UNLOCKING ALLAH'S SECRETS, SAUDI ARABIAN ISLAMIC SCHOLARS AND EGYPTIAN ISLAMIC SCHOLARS HAVE TO RETURN TO STUDY THE REAL ALLAH

Ahmad Sudirman

UNLOCKING ALLAH'S SECRETS, SAUDI ARABIAN ISLAMIC SCHOLARS AND EGYPTIAN ISLAMIC SCHOLARS HAVE TO RETURN TO STUDY THE REAL ALLAH

© Copyright 2024 Ahmad Sudirman* Stockholm - SWEDEN

ABSTRACT

Before the author writes about Saudi Arabian Islamic scholars and Egyptian Islamic scholars have to return to study the real Allah, first the author asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the secrets of Saudi Arabian Islamic scholars and Egyptian Islamic scholars have to return to study the real Allah, based on deoxyribonucleic acid (DNA).

There are several verses that reveal the secrets of Allah, Saudi Arabian Islamic scholars and Egyptian Islamic scholars have to return to study the real Allah, namely the following verses:

"So when I have perfected the life of Adam and breathed into Adam my spirit, then you will fall down and prostrate to him." (Shaad: 38: 72)

"And to Allah belongs the east and the west, so wherever you turn there is the face of Allah. Indeed, Allah is All-Encompassing, All-Knowing. (Al Baqarah: 2: 115)

"And when Moses came at the time We had appointed and God had spoken to him, Moses said: "O my God, appear to me so that I may see You." God said: "You will never be able to see Me, but look at That's right, if he stays where he is you can see Me. When his God appeared to the mountain, the mountain was destroyed and Moses fell unconscious. After Moses regained consciousness, he said: "Glory be to You, I repent to You and I am the first to believe." (Al A'raaf: 7: 143)

In an effort to reveal the secret of Allah about Saudi Arabian Islamic scholars and Egyptian Islamic scholars have to return to study the real Allah, the author uses the basis of deoxyribonucleic acid.

HYPOTHESIS

Here the author proposes hypothesis Saudi Arabian Islamic scholars and Egyptian Islamic scholars have to return to study the real Allah, based on Deoxyribonucleic acid (DNA).

PHOTON

Photons are elementary particles of the boson type and carriers of electromagnetic interactions.

QUARKS

If we want to know quarks then we pay attention to one of the hydrogen atoms which is a building element of the human body, animals, plants and fruit as well as inanimate objects. Then we open the body of the hydrogen atom, we will find one electron and one proton nucleus. Next, if this proton is split, we will find two up quarks and one down quark. Where these three quarks are combined with a gluon.

DEOXYRIBONUCLIC ACID (DNA)

DNA is a storehouse of genetic information that has a double structure that forms a double helix and contains polynucleotide macromolecules which are composed repeatedly of nucleotide polymers. This nucleotide consists of folate, a 5-carbon sugar and one of the nitrogen bases. The nitrogen bases are Guanine (G), Adenine (A), Cytosine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytosine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms. 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

Based on human deoxyribonucleic acid (DNA), it consists of 32.20% carbon atoms, 25.43% nitrogen atoms, 6.78% oxygen atoms and 35.59% hydrogen atoms. Where carbon, nitrogen, oxygen and hydrogen atoms are widely available around us and in the atmosphere.

SAUDI ARABIAN ISLAMIC SCHOLARS AND EGYPTIAN ISLAMIC SCHOLARS HAVE TO RETURN TO STUDY THE REAL ALLAH

So now, we still continue to focus our minds on uncovering the secrets contained behind the verses: "...I breathed into Adam my spirit...(Shaad: 38: 72)"...wherever you turn, there is the face of Allah....(Al Baqarah: 2: 115) "...the mountain was destroyed...(Al A'raaf: 7: 143)

Well, here, Allah has declared, to all people in the world, including Islamic scholars in Saudi Arabia, Islamic scholars in Egypt, and all Islamic scholars in the world in order to understand the true Allah "...I breathed into Adam my spirit...(Shaad: 38: 72)"...wherever you turn, there is the face of Allah....(Al Baqarah: 2: 115) "...the mountain was destroyed...(Al A'raaf: 7: 143).

Well, now the question arises,

What does Allah really mean"...I breathed into Adam my spirit...(Shaad: 38: 72)"...wherever you turn, there is the face of Allah....(Al Baqarah: 2: 115) "...the mountain was destroyed...(Al A'raaf: 7: 143)?

Well, the answer is, Allah declares, to understand the true Allah, you must go through the form of Allah, in the form of "...my spirit...(Shaad: 38: 72) or "...Allah's spirit...(Shaad: 38: 72) which "...breathed into Adam...(Shaad: 38: 72) and which "...breathed into...(Shaad: 38: 72) every human body living in the world, the energy of Allah "...the mountain was destroyed...(Al A'raaf: 7: 143) and the particle of Allah "...wherever you turn, there is the face of Allah...(Al Baqarah: 2: 115)

Well, apparently, Islamic scholars in Saudi Arabia, Islamic scholars in Egypt and Islamic scholars in the world have never learned to understand the real Allah, through Allah's form, in the form of "...my spirit...(Shaad: 38: 72) or "...Allah's spirit...(Shaad: 38: 72) which "...breathed into Adam...(Shaad: 38: 72) and which "...breathed into...(Shaad: 38: 72) every human body living in the world, the energy of Allah "...the mountain was destroyed...(Al A'raaf: 7: 143) and the particle of Allah "...wherever you turn, there is the face of Allah...(Al Baqarah: 2: 115)

As a result, Islamic scholars in Saudi Arabia, Islamic scholars in Egypt and Islamic scholars in the world have never learned to understand the real Allah, through Allah's form, in the form of "...my spirit...(Shaad: 38: 72) or "...Allah's spirit...(Shaad: 38: 72) which "...breathed into Adam...(Shaad: 38: 72) and which "...breathed into...(Shaad: 38: 72) every human body living in the world, the energy of Allah "...the mountain was destroyed...(Al A'raaf: 7: 143) and the particle of Allah "...wherever you

turn, there is the face of Allah...(Al Baqarah: 2: 115), then Islamic scholars in Saudi Arabia, Islamic scholars in Egypt and Islamic scholars in the world only understand Allah to the level that Allah exists.

How Allah exists and when Allah exists, has never been studied by Islamic scholars in Saudi Arabia, Islamic scholars in Egypt and Islamic scholars in the world.

The understanding of Islamic scholars in Saudi Arabia, Islamic scholars in Egypt and Islamic scholars in the world is the same as the understanding of Jewish religious leaders, who forbid studying Yahweh or Adonai.

So, the understanding of the Jewish religious leaders, who forbade studying Yahweh or Adonai, entered into the thinking of Islamic scholars in Saudi Arabia, Islamic scholars in Egypt and Islamic scholars in the world.

So, the thought emerged from Islamic scholars in Saudi Arabia, Islamic scholars in Egypt and Islamic scholars in the world, that Allah does not need to be studied, it is enough just to know, Allah exists.

It turns out, in reality, Allah clearly declares, the form of Allah, in the form of "...my spirit...(Shaad: 38: 72) or "...Allah's spirit...(Shaad: 38: 72) which "...breathed into Adam...(Shaad: 38: 72) and which "...breathed into...(Shaad: 38: 72) every human body living in the world, the energy of Allah "...the mountain was destroyed...(Al A'raaf: 7: 143) and the particle of Allah "...wherever you turn, there is the face of Allah...(Al Baqarah: 2: 115).

Well, what Islamic scholars in Saudi Arabia, Islamic scholars in Egypt and Islamic scholars in the world have not studied, is that Allah is through the form of Allah, in the form of "...my spirit... (Shaad: 38: 72) or "...Allah's spirit...(Shaad: 38: 72) which "...breathed into Adam...(Shaad: 38: 72) and which "...breathed into...(Shaad: 38: 72) every human body living in the world, the energy of Allah "...the mountain was destroyed...(Al A'raaf: 7: 143) and the particle of Allah "...wherever you turn, there is the face of Allah...(Al Baqarah: 2: 115), then all Muslims in the world, are led to a dead end, Allah just needs to be said in the mouth.

Then, the thoughts of all Muslims in the world were directed down a dead end path, so that Muslims just walked in place. It is enough to live in a secular country, there is no need to follow what was set by the example of the Prophet Muhammad SAW, by establishing the first Islamic state centered in Medina, in 1 AH (622 AD).

Likewise, the Kingdom of Saudi Arabia and the Republic of Egypt have headed towards the path of secular government.

Well, this is the dead end that Islamic scholars in Saudi Arabia, Islamic scholars in Egypt and Islamic scholars in the world are heading towards.

CONCLUSION

Based on the description above we can conclude that the secrets contained behind the verses: "...I breathed into Adam my spirit...(Shaad: 38: 72)"...wherever you turn, there is the face of Allah... .(Al Baqarah: 2: 115) "...the mountain was destroyed...(Al A'raaf: 7: 143)

Well, here, Allah has declared, to all people in the world, including Islamic scholars in Saudi Arabia, Islamic scholars in Egypt, and all Islamic scholars in the world in order to understand the true Allah "...I breathed into Adam my spirit...(Shaad: 38: 72)"...wherever you turn, there is the face of

Allah... (Al Bagarah: 2: 115) "...the mountain was destroyed...(Al A'raaf: 7: 143).

Well, now the question arises,

What does Allah really mean"...I breathed into Adam my spirit...(Shaad: 38: 72)"...wherever you turn, there is the face of Allah....(Al Baqarah: 2: 115) "...the mountain was destroyed...(Al A'raaf: 7: 143)?

Well, the answer is, Allah declares, to understand the true Allah, you must go through the form of Allah, in the form of "...my spirit...(Shaad: 38: 72) or "...Allah's spirit...(Shaad: 38: 72) which "...breathed into Adam...(Shaad: 38: 72) and which "...breathed into...(Shaad: 38: 72) every human body living in the world, the energy of Allah "...the mountain was destroyed...(Al A'raaf: 7: 143) and the particle of Allah "...wherever you turn, there is the face of Allah...(Al Baqarah: 2: 115)

Well, apparently, Islamic scholars in Saudi Arabia, Islamic scholars in Egypt and Islamic scholars in the world have never learned to understand the real Allah, through Allah's form, in the form of "...my spirit...(Shaad: 38: 72) or "...Allah's spirit...(Shaad: 38: 72) which "...breathed into Adam...(Shaad: 38: 72) and which "...breathed into...(Shaad: 38: 72) every human body living in the world, the energy of Allah "...the mountain was destroyed...(Al A'raaf: 7: 143) and the particle of Allah "...wherever you turn, there is the face of Allah...(Al Baqarah: 2: 115)

As a result, Islamic scholars in Saudi Arabia, Islamic scholars in Egypt and Islamic scholars in the world have never learned to understand the real Allah, through Allah's form, in the form of "...my spirit...(Shaad: 38: 72) or "...Allah's spirit...(Shaad: 38: 72) which "...breathed into Adam...(Shaad: 38: 72) and which "...breathed into...(Shaad: 38: 72) every human body living in the world, the energy of Allah "...the mountain was destroyed...(Al A'raaf: 7: 143) and the particle of Allah "...wherever you turn, there is the face of Allah...(Al Baqarah: 2: 115), then Islamic scholars in Saudi Arabia, Islamic scholars in Egypt and Islamic scholars in the world only understand Allah to the level that Allah exists.

How Allah exists and when Allah exists, has never been studied by Islamic scholars in Saudi Arabia, Islamic scholars in Egypt and Islamic scholars in the world.

The understanding of Islamic scholars in Saudi Arabia, Islamic scholars in Egypt and Islamic scholars in the world is the same as the understanding of Jewish religious leaders, who forbid studying Yahweh or Adonai.

So, the understanding of the Jewish religious leaders, who forbade studying Yahweh or Adonai, entered into the thinking of Islamic scholars in Saudi Arabia, Islamic scholars in Egypt and Islamic scholars in the world.

So, the thought emerged from Islamic scholars in Saudi Arabia, Islamic scholars in Egypt and Islamic scholars in the world, that Allah does not need to be studied, it is enough just to know, Allah exists.

It turns out, in reality, Allah clearly declares, the form of Allah, in the form of "...my spirit...(Shaad: 38: 72) or "...Allah's spirit...(Shaad: 38: 72) which "...breathed into Adam...(Shaad: 38: 72) and which "...breathed into...(Shaad: 38: 72) every human body living in the world, the energy of Allah "...the mountain was destroyed...(Al A'raaf: 7: 143) and the particle of Allah "...wherever you turn, there is the face of Allah...(Al Baqarah: 2: 115).

Well, what Islamic scholars in Saudi Arabia, Islamic scholars in Egypt and Islamic scholars in the world have not studied, is that Allah is through the form of Allah, in the form of "...my spirit... (Shaad: 38: 72) or "...Allah's spirit...(Shaad: 38: 72) which "...breathed into Adam...(Shaad: 38: 72) and

which "...breathed into...(Shaad: 38: 72) every human body living in the world, the energy of Allah "...the mountain was destroyed...(Al A'raaf: 7: 143) and the particle of Allah "...wherever you turn, there is the face of Allah...(Al Baqarah: 2: 115), then all Muslims in the world, are led to a dead end, Allah just needs to be said in the mouth.

Then, the thoughts of all Muslims in the world were directed down a dead end path, so that Muslims just walked in place. It is enough to live in a secular country, there is no need to follow what was set by the example of the Prophet Muhammad SAW, by establishing the first Islamic state centered in Medina, in 1 AH (622 AD).

Likewise, the Kingdom of Saudi Arabia and the Republic of Egypt have headed towards the path of secular government.

Well, this is the dead end that Islamic scholars in Saudi Arabia, Islamic scholars in Egypt and Islamic scholars in the world are heading towards.

*Ahmad Sudirman
Candidate of Philosophy degree in Psychology
Candidate of Philosophy degree in Education
Candidate of Philosophy degree in vocational education in The Industrial Programme,
Engineering Mechanics

ahmad@ahmadsudirman.se www.ahmadsudirman.se