

UNLOCKING ALLAH'S SECRETS,
IF HUMAN MIND IS BALANCED WITH
ALLAH'S MIND, THE LAWS THAT ARE ACCEPTED
BY HUMAN MIND, ACCEPTED BY ALLAH'S MIND

Ahmad Sudirman

Stockholm - SWEDEN
December 2, 2022

UNLOCKING ALLAH'S SECRETS,
IF HUMAN MIND IS BALANCED WITH ALLAH'S MIND,
THE LAWS THAT ARE ACCEPTED BY HUMAN MIND,
ACCEPTED BY ALLAH'S MIND
© Copyright 2022 Ahmad Sudirman*
Stockholm - SWEDEN

ABSTRACT

Before the author writes about the problem if the human mind is in balance with Allah's mind, the law that is accepted by the human mind, is accepted by Allah's mind, the writer first asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the secret if the human mind is in balance with Allah's mind, the law that is accepted by the human mind, is accepted by Allah's mind, is based on the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

There are several verses that reveal Allah's secret about if the human mind is in balance with Allah's mind, the law that is accepted by the human mind, is accepted by Allah's mind, namely the following verses:

"And why don't they think about themselves? Allah did not make the heavens and the earth and what is between them but with a certain truth and time. And in fact most of mankind really deny meeting their Lord. (Ar Ruum: 30) :8)

"Then when I have perfected what happened and I have breathed on him my spirit; then you should fall down prostrating to him." (Shaad: 38: 72)

"So when I have perfected what happened, and have breathed into it My spirit, then submit to him with prostration (Al Hijr: 15: 29)

"Then He perfected and breathed into it His spirit and He made for you hearing, sight and heart; you are very little grateful. (As Sajdah: 32: 9)

"And it is not possible for any human being that Allah spoke with him except by means of revelation or behind a veil or by sending a messenger and then revealed to him with His permission what He wills. Verily, He is Most High, Most Wise. (Asy Shuura : 42: 51)

"And when My servants ask you about Me, then, that I am near. I grant the request of the one who prays when he asks Me, then let them fulfill (all My commandments) and let them believe in Me Me, so that they are always in the truth (Al Baqarah: 2: 186)

"He is the First and the Last, the Zahir and the Inner; and He is All-Knowing of all things. (Al Hadiid: 57: 3)

"Angels and Spirits ascend to God in a day which is fifty thousand years (Al Ma'aarij: 70: 4)

"He arranges affairs from skys to earth, then it rises to Him in one day, the amount of which is a thousand years according to your calculations (As Sajdah: 32: 5)

And to Allah belongs the east and the west, so wherever you turn there is the face of Allah. Verily, Allah is All-Wise, All-Knowing. (Al Baqarah: 2: 115)

"Who has created the seven skys in layers. You never see in the creation of God the Most Gracious something that is not balanced. So look again and again, do you see anything that is not

balanced? (Al Mulk: 67: 3)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

"Those who were earlier, first of all, from the group of emigrants and ansar and those who followed them well, Allah is pleased with them and they are pleased with Allah and Allah has prepared for them gardens with rivers flowing in them. forever. They abide therein. That is a great victory (At Taubah: 9: 100)

"And if you are afraid that you will not be able to do justice to orphaned women, then marry the women you like: two, three or four. Then if you are afraid that you will not be able to be fair, then just one person, or the slaves you have. That is closer to not doing wrong. (An Nisaa': 4: 3)

"And they sold Joseph at a low price, namely a few dirhams, and they felt that their hearts were not attracted to Yusuf (Yusuf: 12: 20)

"And those who accuse good women and they do not produce four witnesses, then lash them eighty lashes, and do not accept their testimony forever. And they are the wicked. (An Nur: 24: 4)

"And those who accuse good women and they do not produce four witnesses, then lash them eighty lashes, and do not accept their testimony forever. And they are the wicked. (An Nur: 24: 4)

"The woman who commits adultery and the man who commits adultery, then lash each one of them a hundred times, and let no compassion for them prevent you from serving Allah's religion, if you believe in Allah, and the Hereafter, and let their punishment be witnessed by a group of believers (An Nur: 24: 2)

"And women who commit abominable acts, let there be four witnesses among you. Then when they have given testimony, then lock them up in the house until they meet their death, or until Allah gives them another way (An Nisaa ': 4: 15)

"Indeed, the retribution for those who fight against Allah and His Messenger and make mischief on earth, is only for them to be killed or crucified, or their hands and feet cut off reciprocally, or exiled from the country. That is an insult to them in this world , and in the Hereafter they will have great torment, (Al Maa'idah: 5: 33)

"And (forbidden to marry) married women, except for the slaves that you have as His decree on you. And it is lawful for you other than that to seek wives with your wealth to marry not to commit adultery. Then the wives you have enjoy between them, give them the dowry, as an obligation, and there is nothing wrong with you for something that you have mutually agreed to, after determining the dowry. Indeed, Allah is All-Knowing, All-Wise. (An Nisaa ': 4: 24)

"Say: "Indeed I am on a clear argument from my Lord, while you deny it. I don't have anything you ask to hasten his arrival. Establishing the law is only the right of Allah. He explains the truth and He is the best judge." (Al An'aam: 6: 57)

In an effort to uncover Allah's secret veil about if the human mind is in balance with Allah's mind, the law that is accepted by the human mind, is accepted by Allah's mind, the author uses the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESIS

Here the author proposes a hypothesis if the human mind is in balance with Allah's mind, the law that is accepted by the human mind, is accepted by Allah's mind, based on Deoxyribonucleic acid (DNA)

PHOTON

Photons are elementary particles of the boson type and carriers of electromagnetic interaction.

QUARK

If we want to know about quarks, then we have to look at one of the hydrogen atoms, which is the building element of the human body, animals, plants and fruits, as well as inanimate objects. Then we open the body of the hydrogen atom, we will find one electron and one proton nucleus. So if this proton is split, then we will find two up quarks and one down quark. Where these three quarks are combined with a gluon.

DEOXYRIBONUCLEATED ACID (DNA)

DNA is a storehouse of genetic information that has a double structure that forms a double helix and contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytosine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytosine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 atom of phosphorus, 4 atoms of oxygen and 2 atoms of hydrogen. A 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

IF HUMAN MIND IS BALANCED WITH ALLAH'S MIND, THE LAWS THAT ARE ACCEPTED BY HUMAN MIND, ACCEPTED BY ALLAH'S MIND

Now, we are still concentrating on dismantling the secret contained behind the verse: *"...Allah is pleased with them and they are pleased with Allah... (At Tawba: 9: 100) "...You never see in God's creation...something that is not balanced...(Al Mulk : 67: 3) "...those who fought against Allah and His Messenger...they...were crucified...(Al Maa' idah: 5: 33)"...(forbidden to marry) married women, except for the slaves you own...(An Nisaa' : 4: 24)"...if you are afraid you will not be able to act fairly, then (marry) only one, or slaves that you have...(An Nisaa': 4: 3) "...those who accuse good women and they do not bring four witnesses, then lash them eighty times...(An Nuur: 24: 4)*

Apparently, here Allah has declared *"... You never look at God's creation... something that is not balanced... (Al Mulk: 67: 3)*

Well, whatever is created by Allah is following the law *"...balanced...(Al Mulk: 67: 3)*. Where the law is *"...balanced...(Al Mulk: 67: 3)* this does not only apply in all *"... God's creation ... (Al Mulk: 67: 3)* but the law also applies *" ... balanced ... (Al Mulk: 67: 3)* between the human mind and Allah's mind.

Now, the question arises,

How is the human mind *"...balanced...(Al Mulk: 67: 3)* with Allah's mind?

Well, the answer is in the secret behind the verse: *"...Allah is pleased with them and they are pleased with Allah... (At Tawba: 9: 100)*

Well, now, if *"...Allah is pleased with them and they are pleased with Allah... (At Tawbah: 9: 100)*, then

that proves the existence of "...*balance...*(*Al Mulk: 67: 3*) between the human mind and the mind of Allah.

Now, if the human mind is "... *balanced...* (*Al Mulk: 67: 3*) with Allah's mind, then what is accepted by the human mind, is accepted by Allah's mind.

Now, because the human mind is "... *in balance...* (*Al Mulk: 67: 3*) with Allah's mind, then the law that is accepted by the human mind, is accepted by Allah's mind. "...*those who fought against Allah and His Messenger...they...were crucified...*(*Al Maa'idah: 5: 33*)

Well, here "... *those who fought against Allah and His Messenger... they... were crucified...* (*Al Maa'idah: 5: 33*)

It turned out that the punishment "...*crucifixion...*(*Al Maa'idah: 5: 33*) had taken effect before the Prophet Muhammad saw was born, was accepted by Allah's mind, because the mind of the Prophet Muhammad saw received the punishment "...*crucifixion...*(*Al Maa'idah: 5: 33*) which was in effect at that time.

Also with slavery, "...(*it is forbidden to marry*) *married women, except for the slaves you own...*(*An Nisaa' : 4: 24*)

Well, "...(*marrying*)...*the slaves you own...*(*An Nisaa' : 4: 24*) are accepted by Allah's mind, because the slavery that was already in effect at that time was accepted by the mind of the Prophet Muhammad saw.

Likewise with the law "... *lash ...* (*An Nuur: 24: 2*) accepted by the mind of Allah, because the Prophet Muhammad saw received the law "... *lash ...* (*An Nuur: 24: 2*) which applies to at that time. "...*those who accuse good women and they don't produce four witnesses, then lash them eighty times...*(*An Nuur: 24: 2*)

Likewise, the law of having more than one wife was already in effect at that time, because the law of having more than one wife was accepted by the mind of the Prophet Muhammad saw, Allah's mind accepted the law of having more than one wife "...*marry the women you like two, three or four... Then if you are afraid that you will not be able to do justice, then just one person, or the slaves that you have...*(*An Nisaa': 4: 3*)

So, here, it has been uncovered, with the presence of the mind of the Prophet Muhammad saw, it was "...*balanced...* (*Al Mulk: 67: 3*) with the mind of Allah, then what is accepted by the mind of the Prophet Muhammad saw, is accepted by the mind of Allah, and made law.

CONCLUSION

Based on the description above we can conclude that the secret contained behind the verse: "...*Allah is pleased with them and they are pleased with Allah...* (*At Tawba: 9: 100*) "...*You never see in God's creation...something that is not balanced...*(*Al Mulk : 67: 3*) "...*those who fought against Allah and His Messenger...they...were crucified...*(*Al Maa' idah: 5: 33*)"...(*forbidden to marry*) *married women, except for the slaves you own...*(*An Nisaa' : 4: 24*)"...*if you are afraid you will not be able to act fairly, then (marry) only one, or slaves that you have...*(*An Nisaa': 4: 3*) "...*those who accuse good women and they do not bring four witnesses, then lash them eighty times...*(*An Nuur: 24: 4*)

Apparently, here Allah has declared "... *You never look at God's creation... something that is not balanced...* (*Al Mulk: 67: 3*)

Well, whatever is created by Allah is following the law *"...balanced...(Al Mulk: 67: 3)*. Where the law is *"...balanced...(Al Mulk: 67: 3)* this does not only apply in all *"... God's creation ... (Al Mulk: 67: 3)* but the law also applies *" ... balanced ... (Al Mulk: 67: 3)* between the human mind and Allah's mind.

Now, the question arises,

How is the human mind *"...balanced...(Al Mulk: 67: 3)* with Allah's mind?

Well, the answer is in the secret behind the verse: *"...Allah is pleased with them and they are pleased with Allah... (At Tawba: 9: 100)*

Well, now, if *"...Allah is pleased with them and they are pleased with Allah... (At Tawbah: 9: 100)*, then that proves the existence of *"...balance...(Al Mulk: 67: 3)* between the human mind and the mind of Allah.

Now, if the human mind is *"... balanced... (Al Mulk: 67: 3)* with Allah's mind, then what is accepted by the human mind, is accepted by Allah's mind.

Now, because the human mind is *"... in balance... (Al Mulk: 67: 3)* with Allah's mind, then the law that is accepted by the human mind, is accepted by Allah's mind. *"...those who fought against Allah and His Messenger...they...were crucified...(Al Maa'idah: 5: 33)*

Well, here *"... those who fought against Allah and His Messenger... they... were crucified... (Al Maa'idah: 5: 33)*

It turned out that the punishment *"...crucifixion...(Al Maa'idah: 5: 33)* had taken effect before the Prophet Muhammad saw was born, was accepted by Allah's mind, because the mind of the Prophet Muhammad saw received the punishment *"...crucifixion...(Al Maa'idah: 5: 33)* which was in effect at that time.

Also with slavery, *"...(it is forbidden to marry) married women, except for the slaves you own...(An Nisaa' : 4: 24)*

Well, *"...(marrying)...the slaves you own...(An Nisaa' : 4: 24)* are accepted by Allah's mind, because the slavery that was already in effect at that time was accepted by the mind of the Prophet Muhammad saw.

Likewise with the law *"... lash ... (An Nuur: 24: 2)* accepted by the mind of Allah, because the Prophet Muhammad saw received the law *" ... lash ... (An Nuur: 24: 2)* which applies to at that time. *"...those who accuse good women and they don't produce four witnesses, then lash them eighty times...(An Nuur: 24: 2)*

Likewise, the law of having more than one wife was already in effect at that time, because the law of having more than one wife was accepted by the mind of the Prophet Muhammad saw, Allah's mind accepted the law of having more than one wife *"...marry the women you like two, three or four... Then if you are afraid that you will not be able to do justice, then just one person, or the slaves that you have...(An Nisaa': 4: 3)*

So, here, it has been uncovered, with the presence of the mind of the Prophet Muhammad saw, it was *"...balanced... (Al Mulk: 67: 3)* with the mind of Allah, then what is accepted by the mind of the Prophet Muhammad saw, is accepted by the mind of Allah, and made law.

*Ahmad Sudirman

Candidate of Philosophy degree in Psychology

Candidate of Philosophy degree in Education

Candidate of Philosophy degree in vocational education in The Industrial Programme,
Engineering Mechanics

ahmad@ahmadsudirman.se

www.ahmadsudirman.se