those who were before and first of all from the Muhajirin and Ansar and those who followed them well, Allah was pleased with them and they were pleased with Allah...(At Taubah: 9: 100)*

Where, in the twelfth year of the prophethood, seventy-two Muslims came from Yathrib, Medina now, during the Hajj season and accepted Islam, also inviting the Prophet Muhammad saw to come to Yathrib.

Their leader Bara bin Marur stated on behalf of the Yathrib people to provide the guarantee and protection that the Prophet Muhammad saw needed.

They made a joint vow called the second Aqabah vow. The Prophet Muhammad saw chose twelve people from the Yathrib Muslims and appointed them as leaders. Nine people from the Khazraj tribe and three people from the Aus tribe. Those from Khazraj were Asad bin Zarah, Rafi' bin Malik, Ubadah bin Shamit, Sa'ad bin Rabi', Mandzar bin 'Amr, 'Abdullah bin Rawaha, Bara bin Marur, 'Abdullah bin 'Amar and Sa'd bin 'Ubadah . From the Aus tribe were Usaid bin Hudnair, Sa'd bin Khaitsmah and Rafa'ah bin 'Abdul Mundzar.

After the second Aqabah vow, the Prophet Muhammad saw allowed the Muslims to emigrate to Yathrib, present-day Medina. And with the revelation of the verse *"...And the weak, men, women and children, all pray: O our God, take us out of this land whose inhabitants are unjust..."(An-Nisa: 4: 75)*

Well, *"...Muhajirin...(At Taubah: 9: 100)* are Muslims who emigrated to Yathrib, Medina now, *"...Allah was pleased with them and they were pleased with Allah...(At Taubah : 9: 100).*

Likewise *"...Ansar...(At Taubah: 9: 100)* who came from Yathrib, Medina now, during the Hajj season and accepted Islam, also invited the Prophet Muhammad saw to come to Yathrib *"...Allah was pleased with them and they were pleased with Allah...(At Taubah : 9: 100).*

So now, why *"...Allah was pleased with them...(At Taubah: 9: 100)?*

Because, the mind of *"...Muhajirin...(At Taubah: 9: 100)* and the mind of *"...Ansar...(At Taubah: 9: 100)* were in balanced with Allah's mind, in terms of belief in Allah, in the Prophet Muhammad saw and in Islam.

Or in other words, the mind of *"...Muhajirin...(At Taubah: 9: 100)* and the mind of *"...Ansar...(At Taubah: 9: 100)* were at the level of Allah's mind.

So, because *"...Muhajirin...(At Taubah: 9: 100)* and *"...Ansar...(At Taubah: 9: 100)* believed in Allah and in the Prophet Muhammad saw and to Islam, then the mind of *"...Muhajirin...(At Taubah: 9: 100)* and the mind of *"...Ansar...(At Taubah: 9: 100)* were in balanced with Allah's mind or at the level of Allah's mind.

Or it can be said because *"...Muhajirin...(At Taubah: 9: 100)* and *"...Ansar...(At Taubah: 9: 100)* already believe in Allah and the Prophet Muhammad SAW and in Islam, then the thoughts of *"...Muhajirin...(At Taubah: 9: 100)* and the thoughts of *"...Ansar...(At Taubah: 9: 100)* had been able to reach the level of Allah's thoughts.

Now, if a Muslim has understood the true Allah through the form of Allah's energy, Allah's particles and *"...my spirit...(Shaad : 38: 72)* or *"...Allah's spirit...(Shaad : 38: 72),* it proves that the Muslim's mind is balanced with Allah's thoughts or is at the same level as Allah's thoughts or can reach the level of Allah's thoughts.

CONCLUSION

Based on the description above we can conclude that the secret contained behind the verse: *"... You never see in the creation of the Most Gracious God anything that is not balanced....(Al Mulk : 67: 3)"...Allah was pleased with them and they were pleased with Allah...(At Taubah : 9: 100)*

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