

UNLOCKING ALLAH'S SECRETS,
SUFISM PEOPLE HAVE DIFFICULT TO FIND ALLAH,
SO THEY HAVE TO CROSS THE RED SEA,
UNTIL TO PALESTINE

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ABSTRACT

Before the author writes about the problem of Sufism people having difficulty finding Allah, so they have to cross the Red Sea, until they reach Palestine, first the author asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the secret about Sufism people having difficulty finding Allah, so they have to cross the Red Sea, to reach Palestine, based on the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

There are several verses that become Allah's secret unlocking tool about Sufism people having difficulty finding Allah, so they have to cross the Red Sea, to reach Palestine, namely the verses:

"So when I have perfected the event and have breathed into it my spirit; then you should fall down prostrating to him." (Shaad: 38: 72)

"Allah is the light of the heavens and the earth...Light upon light...(An Nuur: 24: 35)

"So when I have perfected the event, and have breathed into it my spirit, then submit to it prostrating yourself (Al Hijr: 15: 29)

"... Jesus, the son of Mary, is the messenger of Allah and His words which He conveyed to Mary, and a spirit from Him... (An Nisaa ': 4: 171)

"Allah holds the soul when it dies and the soul that has not died in its sleep; so He holds the soul which He has appointed death and He releases another soul until the appointed time. Verily in that are signs of Allah's power for a people who think (Az Zumar : 39: 42)

"Have you not seen that Allah has subjected to you what is in the heavens and what is in the earth and has perfected for you His blessings both outwardly and inwardly. And among mankind there are those who dispute about Allah without knowledge or guidance and without an enlightening Book. (Luqman: 31:20)

And indeed We have revealed to Moses: "Go you with My servants at night, then make for them a dry road in the sea, you do not have to worry about being overtaken and do not have to be afraid." (Thaaha: 20:77)

"And when We parted the sea for you, then We saved you and We drowned you and your followers while you were watching. (Al Baqarah: 2:50)

The people of Moses said: "We were oppressed before you came to us and after you came. Moses replied: "Hopefully Allah will destroy your enemies and make you vicegerents on earth, then Allah will see how you do (Al A'raaf: 7: 129)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

"The seven heavens, the earth and all that is in it glorify Allah. And there is nothing but glorify Him by praising Him, but you all do not understand their prayer beads. Indeed He is Most Forbearing, Most Forgiving (Al Israa ': 17: 44)

"Then He perfected and breathed into it His spirit and He made for you hearing and sight and hearts; you are very grateful. (As Sajdah: 32: 9)

In an effort to open the veil of Allah's secret about the Sufism people having difficulty finding Allah, so they have to cross the Red Sea, to reach Palestine, the author uses the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESIS

Here the author proposes a hypothesis that Sufism people have difficulty finding Allah, so they have to cross the red sea, to reach Palestine, based on the liberation of the Jews from Egypt, through the red sea, into Palestine, based on Deoxyribonucleic acid (DNA)

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that form a double helix and which contains polynucleotide macromolecules arranged in repeatedly from nucleotide polymers. This nucleotide is composed of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine(A), Cytocine(C) and Thymine (T).

Guanine (G) is composed of 5 carbon atoms, 5 nitrogen atoms, 1 atom oxygen and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms. 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. The 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

SUFISM PEOPLE HAVE DIFFICULT TO MEET ALLAH, SO YOU HAVE TO CROSS THE RED SEA, UNTIL ENTERING PALESTINE, WHAT'S BEHIND THE THINKING OF THE SUFFERING PEOPLE

Now, we still continue to concentrate on revealing the secret hidden behind the verses: *"... We revealed to Musa: "Go with My servants at night, make for them a dry road in the sea. ..(Thaahaa: 20: 77) "... when We parted the sea for you, then We saved you and We drowned and his followers ... (Al Baqarah: 2: 50)*

Apparently, Allah has declared *"... " Go you with My servants at night, make for them a dry road in the sea ... (Thaahaa: 20: 77)*

Here Allah has commanded Prophet Musa to free the Jews, who were oppressed, punished and made the lowest people by Pharaoh in Egypt.

Well, the effort to liberate the Jews who were oppressed by the Pharaohs in Egypt, was used as the basis of thought by Sufism people to seek and meet Allah.

Where is the effort to liberate these Jews *"Go you with My servants at night ... (Thaahaa: 20: 77)* is the basis used by Sufism people to seek Allah.

Well, this basis is what the Sufism people call the Shari'a, and this is what the Sufism people try to be accepted in Islam. So the Shari'a is based on *"Go you with My servants at night...(Thaahaa: 20:77)*

Now, the Shari'a is in place, just *"...make for them a dry road in the sea...(Thaahaa: 20: 77)*

Now, Allah commanded Prophet Musa *"...make for them a dry road in the sea... (Thaahaa: 20: 77)* meaning, here, according to Sufism people, tariqat, that is to make *"...a dry road in the sea. ... (Thaahaa: 20: 77)* to save the Jews from *"...the followers of Pharaoh...(Al Baqarah: 2: 50)* Or in other words, Prophet Musa as the captain of the ship carrying the Jews were freed from the oppression of Pharaoh in Egypt.

Now, when Prophet Musa and the Jews were free from Pharaoh in Egypt, Prophet Musa and the Jews were trying to enter Canaan or Palestine now. Prophet Musa attempt to bring the Jews into Canaan or Palestine today by Sufism people is called hakikat.

So, what remains now is, seek and meet Allah.

Well, according to Sufism people to seek and meet Allah is in Canaan or Palestine now, and the effort to meet Allah, by Sufism people, is called ma'rifat.

This is the truth, the effort and the way used by Sufism people to meet Allah.

The path taken by the Prophet Musa to free the Jews from the oppression of Pharaoh in Egypt.

Now, the question arises,

Why do Sufism people have to go through the liberation of the Jews to meet Allah, cross the Red Sea, enter Canaan or Palestine now, in Palestine, meet Allah?

The answer is hidden in the secret behind the verse: *"... I breathed into him my spirit... (Shaad: 38: 72)*

Well, Sufism people do not understand and do not want to understand, that in fact Allah is in the human body *"... I breathed into him my spirit... (Shaad: 38: 72)"... We are closer to him than his jugular vein (Qaaf: 50:16)*

Allah's form is in the form of Allah's energy, Allah's particles and *"...my spirit...(Shaad: 38:72)* or *"...Allah's spirit...(Shaad: 38:72)*

So, because the Sufism people do not understand that Allah is actually in the human body *"... We are closer to him than his jugular vein (Qaaf: 50:16)*, so the Sufism people circle around until they cross the Red Sea, enter Palestine, to meet Allah.

The narrow thinking of the Sufism people, was even incorporated by Muslims into the teachings of Islam. Finally, the thinking of Muslims becomes narrow.

CONCLUSION

Based on the description above, we can conclude that the secret hidden behind the verses: *"... We revealed to Musa: "Go with My servants at night, make for them a dry road in the sea. ...(Thaahaa: 20: 77) "... when We parted the sea for you, then We saved you and We drowned and his followers ... (Al Baqarah: 2: 50)*

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