

UNLOCKING ALLAH'S SECRETS,
IS IT TRUE, ALLAH ANSWERS HUMAN PRAYERS
FAST, IF HUMANS CAN DO IT, IF NOT, PRAYER IS
ACCEPTED FOLLOWING THE PROCESS OF TIME

Ahmad Sudirman

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ABSTRACT

Before the author writes down the problem is it is true that Allah answers human prayers quickly, if humans can do it themselves, if not, prayers are granted following the process of time, the writer first asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the secret about is it is true that Allah answers human prayers quickly, if humans can do it themselves, if not, prayers are granted following the process of time, based on the molecular structure of nucleic acids or deoxyribonucleic acid (DNA).

There are several verses that open Allah's secrets about is it is true that Allah answers human prayers quickly, if humans can do it themselves, if not, prayers are granted following the process of time, namely the following verses:

"So when I have perfected the event and have breathed into it my spirit; then you should fall down prostrating to him." (Shaad: 38: 72)

"And Maryam, the daughter of Imran, who kept her honor, so We breathed into her womb some of Our spirits, and she confirmed the words of her Lord and His Books, and she was one of the obedient. (At Tahrir: 66:12)

"Allah is the light of the heavens and the earth...Light upon light...(An Nuur: 24: 35)

"Who has created the seven skys in layers. You do not see in the creation of the Most Gracious God anything that is not balanced. So look over and over again, do you see anything that is not balanced? (Al Mulk: 67: 3)

"So when I have perfected the event and have breathed into it my spirit; then you should fall down prostrating to him." (Shaad: 38: 72)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

"And when My servants ask you about Me, then, that I am near. I grant the supplication of those who pray when he asks Me, then let them fulfill (all My commands) and let them believe in Me. Me, that they may always be in the truth.(Al Baqarah: 2:186)

"He arranges affairs from the skys to the earth, then they ascend to Him in one day whose measure is a thousand years according to your reckoning (As Sajdah: 32: 5)

"Say: "Surely you should disbelieve in Who created the earth in two days and set up partners for Him, that is the Lord of the worlds." (Fusshilat: 41: 9)

"And verily We created the skys and the earth and what is between them in six days, and we were not in the least bit tired." (Qaf: 50:38)

"Angels and spirits ascend to God in a day whose measure is fifty thousand years." (Al Ma'aarij: 70:4)

"Who has created the seven skies in layers. You do not see in the creation of the Most Gracious God anything that is not balanced. So look over and over again, do you see anything that is not balanced? (Al Mulk: 67: 3)

"And to Allah belongs the east and the west, so wherever you turn there is the face of Allah. Verily Allah is All-Wise, All-Knowing. (Al Baqarah: 2:115)

"It is He who gives life and causes death, so when He determines a matter, He only says to it: "Be", then it is. (Al Mu'min: 40: 68)

"For humans there are angels who always follow him in turns, in front of and behind him, they guard him by Allah's command. Verily Allah does not change the condition of a people until they change the situation that is in themselves. And when Allah wills bad for a people, then none can resist it; and there is absolutely no protector for them but Him (Ar Ra'd: 13:11)

In an effort to open the veil of Allah's secret about it is true that Allah answers human prayers quickly, if humans can do it themselves, if not, prayers are granted following the process of time, the author uses the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESIS

Here the author puts forward the hypothesis that Allah answers human prayers quickly, if humans can do it themselves, if not, prayers are answered following the process of time, according to the law of time processes in the seven heavens, based on Deoxyribonucleic acid (DNA).

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that form a double helix and which contains polynucleotide macromolecules arranged in repeatedly from nucleotide polymers. This nucleotide is composed of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine(A), Cytocine(C) and Thymine (T).

Guanine (G) is composed of 5 carbon atoms, 5 nitrogen atoms, 1 atom oxygen and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms. 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. The 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

IS IT TRUE, ALLAH ANSWERS HUMAN PRAYERS FAST, IF HUMANS CAN DO IT, IF NOT, PRAYER IS ACCEPTED FOLLOWING THE PROCESS OF TIME

Now, we are still concentrating on digging and uncovering the secret behind the verse: *"...I am near. I grant the request of the one who prays when he asks Me...(Al Baqarah: 2: 186)"...I blow on him my spirit...(Shaad: 38:72)"... when He determines a matter, He only says to it: "Be", then it is (Al Mu'min: 40: 68)*

Here, Allah has declared *"...I am near. I grant the supplication of the one who prays when he asks Me... (Al Baqarah: 2: 186)*

So, now the question arises,

Does Allah *"...accept the prayer of the person who prays when he asks Allah... (Al Baqarah: 2: 186)* based on the time process that applies in the seven skys?

The answer is in the secret behind the verse: *"...He only says to it: "Be", then it is (Al Mu'min: 40: 68)*

Well, it turns out, if Allah says *"...to it: "Be", then it is (Al Mu'min: 40: 68)*, it can happen if not in the seven skys, or not on this earth. Why ?

Because based on Allah's secret with Allah's law or natural law: *"... We created the skys and the earth and what is between them in six days... (Qaaf: 50: 38)*

Now, based on Allah's law or natural law, whatever Allah created in the seven skys requires Allah's law or natural law, or requires the law of the process of time *"...We created the skys and the earth and what is between them in six days... (Qaf: 50:38)*

So, Allah's declaration *"...He only says to it: "Be", then it is (Al Mu'min: 40: 68)*, requires the law of process time.

Now, because whatever Allah has created in the seven skys and all that is in them, requires the law of the process of time, then when humans *"...pray...beg Allah...(Al Baqarah: 2: 186)*, Allah will answer prayers through the law of the process of time.

Except, if humans *"...pray...beg Allah...(Al Baqarah: 2: 186)* and humans can carry out and carry out what they ask Allah for themselves, then Allah will quickly answer that prayer. Why ?

Because *"...Allah does not change the condition of a people until they change the situation that is in themselves....(Ar Ra'd: 13:11)*

Well, if man himself wants to *"...change the situation that is in himself....(Ar Ra'd: 13:11)*, then Allah will quickly answer the prayer, when the human *"...prays. ..beg Allah...(Al Baqarah: 2: 186)*

Now, if the praying man cannot carry out and carry out himself what is asked of Allah, that is, depending on other humans who make decisions, then Allah will answer the prayer based on the law of the process of time that applies in the seven skys and all their contents.

So, here, Allah in answering prayers follows the law of Allah or the law of nature or the law of the process of time *"... We created the skys and the earth and what is between them in six days... (Qaaf: 50: 38)*. Here the process of time is *"...six days... (Qaaf: 50: 38)* according to Allah's reckoning, not according to human reckoning.

Now, now, it has been revealed, Allah's secret, how long it will take Allah to answer human prayers, when he *"...prays...begs Allah...(Al Baqarah: 2: 186)*, depends on whether the human praying If it can run and carry out itself what is asked of Allah, then Allah will quickly answer that prayer. If not, that is, depending on other human beings who make the decision, then Allah will answer the prayer based on the laws of the process of time that apply in the seven skys and all their contents.

CONCLUSION

Based on the description above, we can conclude that the secret behind the verse: *"...I am near. I grant the request of the one who prays when he asks Me...(Al Baqarah: 2: 186)"...I blow on him my spirit...(Shaad: 38:72)"... when He determines a matter, He only says to it: "Be", then it is (Al Mu'min: 40: 68)*

Here, Allah has declared “...*I am near. I grant the supplication of the one who prays when he asks Me...* (Al Baqarah: 2: 186)

So, now the question arises,

Does Allah “...*accept the prayer of the person who prays when he asks Allah...* (Al Baqarah: 2: 186) based on the time process that applies in the seven skys?

The answer is in the secret behind the verse: “...*He only says to it: "Be", then it is* (Al Mu'min: 40: 68)

Well, it turns out, if Allah says “...*to it: "Be", then it is* (Al Mu'min: 40: 68), it can happen if not in the seven skys, or not on this earth. Why ?

Because based on Allah's secret with Allah's law or natural law: “... *We created the skys and the earth and what is between them in six days...* (Qaaf: 50: 38)

Now, based on Allah's law or natural law, whatever Allah created in the seven skys requires Allah's law or natural law, or requires the law of the process of time “...*We created the skys and the earth and what is between them in six days...* (Qaf: 50:38)

So, Allah's declaration “...*He only says to it: "Be", then it is* (Al Mu'min: 40: 68), requires the law of process time.

Now, because whatever Allah has created in the seven skys and all that is in them, requires the law of the process of time, then when humans “...*pray...beg Allah...*(Al Baqarah: 2: 186), Allah will answer prayers through the law of the process of time.

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So, here, Allah in answering prayers follows the law of Allah or the law of nature or the law of the process of time “... *We created the skys and the earth and what is between them in six days...* (Qaaf: 50: 38). Here the process of time is “...*six days...* (Qaaf: 50: 38) according to Allah's reckoning, not according to human reckoning.

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*Ahmad Sudirman

Candidate of Philosophy degree in Psychology

Candidate of Philosophy degree in Education

Candidate of Philosophy degree in vocational education in The Industrial Programme,
Engineering Mechanics

ahmad@ahmadsudirman.se

www.ahmadsudirman.se