

UNLOCKING ALLAH'S SECRETS,
MUSLIMS ARE CAGED IN MOSQUES AND IN
THE HOUSE BY SECULAR LAWS MADE BY
SECULAR MUSLIMS WORKING IN
LEGISLATIVE INSTITUTIONS

Ahmad Sudirman

Stockholm - SWEDEN
June, 20 2024

UNLOCKING ALLAH'S SECRETS,
MUSLIMS ARE CAGED IN MOSQUES AND IN THE HOUSE BY SECULAR LAWS
MADE BY SECULAR MUSLIMS WORKING IN LEGISLATIVE INSTITUTIONS

© Copyright 2024 Ahmad Sudirman*
Stockholm - SWEDEN

ABSTRACT

Before the author writes about Muslims are caged in mosques and in the house by secular laws made by secular Muslims working in legislative institutions, the author first asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the real secret about Muslims are caged in mosques and in the house by secular laws made by secular Muslims working in legislative institutions, based on deoxyribonucleic acid (DNA).

There are several verses that reveal Allah's secrets about Muslims are caged in mosques and in the house by secular laws made by secular Muslims working in legislative institutions, namely the verses:

"O you who believe, obey Allah and obey the Messenger and ulil amri among you. Then if you have different opinions about something, then return that opinion to Allah and the Messenger, if you really believe in Allah and the Last Day. thus it is more important and the result is better (An Nisaa ': 4: 59)

"And those who accept the call of their God and establish prayer, and their interests by deliberation between them, and they spend part of the sustenance that We give them. (Asy Syuura: 42: 38)

"And if you punish the deeds between them, by what Allah has revealed, and do not follow their lusts. And be careful towards them, so that they do not turn you away from part of what Allah has revealed to you. If they turn away, then know that in fact Allah wills that calamity befalls them due to some of their sins. And in fact most people are wicked people (Al Maa'idah: 5: 49)

"Indeed, Allah commands you to convey messages to those who are entitled to receive them, and when stipulating laws between people, so that you determine fairly. Indeed, Allah gives the best teaching to you. Indeed, Allah is All-Hearing, All-Seeing. (An Nisaa ': 4 : 58)

In an effort to uncover the veil of Allah's secrets regarding Muslims are caged in mosques and in the house by secular laws made by secular Muslims working in legislative institutions, the author uses the basis of deoxyribonucleic acid.

HYPOTHESES

Here the author proposes the hypothesis that Muslims are confined to mosques and homes by secular laws made by secular Muslims working in legislative institutions, based on Deoxyribonucleic acid (DNA)

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a storage place for genetic information that has a double structure forms a double helix and contains structured polynucleotide macromolecules repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5 carbon sugar and one of the nitrogen bases. Nitrogen bases are

Guanine (G), Adenine(A), Cytocine(C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine (A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

MUSLIMS ARE CAGED IN MOSQUES AND IN THE HOUSE BY SECULAR LAWS MADE BY SECULAR MUSLIMS WORKING IN LEGISLATIVE INSTITUTIONS

So now, we still continue to focus our minds on uncovering the secrets hidden behind the verses: *"...if you punish the deeds between them, by what Allah has revealed...(Al Maa'idah: 5: 49)" ...when stipulating laws between people, so that you determine fairly...(An Nisaa' : 4: 58) "...and their interests by deliberation between them...(Ash Syuura : 42: 38)" ...obey Allah and obey the Messenger...(An Nisaa': 4: 59)*

It turns out that here Allah has declared: *"...if you punish the deeds between them, by what Allah has revealed...(Al Maa'idah: 5: 49) " ...when stipulating laws between people, so that you determine fairly...(An Nisaa' : 4: 58) "...and their interests by deliberation between them...(Ash Syuura : 42: 38).*

Well, now, the question arises,

Why are Muslims caged in mosques and in the house by secular laws made by secular Muslims working in legislative institutions ?

The answer is in the secret behind the verse: *"...obey Allah and obey the Messenger... (An Nisaa' : 4: 59).*

It turns out that the legal basis *"...obey Allah and obey the Messenger... (An Nisaa' : 4: 59)* is not connected with the first Islamic State founded by the Prophet Muhammad saw in Medina in 1 AH (622 AD) by Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal.

Evidently, during the time of Abu Hanifah, who ruled the Umayyad Dynasty (40 AH-132 AH, 661 AD-750 AD), Abu Hanifah never discussed whether the Umayyad Dynasty followed the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 AH (622 AD), or not.

Likewise, during the time of Malik bin Anas, who ruled the Umayyad Dynasty (40 AH-132 AH, 661 AD-750 AD), Malik bin Anas, never discussed whether the Umayyad Dynasty followed the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 AH (622 AD), or not.

Also, during the time of Abu Abdullah Muhammad bin Idris al Syafi'i al Muththalibi al Quraish or known as Imam Syafi'i, who ruled the First Abbasid Dynasty (132 H-218 H, 750 AD-833 AD), there was never Imam Syafi'i discussing whether the First Abbasid Dynasty followed the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 AH (622 AD), or not.

Likewise, during the time of Ahmad bin Hambal, who ruled the First Abbassiyah Dynasty (132 H-218 H, 750 AD-833 AD), Ahmad bin Hambal never discussed whether the First Abbassiyah Dynasty followed the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD), or not.

So, in fact, Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, consider the issue of the

Sunnah of the Prophet Muhammad saw regarding the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD) to be the Sunnah of the Prophet Muhammad saw which not that important.

Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, consider the basis of law *"...obey Allah and obey the Messenger and ulil amri among you...(An Nisaa' : 4: 59)* has nothing to do with the state The first Islam was founded by the Prophet Muhammad saw in Medina in 1 AH (622 AD)

When, the Umayyad Dynasty (40 AH-132 AH, 661 AD-750 AD) and the First Abbasid Dynasty (132 AH-218 AH, 750 AD-833 AD) did not follow the first Islamic state founded by the Prophet Muhammad in Medina in 1 H (622 AD), considered by Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, is not important. What is important is simply to carry out *"...obey...ulil amri among you...(An Nisaa': 4: 59)*, namely *"...ulil amri...(An Nisaa': 4: 59)* from the Umayyad Dynasty (40 AH-132 AH, 661 AD-750 AD) and from the First Abbasid Dynasty (132 AH-218 AH, 750 AD-833 AD).

Although *"...ulil amri...(An Nisaa' : 4: 59)* from the Umayyad Dynasty (40 AH-132 AH, 661 AD-750 AD) and from the First Abbasid Dynasty (132 AH-218 AH, 750 AD -833 AD) does not follow the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 AH (622 AD).

Well, for this reason, secular Muslims throughout the world, namely Muslims who do not try with all their might to make *"...law...what Allah has revealed...(Al Maa'idah: 5: 49)* as a source of law in the state.

Or in other words, secular Muslims throughout the world use mosques and homes as places to confine Muslims, Islam is only implemented in mosques and at home.

Or it could also be stated, secular Muslims around the world who work in legislative bodies, create secular laws to confine Muslims to mosques and homes.

Well, this is what most Muslims in the world do not understand and are not aware of.

CONCLUSION

Based on the description above we can conclude that the secrets hidden behind the verses: *"...if you punish the deeds between them, by what Allah has revealed...(Al Maa'idah: 5: 49)" "...when stipulating laws between people, so that you determine fairly...(An Nisaa' : 4: 58) "...and their interests by deliberation between them...(Ash Syuura : 42: 38)" "...obey Allah and obey the Messenger...(An Nisaa': 4: 59)*

It turns out that here Allah has declared: *"...if you punish the deeds between them, by what Allah has revealed...(Al Maa'idah: 5: 49) "...when stipulating laws between people, so that you determine fairly...(An Nisaa' : 4: 58) "...and their interests by deliberation between them...(Ash Syuura : 42: 38).*

Well, now, the question arises,

Why are Muslims caged in mosques and in the house by secular laws made by secular Muslims working in legislative institutions ?

The answer is in the secret behind the verse: *"...obey Allah and obey the Messenger... (An Nisaa' : 4: 59).*

It turns out that the legal basis *"...obey Allah and obey the Messenger... (An Nisaa' : 4: 59)* is not

connected with the first Islamic State founded by the Prophet Muhammad saw in Medina in 1 AH (622 AD) by Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal.

Evidently, during the time of Abu Hanifah, who ruled the Umayyad Dynasty (40 AH-132 AH, 661 AD-750 AD), Abu Hanifah never discussed whether the Umayyad Dynasty followed the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 AH (622 AD), or not.

Likewise, during the time of Malik bin Anas, who ruled the Umayyad Dynasty (40 AH-132 AH, 661 AD-750 AD), Malik bin Anas, never discussed whether the Umayyad Dynasty followed the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 AH (622 AD), or not.

Also, during the time of Abu Abdullah Muhammad bin Idris al Syafi'i al Muththalibi al Quraish or known as Imam Syafi'i, who ruled the First Abbasid Dynasty (132 H-218 H, 750 AD-833 AD), there was never Imam Syafi'i discussing whether the First Abbasid Dynasty followed the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 AH (622 AD), or not.

Likewise, during the time of Ahmad bin Hambal, who ruled the First Abbassiyah Dynasty (132 H-218 H, 750 AD-833 AD), Ahmad bin Hambal never discussed whether the First Abbassiyah Dynasty followed the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD), or not.

So, in fact, Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, consider the issue of the Sunnah of the Prophet Muhammad saw regarding the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 H (622 AD) to be the Sunnah of the Prophet Muhammad saw which not that important.

Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, consider the basis of law *"...obey Allah and obey the Messenger and ulil amri among you...(An Nisaa' : 4: 59)* has nothing to do with the state The first Islam was founded by the Prophet Muhammad saw in Medina in 1 AH (622 AD)

When, the Umayyad Dynasty (40 AH-132 AH, 661 AD-750 AD) and the First Abbasid Dynasty (132 AH-218 AH, 750 AD-833 AD) did not follow the first Islamic state founded by the Prophet Muhammad in Medina in 1 H (622 AD), considered by Abu Hanifah, Malik bin Anas, Syafi'i and Ahmad bin Hambal, is not important. What is important is simply to carry out *"...obey...ulil amri among you...(An Nisaa': 4: 59)*, namely *"...ulil amri...(An Nisaa': 4: 59)* from the Umayyad Dynasty (40 AH-132 AH, 661 AD-750 AD) and from the First Abbasid Dynasty (132 AH-218 AH, 750 AD-833 AD).

Although *"...ulil amri...(An Nisaa' : 4: 59)* from the Umayyad Dynasty (40 AH-132 AH, 661 AD-750 AD) and from the First Abbasid Dynasty (132 AH-218 AH, 750 AD -833 AD) does not follow the first Islamic state founded by the Prophet Muhammad saw in Medina in 1 AH (622 AD).

Well, for this reason, secular Muslims throughout the world, namely Muslims who do not try with all their might to make *"...law...what Allah has revealed...(Al Maa'idah: 5: 49)* as a source of law in the state.

Or in other words, secular Muslims throughout the world use mosques and homes as places to confine Muslims, Islam is only implemented in mosques and at home.

Or it could also be stated, secular Muslims around the world who work in legislative bodies, create secular laws to confine Muslims to mosques and homes.

Well, this is what most Muslims in the world do not understand and are not aware of.

*Ahmad Sudirman

Candidate of Philosophy degree in Psychology

Candidate of Philosophy degree in Education

Candidate of Philosophy degree in vocational education in The Industrial Programme,
Engineering Mechanics

ahmad@ahmadsudirman.se

www.ahmadsudirman.se