

UNLOCKING ALLAH'S SECRETS,
ISLAM BECOMES NARROW BECAUSE
SECULAR MUSLIMS WHO DO NOT ACCEPT
ALLAH'S LAW BECOME
THE SOURCE OF STATE LAW

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ABSTRACT

Before the author writes about Islam becomes narrow because secular Muslims who do not accept Allah's law become the source of state law, the author first asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the true secret of Islam becomes narrow because secular Muslims who do not accept Allah's law become the source of state law, based on deoxyribonucleic acid (DNA).

There are several verses that reveal Allah's secret about Islam becomes narrow because secular Muslims who do not accept Allah's law become the source of state law, namely verses:

"O you who believe, obey Allah and obey the Messenger and ulil amri among you. Then if you have different opinions about something, then return that opinion to Allah and the Messenger, if you truly believe in Allah and the Last Day. Yang that way is more important and the consequences are better (An Nisaa': 4: 59)

"And those who accept the call of their God and perform prayer, and their interests by deliberation between themselves, and they spend part of the sustenance that We have given them. (Ash Syuura: 42: 38)

"And if you punish the deeds of them, with what Allah has revealed, and do not follow their desires. And be careful towards them, so that they do not turn you away from part of what Allah has revealed to you. If they turn away, then know that that indeed Allah wills to bring misfortune upon them because of some of their sins. And indeed, most people are wicked people (Al Maa'idah: 5: 49)

"Indeed, Allah commands you to convey your message to those who are entitled to receive it, and when you determine a law between people, so that you determine it fairly. Indeed, Allah gives you the best teaching. Indeed, Allah is All-Hearing, All-Seeing. (An Nisaa': 4 : 58)

In an effort to open the veil covering Allah's secrets about Islam which have become narrow because secular Muslims do not accept Allah's law as the source of state law, the author uses the basis of deoxyribonucleic acid.

HYPOTHESES

Here the author proposes hypothesis Islam becomes narrow because secular Muslims who do not accept Allah's law become the source of state law, based on Deoxyribonucleic acid (DNA).

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a storage place for genetic information that has a double structure forms a double helix and contains structured polynucleotide macromolecules repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5 carbon sugar and one of the nitrogen bases. Nitrogen bases are Guanine (G), Adenine(A), Cytocine(C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine (A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

ISLAM BECOMES NARROW BECAUSE SECULAR MUSLIMS WHO DO NOT ACCEPT ALLAH'S LAW BECOME THE SOURCE OF STATE LAW

So now, we still continue to focus our minds on uncovering the secrets hidden behind the verses: *"...if you punish the deeds of them, with what Allah has revealed...(Al Maa'idah: 5: 49)" ...when you determine a law between people, so that you determine it fairly...(An Nisaa' : 4: 58) "...their interests by deliberation between themselves...(Ash Syuura : 42: 38)"...obey Allah and obey the Messenger...(An Nisaa': 4: 59).*

Well, Allah has declared: *"...if you punish the deeds of them, with what Allah has revealed...(Al Maa'idah: 5: 49)" ...when you determine a law between people, so that you determine it fairly...(An Nisaa' : 4: 58) "...their interests by deliberation between themselves...(Ash Syuura : 42: 38).*

Well, now, the question arises,

Why, Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal did not study the first Islamic State founded by the Prophet Muhammad saw in Medina in 1 AH (622 AD)?

The answer is in the secret behind the verse: *"...obey Allah and obey the Messenger...(An Nisaa' : 4: 59).*

Well, it turns out that the legal basis *"...obey Allah and obey the Messenger...(An Nisaa': 4: 59)* is only used as a symbol, not referred to the first Islamic State founded by the Prophet Muhammad saw in Medina in 1 AH (622 M). Why ?

Because, it is proven, during the time of Abu Hanifah, who ruled the Umayyad Dynasty (40 AH-132 AH, 661 AD-750 AD). Abu Hanifah, never discussed and researched whether the Umayyad Dynasty followed the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 AH (622 AD).

Likewise, during the time of Malik bin Anas, who ruled the Umayyad Dynasty (40 AH-132 AH, 661 AD-750 AD). Malik bin Anas, never discussed and researched whether the Umayyad Dynasty followed the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 AH (622 AD).

Also, during the time of Abu Abdullah Muhammad bin Idris al Syafi'i al Muththalibi al Quraish or known as Imam Syafi'i, who ruled the First Abbasid Dynasty (132 H-218 H, 750 AD-833 AD), Imam Syafi'i never discussed and researched whether the First Abbasid Dynasty followed the first Islamic state founded by the Prophet Muhammad in Medina in 1 AH (622 AD).

Likewise, during the time of Ahmad bin Hambal, who ruled the First Abbassiyah Dynasty (132 H-218 H, 750 AD-833 AD), Ahmad bin Hambal never discussed and researched whether the First Abbassiyah Dynasty followed the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD).

So, in fact, Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, consider the Sunnah of

the Prophet Muhammad saw regarding the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD) to be the Sunnah of the Prophet Muhammad saw there never was.

Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal consider the legal basis *"...obey Allah and obey the Messenger and ulil amri among you...(An Nisaa' : 4: 59)* has nothing to do with the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD).

When the Umayyad Dynasty (40 AH-132 AH, 661 AD-750 AD) and the First Abbasid Dynasty (132 AH-218 AH, 750 AD-833 AD) came to power, which did not follow the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 AH (622 AD), considered by Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal was correct.

The important thing is to simply carry out *"...obey...ulil amri among you...(An Nisaa': 4: 59)*, namely *"...ulil amri...(An Nisaa': 4: 59)* from the Umayyad Dynasty (40 AH-132 AH, 661 AD-750 AD) and from the First Abbasid Dynasty (132 AH-218 AH, 750 AD-833 AD).

Although *"...ulil amri...(An Nisaa' : 4: 59)* from the Umayyad Dynasty (40 AH-132 AH, 661 AD-750 AD) and from the First Abbasid Dynasty (132 AH-218 AH, 750 AD -833 AD) did not follow the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 AH (622 AD).

Well, because Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal consider the basis of law *"...obey Allah and obey the Messenger and ulil amri among you...(An Nisaa' : 4: 59)* had nothing to do with with the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD), almost all Muslims in the world think that the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD) never existed.

So now, Muslims all over the world consider, the command *"...if you punish the deeds of them, with what Allah has revealed...(Al Maa'idah: 5: 49)* is enough to be studied at universities, it does not need to be implemented in Islamic state, which follows the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 AH (622 AD).

Or in other words, Islam which have become narrow because secular Muslims do not accept Allah's law as the source of state law.

CONCLUSION

Based on the description above we can conclude that the secrets hidden behind the verses: *"...if you punish the deeds of them, with what Allah has revealed...(Al Maa'idah: 5: 49)" ...when you determine a law between people, so that you determine it fairly...(An Nisaa' : 4: 58) "...their interests by deliberation between themselves...(Ash Syuura : 42: 38)"...obey Allah and obey the Messenger...(An Nisaa': 4: 59).*

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Also, during the time of Abu Abdullah Muhammad bin Idris al Syafi'i al Muththalibi al Quraish or known as Imam Syafi'i, who ruled the First Abbasid Dynasty (132 H-218 H, 750 AD-833 AD), Imam Syafi'i never discussed and researched whether the First Abbasid Dynasty followed the first Islamic state founded by the Prophet Muhammad in Medina in 1 AH (622 AD).

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