# UNLOCKING ALLAH'S SECRETS, ISLAM AND POLITICS ARE UNITED CANNOT BE SEPARATED, ONLY SECULAR MUSLIM REJECT AND OPPOSE

Ahmad Sudirman

## UNLOCKING ALLAH'S SECRETS, ISLAM AND POLITICS ARE UNITED CANNOT BE SEPARATED, ONLY SECULAR MUSLIM REJECT AND OPPOSE © Copyright 2024 Ahmad Sudirman\*

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#### **ABSTRACT**

Before the author wrote about Islam and politics are united cannot be separated, only secular Muslim reject and oppose, the author first asked forgiveness from Allah SWT. Here the author tries to open the veil that covers the real secret about Islam and politics are united cannot be separated, only secular Muslim reject and oppose, based on deoxyribonucleic acid (DNA).

There are several verses that reveal Allah's secrets about Islam and politics are united cannot be separated, only secular Muslim reject and oppose, namely the verses:

"And you will judge the punishment of deeds between them according to what Allah has revealed, and do not follow their lusts. And be careful of them, so that they do not turn you away from some of what Allah has revealed to you. If they turn away, then know that Allah really wants to inflict calamity on them because of some of their sins. And indeed most people are wicked people (Al Maa'idah: 5: 49)

"O you who believe, obey Allah and obey the Messenger and ulil amri among you. Then if you differ in opinion about something, then return it to Allah and the Messenger, if you really believe in Allah and the Last Day. That is that is more important and the result is better (An Nisaa ': 4: 59)

"And those who accept the call of their God and establish prayer, and their interests by deliberation between them and they spend part of the sustenance that We give them. (Asy Syuura: 42: 38)

"Indeed, Allah commands you to convey messages to those who are entitled to receive them, and when stipulating laws between people, so that you determine fairly. Indeed, Allah gives the best teaching to you. Indeed, Allah is All-Hearing, All-Seeing. (An Nisaa ': 4:58)

In an effort to open the veil of Allah's secret about Islam and politics are united cannot be separated, only secular Muslim reject and oppose, the author uses the basis of deoxyribonucleic acid.

#### **HYPOTHESES**

Here the author proposes hypothesis Islam and politics are united cannot be separated, only secular Muslim reject and oppose, based on Deoxyribonucleic acid (DNA)

#### **DEOXYRIBONUCLEIC ACID (DNA)**

DNA is a storage place for genetic information that has a double structure forms a double helix and contains structured polynucleotide macromolecules repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5 carbon sugar and one of the nitrogen bases. Nitrogen bases are Guanine (G), Adenine(A), Cytocine(C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms.

Adenine (A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

### ISLAM AND POLITICS ARE UNITED CANNOT BE SEPARATED, ONLY SECULAR MUSLIM REJECT AND OPPOSE

So now, we still continue to focus our minds to uncover the secret hidden behind the verses: "... obey Allah and obey the Messenger... (An Nisaa': 4: 59)"...you will judge the punishment of deeds between them according to what Allah has revealed...(Al Maa'idah: 5: 49) "...when stipulating laws...you determine fairly...(An Nisaa': 4: 58)"...and their interests by deliberation between them...(Ash Syuura: 42: 38).

It turns out that here Allah declares:"...you will judge the punishment of deeds between them according to what Allah has revealed...(Al Maa'idah: 5: 49) "...when stipulating laws...you determine fairly...(An Nisaa': 4: 58)"...and their interests by deliberation between them...(Ash Syuura: 42: 38).

Well, it turns out that Allah's declaration contains politics for the processes and tactics that must be implemented by Muslims when "...you will judge the punishment of deeds between them according to what Allah has revealed...(Al Maa'idah: 5: 49), "...when stipulating laws...you determine fairly...(An Nisaa': 4: 58)"...and their interests by deliberation between them...(Ash Syuura: 42: 38).

Now, it has been revealed that Allah's declaration states that the Prophet Muhammad saw had carried out and implemented Islam through politics for the processes and tactics that must be implemented by Muslims when "...you will judge the punishment of deeds between them according to what Allah has revealed...(Al Maa'idah: 5: 49), "...when stipulating laws...you determine fairly...(An Nisaa': 4: 58)"...and their interests by deliberation between them...(Ash Syuura: 42: 38).

Well, this is actually what the Prophet Muhammad saw in Medina, in 1 AH (622 AD) by establishing the first Islamic State in the world. Why?

Because without government in the state, Allah's declaration when "...you will judge the punishment of deeds between them according to what Allah has revealed...(Al Maa'idah: 5: 49), "...when stipulating laws...you determine fairly...(An Nisaa': 4: 58)"...and their interests by deliberation between them...(Ash Syuura: 42: 38) could not be implemented.

Of course, all secular Muslims reject and oppose Allah's declaration when "...you will judge the punishment of deeds between them according to what Allah has revealed...(Al Maa'idah: 5: 49), "...when stipulating laws...you determine fairly...(An Nisaa': 4: 58)"...and their interests by deliberation between them...(Ash Syuura: 42: 38).

So, why do all secular Muslims reject and oppose Allah's declaration when "...you will judge the punishment of deeds between them according to what Allah has revealed...(Al Maa'idah: 5: 49), "...when stipulating laws...you determine fairly...(An Nisaa': 4: 58)"...and their interests by deliberation between them...(Ash Syuura: 42: 38)?

Because all secular Muslims do not understand the real Allah, Allah only reaches the level of the mouth, and all secular Muslims think that establishing an Islamic state is based on the source "...law...according to what Allah has revealed...(Al Maa'idah: 5: 49) is wrong.

For example, like all secular Muslims in the countries of Egypt, Syria, Iraq, Turkey, Afghanistan,

Bangladesh, Azerbaijan, Kazakhstan, Turkmenistan, Uzbekistan, Indonesia, Malaysia, Brunei, Somalia, Ethiopia, Jordan, Yemen, Oman, Bahrain, Qatar, The United Arab Emirates, Kuwait, Libya, Sudan, Chad, Nigeria, Algeria, Morocco, Tunisia and Palestine believe that establishing an Islamic state is based on the source "...law...according to what Allah has revealed...(Al Maa'idah: 5:49) is wrong.

So now, the question arises,

Did Islamic Caliphate, Khulafaur Rasyidin (Caliph Abu Bakar, Caliph Umar bin Khattab, Caliph Usman bin Affan, Caliph Ali bin Abi Talib) (11 H-40 H, 632 M-661 AD), Umayyad Dynasty (40 H-132 H, 661 AD-750 AD), I Abbassiyah Dynasty (132 H-218 H, 750 AD-833 AD), II Abbassiyah Dynasty (218 H-247 H, 833 M-816 AD), III Abbassiyah Dynasty (247 H - 322 AH, 816 AD-934 AD), Amirul Umara (324 AH-334 AH, 934 AD-945 AD), Sultan Bani Buyah Dynasty (334 AH-467 AH, 945 AD-1075 AD), Fatimid Dynasty (297 AH -567 AH, 909 AD-1171 AD), Umaiyah dynasty in Andalus (300 AH-422 AH, 912 AD-1031 AD), Ottoman dynasty in Turkey (699 AH-1341H, 1385M-1923AD), Kingdom of Saudi Arabia, The Islamic Republic Iran, The Islamic Republic of Pakistan, follow the Prophet and Head of the first Islamic State in the world, Muhammad saw, in Medina?

Well, the answer is,

Khulafaur Rasyidin, Umayyad Dynasty, I Abbassiyah Dynasty, II Abbassiyah Dynasty, III Abbassiyah Dynasty, Amirul Umara, Bani Buyah Sultan Dynasty, Fatimid Dynasty, Umayyad Dynasty in Andalus, Ottoman Dynasty in Turkey, Kingdom of Saudi Arabia, The Islamic Republic of Iran, The Islamic Republic of Pakistan, did not follow the Prophet and Head of the first Islamic State in the world, Muhammad saw, in Medina.

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Because, in Khulafaur Rasyidin, Caliph Umar bin Khattab, Caliph Usman bin Affan, and Caliph Ali bin Abi Talib were all killed by fellow Muslims.

The Umayyad Dynasty, the First Abbassiyah Dynasty, the II Abbassiyah Dynasty and the III Abbassiyah Dynasty were Kingdoms or Monarchies. Amirul Umara is the dictator. The Bani Buyah Sultan dynasty was an autocracy of sultans. The Fatimid dynasty was a theocracy.

The Umayyad Dynasty in Andalus was a Kingdom or Monarchy. The Caliphate and the Ottoman Dynasty in Türkiye were autocracy of dictatorial sultans.

The Kingdom of Saudi Arabia is a Kingdom or Monarchy.

The Islamic Republic of Iran and the Islamic Republic of Pakistan still follow the secular countries in Europe.

So, until now, there is not a single country that uses the name Islam, which follows the Prophet and Head of the first Islamic State in the world, Muhammad saw, in Medina.

Or in other words, secular Muslims around the world do not recognize the sunnah of the Prophet

Muhammad saw establishing the first Islamic State in Medina in 1 AH (622 AD) and do not accept politics for the processes and tactics that must be implemented when "...you will judge the punishment of deeds between them according to what Allah has revealed...(Al Maa'idah: 5: 49), "...when stipulating laws...you determine fairly...(An Nisaa': 4: 58)"...and their interests by deliberation between them...(Ash Syuura: 42: 38).

Well, until now, secular Muslims throughout the world have kept Islam confined to their homes and mosques in secular countries.

#### **CONCLUSION**

Based on the description above we can conclude that the secret hidden behind the verses: "... obey Allah and obey the Messenger... (An Nisaa': 4: 59)"...you will judge the punishment of deeds between them according to what Allah has revealed...(Al Maa'idah: 5: 49) "...when stipulating laws...you determine fairly...(An Nisaa': 4: 58)"...and their interests by deliberation between them...(Ash Syuura: 42: 38).

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Or in other words, secular Muslims around the world do not recognize the sunnah of the Prophet Muhammad saw establishing the first Islamic State in Medina in 1 AH (622 AD) and do not accept politics for the processes and tactics that must be implemented when "...you will judge the punishment of deeds between them according to what Allah has revealed...(Al Maa'idah: 5: 49), "...when stipulating laws...you determine fairly...(An Nisaa': 4: 58)"...and their interests by deliberation between them...(Ash Syuura: 42: 38).

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