

UNLOCKING ALLAH'S SECRETS,
IS IT TRUE, MUSLIMS IN THE WORLD WERE
INFLUENCED BY ABU HANIFAH, MALIK BIN ANAS,
SYAFI' AND AHMAD BIN HAMBAL SO
THE FIRST ISLAMIC STATE FOUNDED BY
THE PROPHET MUHAMMAD SAW
IN 1 AH (622 AD) WAS REMOVED

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IS IT TRUE, MUSLIMS IN THE WORLD WERE INFLUENCED BY ABU HANIFAH,
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ABSTRACT

Before the author writes about is it true, Muslims in the world were influenced by Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal so the first Islamic State founded by the Prophet Muhammad saw in 1 AH (622 AD) was removed, the author first begs forgiveness from Allah SWT. Here the author tries to open the veil that covers the real secret about is it true, Muslims in the world were influenced by Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal so the first Islamic State founded by the Prophet Muhammad saw in 1 AH (622 AD) was removed, based on deoxyribonucleic acid (DNA)

There are several verses that reveal Allah's secret about whether it is true that Muslims in the world were influenced by Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal so that the first Islamic State founded by the Prophet Muhammad in 1 AH (622 AD) was removed, namely verses:

"O you who believe, obey Allah and obey the Messenger and ulil amri among you. Then if you have different opinions about something, then return that opinion to Allah and the Messenger, if you really believe in Allah and the Last Day. thus it is more important and the result is better (An Nisaa ': 4: 59)

"And those who accept the call of their God and establish prayer, and their interests by deliberation between them, and they spend part of the sustenance that We give them. (Asy Syuura: 42: 38)

"And if you punish the deeds between them, by what Allah has revealed, and do not follow their lusts. And be careful towards them, so that they do not turn you away from part of what Allah has revealed to you. If they turn away, then know that in fact Allah wills that calamity befalls them due to some of their sins. And in fact most people are wicked people (Al Maa'idah: 5: 49)

"Indeed, Allah commands you to convey messages to those who are entitled to receive them, and when stipulating laws between people, so that you determine fairly. Indeed, Allah gives the best teaching to you. Indeed, Allah is All-Hearing, All-Seeing. (An Nisaa ': 4 : 58)

In an effort to open the veil of Allah's secret about is it true, Muslims in the world were influenced by Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal so the first Islamic State founded by the Prophet Muhammad saw in 1 AH (622 AD) was removed, the author uses basic deoxyribonucleic acid.

HYPOTHESES

Here the author proposes hypothesis is it true, Muslims in the world were influenced by Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal so the first Islamic State founded by the Prophet Muhammad saw in 1 AH (622 AD) was removed, based on Deoxyribonucleic acid (DNA)

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a repository of genetic information that has a double structure form a double helix and which contain polynucleotide macromolecules arranged together repeatedly from the nucleotide polymer. This nucleotide is composed of folate, a 5 carbon sugar and one of the nitrogenous bases. Nitrogen bases are Guanine (G), Adenine(A), Cytocine(C) and Thymine (T).

Guanine (G) is composed of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. The 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

IS IT TRUE, MUSLIMS IN THE WORLD WERE INFLUENCED BY ABU HANIFAH, MALIK BIN ANAS, SYAFI'I AND AHMAD BIN HAMBAL SO THE FIRST ISLAMIC STATE FOUNDED BY THE PROPHET MUHAMMAD SAW IN 1 AH (622 AD) WAS REMOVED

Well now, we are still continuing to concentrate our minds in order to reveal the secret hidden behind the verses: *"...if you punish the deeds between them, by what Allah has revealed...(Al Maa'idah: 5: 49) "...when stipulating laws between people, so that you determine fairly...(An Nisaa' : 4: 58) "...their interests by deliberation between them...(Asy Syuura : 42: 38)"...obey Allah and obey the Messenger...(An Nisaa' : 4: 59)*

It turns out that here Allah has declared: *"...if you punish the deeds between them, by what Allah has revealed...(Al Maa'idah: 5: 49) "...when stipulating laws between people, so that you determine fairly...(An Nisaa' : 4: 58) "...their interests by deliberation between them...(Asy Syuura : 42: 38)*

So, now the question arises,

Why, Abu Hanifah, Malik bin Anas, Shafi'i and Ahmad bin Hambal did not explore the Islamic State founded by the Prophet Muhammad saw in Medina in 1 H (622 AD)?

Well, the answer is in the secret behind the verse: *"...obey Allah and obey the Messenger...(An Nisaa' : 4: 59)*

It turns out that the legal basis *"...obey Allah and obey the Messenger...(An Nisaa' : 4: 59)* is not connected with the first Islamic State founded by the Prophet Muhammad saw in Medina in 1 H (622 AD) by Abu Hanifah, Malik bin Anas, Shafi'i and Ahmad bin Hambal.

Evidently, during the time of Abu Hanifah, who ruled the Umayyad Dynasty (40 H-132 H, 661 AD-750 AD), Abu Hanifah, never discussed whether the Umayyad Dynasty followed the first Islamic state founded by the Prophet Muhammad in Medina in 1 H (622 AD) , or not.

Likewise, during the time of Malik bin Anas, who ruled the Umayyad dynasty (40 H-132 H, 661 AD-750 AD), Malik bin Anas never discussed whether the Umayyad dynasty followed the first Islamic state founded by the Prophet Muhammad in Medina in 1 H (622 AD), or not.

Also, during the time of Abu Abdullah Muhammad bin Idris al Syafi'i al Muththalibi al Quraysh or known as Imam Syafi'i, who ruled the Abbassid dynasty I (132 H-218 H, 750 AD-833 AD), there was never a Shafi'i priest discuss, whether the first Abbassid dynasty followed the first Islamic state founded by the Prophet Muhammad in Medina in 1 H (622 AD), or not.

Likewise, during the time of Ahmad bin Hambal, who ruled the first Abbassid dynasty (132 H-218 H, 750 AD-833 AD), Ahmad bin Hambal never discussed whether the first Abbassid dynasty followed the first Islamic state founded by the Prophet Muhammad in Medina in 1 H (622 AD), or not.

So, in fact, Abu Hanifah, Malik bin Anas, Shafi'i and Ahmad bin Hambal, consider the issue of the Sunnah of the Prophet Muhammad saw regarding the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD) is the sunnah of the Prophet Muhammad saw which not that important.

Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, consider the legal basis "***...obey Allah and obey the Messenger and ulil amri among you...(An Nisaa' : 4: 59)*** has nothing to do with the state The first Islam founded by the Prophet Muhammad saw in Medina in 1 H (622 AD)

When, the Umayyad Dynasty (40 H-132 H, 661 AD-750 AD) and the Abbassid Dynasty I (132 H-218 H, 750 AD-833M) did not follow the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD), considered by Abu Hanifah, Malik bin Anas, Shafi'i and Ahmad bin Hambal, to be insignificant. The important thing is simply to implement "***...obey...ulil amri among you...(An Nisaa' : 4: 59)*** , namely "***...ulil amri...(An Nisaa' : 4: 59)*** from the Umayyad Dynasty (40 H-132 H, 661 AD-750 AD) and from the Abbassid Dynasty to I (132 H-218 H, 750 AD-833M).

Although "***...ulil amri...(An Nisaa' : 4: 59)*** from the Umayyad dynasty (40 H-132 H, 661 AD-750 AD) and from the first Abbassid dynasty (132 H-218 H, 750 AD -833M) does not follow the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD).

Well, this reason, Muslims around the world, feel happy living in a country whose laws do not refer to the laws revealed by Allah,

Muslims around the world consider, the command "***...if you punish the deeds between them, by what Allah has revealed...(Al Maa'idah: 5: 49)*** it is enough to learn in university, it doesn't need to be implemented in an Islamic country, which follows the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD).

CONCLUSION

Based on the description above, we can conclude that the secret hidden behind the verses: "***...if you punish the deeds between them, by what Allah has revealed...(Al Maa'idah: 5: 49)*** "***...when stipulating laws between people, so that you determine fairly...(An Nisaa' : 4: 58)*** "***...their interests by deliberation between them...(Asy Syuura : 42: 38)***" "***...obey Allah and obey the Messenger...(An Nisaa' : 4: 59)***

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It turns out that the legal basis "*...obey Allah and obey the Messenger...(An Nisaa' : 4: 59)*" is not connected with the first Islamic State founded by the Prophet Muhammad saw in Medina in 1 H (622 AD) by Abu Hanifah, Malik bin Anas, Shafi'i and Ahmad bin Hambal.

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