UNLOCKING ALLAH'S SECRETS, IS IT TRUE, JIBRIL'S SPIRIT INCARNATION BECOME A HUMAN, THEREFORE JIBRIL CAN MEET PROPHET MUHAMMAD SAW

Ahmad Sudirman

UNLOCKING ALLAH'S SECRETS, IS IT TRUE, JIBRIL'S SPIRIT INCARNATION BECOME A HUMAN, THEREFORE JIBRIL CAN MEET THE PROPHET MUHAMMAD SAW © Copyright 2022 Ahmad Sudirman* Stockholm - SWEDEN

ABSTRACT

First of all, by asking forgiveness from Allah SWT, here the author tries to open signs of the greatness of Allah SWT regarding whether is it true that Jibril's spirit incarnation become a human, so that Jibril can meet the Prophet Muhammad saw, based on the molecular structure of nucleic acid or deoxyribonucleic acid (DNA)

There are several verses that become Allah's secret unlocking tool regarding whether is it true that Jibril's spirit incarnation become a human, so that Jibril can meet the Prophet Muhammad saw, namely the verses:

"And they ask you about the spirit. Say: "The spirit belongs to the business of my Lord, and you are not given knowledge but a little." (Al Israa': 17: 85)

"So he put a veil from them; then We sent our spirit to him, and he appeared before him a perfect human being. (Maryam: 19:17)

"He said: "Indeed I am only a messenger of your Lord, to give you a pure son." (Maryam: 19: 19)

"Gabriel said: "So it is." Your Lord said: "That thing is easy for Me; and that We may make it a sign for mankind and as a mercy from Us; and it is a matter that has been decided." (Maryam: 19:21)

"Then He perfected and breathed into it His spirit and He made for you hearing, sight and heart; you are very little grateful. (As Sajdah: 32: 9)

"And Mary, who has kept her honor, then We breathed into her a spirit from Us and We made her and her child a great sign to the worlds. (Al Anbiyaa': 21: 91)

"And Mary, the daughter of Imran, who kept her honor, so We breathed into her some of Our spirits, and she confirmed the words of her Lord and His Books, and she was one of the obedient ones. (At Tahrim: 66:12)

"So when I have perfected the event, and have breathed into it my spirit, then submit to it prostrating yourselves (Al Hijr: 15: 29)

"And verily We brought the Book to Moses, and We followed after him with messengers, and We gave evidences of truth to Jesus the son of Mary and We strengthened it with the Holy Spirit. Does every messenger come to you bringing something that not according to your desires and you are arrogant; then you deny some people and kill some people? (Al Baqarah: 2:87)

"And if We made the apostle an angel, We would certainly have made him a man and, of course, We would have doubted about them what they doubted about themselves (Al An'aam: 6:9)

"So when I have perfected the event and I have breathed into it My spirit; then you should fall down prostrating to it." (Shaad: 38:72)

"Angels and spirits ascend to God in a day the measure of which is fifty thousand years (Al Ma'aarij: 70: 4)

"at Sidratil Muntaha (An Najm: 53:14)

"(Muhammad saw Jibril) when Sidratil Muntaha was overwhelmed by something that covered him. (An Najm: 53:16)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

In an effort to open the veil of Allah's secret regarding is it true that Jibril's spirit incarnation become a human, so that Jibril can meet the Prophet Muhammad saw, the author uses the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESES

Here the author proposes the hypothesis that *Jibril's spirit or "...Our spirit... (Maryam: 19: 17)* incarnation become a human, so that Gabriel could meet the Prophet Muhammad saw, seen from the basic point of Deoxyribonucleic acid (DNA)

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that forms a double helix and which contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide is composed of folate, a 5 carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytocine (C) and Thymine (T).

Guanine (G) is composed of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. The 5-carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

ACTUALLY, ANGELS DON'T HAVE BODIES, ONLY ALLAH'S SPIRIT OR ANGEL'S SPIRIT, WHERE ALLAH'S SPIRIT OR ANGEL'S SPIRIT INCARNATION BECOME A HUMAN

Now, we still continue to focus our minds in order to uncover the secrets hidden behind the verse: "...Our spirits...incarnate...perfect humans (Maryam: 19:17)

Apparently, here Allah declares that "...Our spirit...(Maryam: 19:17) or "...Allah's spirit...(Maryam: 19:17) or "...angel's spirit...(Maryam: 19:17)"...become (become)...human...(Maryam: 19:17)

So, actually, Jibril, if not incarnated as a human, Jibril is in the form of "...Allah's spirit...(Maryam: 19:17) or "...angel's spirit...(Maryam: 19:17) Where "...Allah's spirit...(Maryam: 19:17) or "...angel's spirit...(Maryam: 19:17) is formed from hydrogen atoms, carbon atoms, nitrogen atoms and oxygen atoms.

IF JIBRIL'S SPIRIT AND ANGEL'S SPIRIT NOT INCARNATED AS HUMAN, THEN JIBRIL'S SPIRIT AND ANGEL'S SPIRIT CANNOT MEET AND TALK DIRECTLY WITH HUMAN

Now, Jibril's spirit does not incarnate into just any human being, but is chosen and adapted to the task ordered by Allah.

Allah ordered Jibril's spirit to convey revelation in Arabic, so Jibril's spirit was looking for Arabic-speaking humans, and had fulfilled the requirements as the incarnation of Jibril's spirit.

The human who became the incarnation of Jibril's spirit, his mind was already controlled by Jibril's spirit. The behavior of the human incarnation of Jibril's spirit shows the behavior and thoughts of Jibril's spirit.

IF JIBRIL'S SPIRIT AND ANGEL'S SPIRIT INCARNATED INTO A NEW HUMAN DIRECTLY, THEN IT'S CONTRACT WITH ALLAH'S LAW OR NATURAL LAW IN THE SEVEN SKYS

Now, according to the law of Allah or the laws of nature in the seven skys, humans are born into the world through a long process of time, humans do not incarnate into new humans directly.

Likewise, Jibril's spirit and angel's spirit, cannot be directly incarnated into a new human.

Well, the way out is, to incarnate into a human who already exists and lives in the world.

JIBRIL'S SPIRIT THAT INCARNATED INTO A HUMAN MEETS THE PROPHET MUHAMMAD SAW IN SIDRATIL MUNTAHA

Apparently, after Jibril's spirit incarnated into a human, the Prophet Muhammad saw and met Jibril's spirit who incarnated into a human "at Sidratil Muntaha (An Najm: 53:14)" (Muhammad saw Jibril) when Sidratil Muntaha was overwhelmed by something that covered him. (An Najm: 53:16)

Well, if Jibril's spirit did not incarnation become a human, then the Prophet Muhammad saw would not be able to see Jibril's spirit, because Jibril's spirit was in the form of hydrogen atoms, carbon atoms, nitrogen atoms and oxygen atoms.

Now the secret that lies behind the verse: "in Sidratil Muntaha (An Najm: 53:14)" (Muhammad saw Jibril) when Sidratil Muntaha was overwhelmed by something that covered him. (An Najm: 53:16)

That is, the Prophet Muhammad saw saw Jibril's spirit, because Jibril's spirit was incarnated into a human "...Our spirit... incarnated... a perfect human being (Maryam: 19:17)

CONCLUSION

Based on the description above, we can conclude that the secrets hidden behind the verse: "...Our spirits...incarnate...perfect humans (Maryam: 19:17)

Apparently, here Allah declares that "...Our spirit...(Maryam: 19:17) or "...Allah's spirit...(Maryam: 19:17) or "...angel's spirit...(Maryam: 19:17)"...become (become)...human...(Maryam: 19:17)

So, actually, Jibril, if not incarnated as a human, Jibril is in the form of "...Allah's spirit...(Maryam: 19:17) or "...angel's spirit...(Maryam: 19:17) Where "...Allah's spirit...(Maryam: 19:17) or "...angel's spirit...(Maryam: 19:17) is formed from hydrogen atoms, carbon atoms, nitrogen atoms and oxygen

atoms.

Now, Jibril's spirit does not incarnate into just any human being, but is chosen and adapted to the task ordered by Allah.

Allah ordered Jibril's spirit to convey revelation in Arabic, so Jibril's spirit was looking for Arabic-speaking humans, and had fulfilled the requirements as the incarnation of Jibril's spirit.

The human who became the incarnation of Jibril's spirit, his mind was already controlled by Jibril's spirit. The behavior of the human incarnation of Jibril's spirit shows the behavior and thoughts of Jibril's spirit.

Now, according to the law of Allah or the laws of nature in the seven skys, humans are born into the world through a long process of time, humans do not incarnate into new humans directly.

Likewise, Jibril's spirit and angel's spirit, cannot be directly incarnated into a new human.

Well, the way out is, to incarnate into a human who already exists and lives in the world.

Apparently, after Jibril's spirit incarnated into a human, the Prophet Muhammad saw and met Jibril's spirit who incarnated into a human "at Sidratil Muntaha (An Najm: 53:14)" (Muhammad saw Jibril) when Sidratil Muntaha was overwhelmed by something that covered him. (An Najm: 53:16)

Well, if Jibril's spirit did not incarnation become a human, then the Prophet Muhammad saw would not be able to see Jibril's spirit, because Jibril's spirit was in the form of hydrogen atoms, carbon atoms, nitrogen atoms and oxygen atoms.

Now the secret that lies behind the verse: "in Sidratil Muntaha (An Najm: 53:14)" (Muhammad saw Jibril) when Sidratil Muntaha was overwhelmed by something that covered him. (An Najm: 53:16)

That is, the Prophet Muhammad saw saw Jibril's spirit, because Jibril's spirit was incarnated into a human "...Our spirit... incarnated... a perfect human being (Maryam: 19:17)

*Ahmad Sudirman
Candidate of Philosophy degree in Psychology
Candidate of Philosophy degree in Education
Candidate of Philosophy degree in vocational education in The Industrial Programme,
Engineering Mechanics

ahmad@ahmadsudirman.se www.ahmadsudirman.se