

UNLOCKING ALLAH'S SECRETS,
TABLIGH JAMAAT MUST CHANGE
THE MECCA MODEL OF DAKHWAH TO
THE MEDINA MODEL BY ESTABLISHING
AN ISLAMIC STATE FOLLOWING
THE FIRST ISLAMIC STATE ESTABLISHED
BY THE PROPHET MUHAMMAD SAW
IN THE YEAR 1 AH (622 AD) IN MEDINA

Ahmad Sudirman

Stockholm - SWEDEN
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ABSTRACT

Before the author writes about Tabligh Jammah must change the Mecca model of dakhwah to the Medina model by establishing an Islamic State following the first Islamic State established by the Prophet Muhammad saw in 1 AH (622 AD) in Medina, the author first asks forgiveness from Allah SWT. Here the author tries to uncover the veil that covers the real secret about Tabligh Jammah must change the Mecca model of dakhwah to the Medina model by establishing an Islamic State following the first Islamic State established by the Prophet Muhammad saw in 1 AH (622 AD) in Medina, based on deoxyribonucleic acid (DNA).)

There are several verses that reveal Allah's secret about Tabligh Jammah must change the Mecca model of dakhwah to the Medina model by establishing an Islamic State following the first Islamic State established by the Prophet Muhammad saw in 1 AH (622 AD) in Medina, namely the verses:

"...And the weak, both men, women and children, all of whom pray: Our God, take us out of this land whose people are unjust...(An-Nisa: 4) : 75).

"Fight in the way of Allah those who fight you, but do not transgress the limits in fighting...(Al-Baqarah: 2: 190).

"And if you judge the punishment of deeds between them according to what Allah has revealed, and do not follow their desires. And be careful of them, so that they do not turn you away from part of what Allah has revealed to you. If they turn away, then know that Allah wills to bring misfortune upon them because of some of their sins. And indeed, most people are wicked people (Al Maa'idah: 5: 49).

In an effort to open the veil of Allah's secrets regarding Tabligh Jammah must change the Mecca model of dakhwah to the Medina model by establishing an Islamic State following the first Islamic State established by the Prophet Muhammad saw in 1 AH (622 AD) in Medina, the author used deoxyribonucleic acid as a basis.

HYPOTHESIS

Here the author proposes hypothesis Tabligh Jammah must change the Mecca model of dakhwah to the Medina model by establishing an Islamic State following the first Islamic State established by the Prophet Muhammad saw in 1 AH (622 AD) in Medina, based on Deoxyribonucleic acid (DNA)

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a place to store genetic information that has a double structure that forms a double helix and contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. These nucleotides consist of folate, a 5-carbon sugar and one of the nitrogen bases. The nitrogen base is Guanine (G), Adenine (A), Cytocin (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine (A) has 5 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. As for 5-carbon sugar, it has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

Based on human deoxyribonucleic acid (DNA), it consists of 32.20 % carbon atoms, 25.43% nitrogen atoms, 6.78% oxygen atoms, and 35.59% hydrogen atoms. Where carbon, nitrogen, oxygen and hydrogen atoms are abundant around us and in the atmosphere.

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Now, we continue to focus our minds to uncover the secret hidden behind the verse: *"Fight in the way of Allah those who fight you, but do not transgress the limits in fighting...(Al-Baqarah: 2: 190).*

Well, it turns out that here Allah has declared: *"Fight in the way of Allah those who fight you, but do not transgress the limits in fighting...(Al-Baqarah: 2: 190).*

Now the question arises,

Why did Allah declare *"Fight in the way of Allah those who fight you...(Al-Baqarah: 2: 190).*

The answer is in the secret behind the verse: *"...And the weak, both men, women and children, all of whom pray: Our God, take us out of this land whose people are unjust...(An-Nisa: 4) : 75).*

Well, this is the situation, when Muslims were in Mecca, they were oppressed, not given freedom, because they followed the Prophet Muhammad saw, by the Quraish rulers under the joint leadership, Walid bin Mughirah, Abu Jahal, Umayyah bin Khalaf, Abu Lahab and Ash bin Wa'il.

It turns out that when they had reached the peak of hardship and difficulty, the Muslims in Mecca prayed *"...Our God, take us out of this land whose people are unjust..." (An-Nisa: 4: 75).*

Allah answered the prayer Muslims in Mecca.

Now, if we study in depth in the year 610 AD, when a human being named Muhammad, who was given the title Al-amin (trustworthy), the just, the honest, who hated polytheism, the true (ash-Shadiq), who never submitted and obeyed a false god, was appointed as the last Prophet and Messenger with the first revelation through the Angel Gabriel *"Read in the name of your God who created. Who created man from a clot of blood. Read, and your God is the Most Gracious. Noble. Who taught with the pen. Taught human what he did not know" (Al 'Alaq: 96: 1-5).* The first person to believe that the Prophet Muhammad saw had received a revelation and was also appointed as an Apostle was his beloved wife, Sitti Khadijah.

Then after approximately two years since the first revelation, the second revelation came *"O people who are covered: Wake up and give a warning. Magnify your God, clean your clothes, stay away from evil deeds, do not give, because you will get more. And be patient to fulfill the command of your God" (Al-Muddatstsir: 74: 1-7).*

After receiving the second revelation, the Prophet Muhammad saw began to secretly spread Islam to his closest friends, Abu Bakar Siddiq, Utsman bin 'Affan, Zubair bin Awwam, Sa'ad bin Abi Waqqash, Abdurahman bin 'Auf, Thalhaf bin 'Ubaidillah, Abu 'Ubaidillah bin Jarrah, Arqam bin Abil Arqam, Fatimah bin Khathab (sister of Umar bin Khathab), Said bin Zaid Al 'Adawi (husband of Fatimah bin Khathab). These friends were given the title As Saabiquunal awwalun, namely the previous people who were the first to convert to Islam.

This secret dakhwah was launched for approximately three years. So here the Prophet Muhammad saw did not involve himself directly with the Quraysh infidels under the leadership of Walid bin Mughirah to spread Islam, but was outside the system of the polytheists and Quraysh infidels.

Furthermore, on In the third year of the Prophethood, the order came to give preaching openly with the revelation of the verse *"So carry out what you have been commanded and turn away from the polytheists" (Al-Hijr: 15: 94). "And give warning to your closest relatives" (Ash-syu'ra: 26: 214).*

With the revelation of these verses, it is clear that the Prophet Muhammad saw had to openly spread Islam and at the same time turn away from the infidels and polytheists of Mecca. There is no compromise or peaceful means, because Allah has assigned us to broadcast Islam and turn away from those who openly oppose Islam.

The polytheists and infidels of Mecca at that time openly opposed the Prophet Muhammad saw and his Islamic teachings. Because they openly held enmity with the Messenger of Allah, it was clear that the Prophet Muhammad saw, upon Allah's command, had to fight against these infidels and polytheists of Mecca.

For about ten years, the Prophet Muhammad saw and his companions made efforts to establish and enforce Islam in this area (the area of Mecca) which was under the influence and power of the Quraysh. Walid bin Mughirah, Abu Jahal, Umayyah bin Khalaf, Abu Lahab and Ash bin Wa'il were Quraysh figures who often persecuted the Prophet Muhammad saw and the Muslims. Abu Jahal put camel dung on the neck of the Prophet Muhammad saw when he was prostrating in prayer, while 'Uqbah bin Muhhit wrapped a cloth rope around the Prophet's neck and tried to strangle him. Abu Bakr, 'Uthman and Zubair were no exception. Many poor Muslims were arrested and pelted with pebbles. Bilal, a slave from Abyssinia belonging to the Meccan infidels, was forced to sleep on his back on the burning sand, forced to renounce his Islam, but he answered 'Ahad" (Allah is one), "Ahad" (Allah is one). bin 'Utbah and his wife, sahlah, Zubair bin 'Awwam, cousin of the Prophet Muhammad saw, Mush'ab bin 'Umair, 'Abdurrahman bin 'Auf, Abu Salmah al Makhzum and his wife, 'Uthman bin Ma'zhun, 'Amir bin Rabi'ah and his wife, Abu Sabrah bin Abi Rahm, Hathib bin 'Amr and Suhail bin Baidha.

The entry of Quraish figures into Islam, such as Umar bin Khatthab and Hamzah, the uncle of the Prophet Muhammad saw. From the Aus and Khazraj tribes of Yathrib (now Medina). Where these Yathrib people are Abu al-Haitsam bin Thayyiban, Abu Umamah Asad bin Zujarah, 'Auf bin Harits, Rafi' bin Malik bin 'Ajlan, Qutbah bin 'Amir bin Hadidah and Jabir bin 'Abdullah bin Rubab.

They converted to Islam in a place called Aqabah. Their entry into Islam is known as the first Aqabah oath.

A year later twelve Yathrib people came to embrace Islam also in the same place.

In the twelfth year of the prophethood, seventy-two Muslims came from Yathrib during the Hajj season and accepted Islam, also inviting the Prophet Muhammad saw to come to Yathrib. Their leader Bara bin Marur stated on behalf of the people of Yathrib to provide the guarantee and

protection that the Prophet Muhammad saw needed.

Here they also made a joint pledge called the second Aqabah pledge. the Prophet Muhammad saw chose twelve people from the Muslims of Yathrib and appointed them as leaders. Nine people were from the Khazraj tribe and three people were from the Aus tribe. Those from Khazraj were Asad bin Zararah, Rafi' bin Malik, Ubadah bin Shamit, Sa'ad bin Rabi', Mandzar bin 'Amr, 'Abdullah bin Rawaha, Bara bin Marur, 'Abdullah bin 'Amar and Sa'd bin 'Ubadah. From the Aus tribe were Usaid bin Hudnair, Sa'd bin Khaitsmah and Rafa'ah bin 'Abdul Mundzar.

After the second Aqabah pledge, the Prophet Muhammad saw allowed the Muslims to migrate to Yathrib. And with the revelation of the verse *"...And the weak, both men, women and children, all of whom pray: Our God, take us out of this land whose people are unjust...(An-Nisa: 4) : 75).*

On his way to Yathrib, the Prophet Muhammad saw in Quba built a mosque known as the al-Quba Mosque. *"...Indeed, a mosque that was founded on the basis of piety (the Quba mosque), from the first day onwards it is better for you to pray in it...(At-Taubah: 9: 108).*

On Friday, 12 Rabi'ul Awwal 1 Hijrah, the thirteenth year of the prophethood which coincides with 26 September 622 AD, the Prophet Muhammad saw arrived in Yathrib, Medina now.

This year the Prophet Muhammad saw built a mosque called the Nabawi Mosque, this mosque was used as the Prophet Muhammad saw's home, place of worship and final resting place.

In this year also, the Prophet Muhammad saw established the first Islamic state in the world in the Yathrib area.

The Prophet Muhammad saw entered into a pact between the Muslims (the Khazraj tribe, the Aus tribe and the Muhajirin) and the Jews (the Qainuqa tribe, Bani Nadhir and Bani Quraizhah) who were and lived in Yathrib.

The pact of agreement between the Muslims (the Khazraj tribe, the Aus tribe and the Muhajirin) and the Jews (the Qainuqa tribe, Bani Nadhir, and Bani Quraizhah) who existed and settled in Yathrib, which is called the Medina Constitution, or the constitution of the first Islamic state in the World domiciled in Yathrib.

So, Allah's declaration *"Fight in the way of Allah those who fight you... (Al-Baqarah: 2: 190)* occurred, after the establishment of the first Islamic State in the world, which was centered in Yathrib.

Where the command *"Fight in the way of Allah those who fight you... (Al-Baqarah: 2: 190)* occurred in the 2nd year of Hijrah.

So in fact, the command *"Fight in the way of Allah those who fight you...(Al-Baqarah: 2: 190)* occurred after the Prophet Muhammad saw founded the first Islamic State in the world, which was centered in Yathrib. Likewise with the law *"... if you judge the punishment of deeds between them according to what Allah has revealed...(Al Maa'idah: 5: 49)* All the laws conveyed by Allah to the Prophet Muhammad saw were after the establishment of the first Islamic State in the world, which was centered in Yathrib.

So, if there are now Islamic countries, such as the Islamic Republic of Iran, the Islamic Republic of Pakistan, the Kingdom of Saudi Arabia, these countries do not refer to the first Islamic State in the world, which was centered in Yathrib in the year 1 Hijrah.

The Caliphate was founded by Khulafaur Rasyidin (Caliph Abu Bakar, Caliph Umar bin Khattab, Caliph Usman bin Affan, Caliph Ali bin Abi Talib) (11 H-40 H, 632 AD-661 AD) does not refer to the first Islamic State in the world, which was founded by the Apostle, Prophet and Head of State Muhammad saw, based in Yathrib, in the year 1 Hijrah.

Likewise with the dynasties or kingdoms and sultanates that have been established, they did not refer to the first Islamic State in the world, which was founded by the Prophet and Head of State Muhammad saw, which was based in Yathrib, in the year 1 Hijrah.

So, in fact, there has not been a single country in the world after the Prophet Muhammad saw died, which was founded in reference to the first Islamic State in the world, which was founded by the Prophet and Head of State Muhammad saw, which was based in Yathrib, in the year 1 Hijrah.

Well, this is because Muslims in the world don't understand, the Prophet Muhammad saw founded the first Islamic State in the world, centered in Medina, 1 Hijrah (622 AD).

Now let's look at what Tabligh Jamaat, which was founded in 1927 by Muhammad Ilyas al-Kandhlawi in Mewat, India, did, aiming to free people from evil through spiritual jihad by believing in Allah and the Prophet Muhammad saw, establishing prayer, deepening knowledge to remember Allah, glorifying fellow Muslims, sincerity of intention, dakhwah and tabligh.

Well, actually what Tabligh Jamaat does is a small part of what the Prophet Muhammad saw did in Mecca.

Or in other words, the dakhwah carried out by Tabligh Jamaat is dakhwah in order to fostering aqidah.

Well, actually, if Tabligh Jamaat is trying to build a strong Muslim community, it is following what has been exemplified by the Prophet Muhammad saw in Medina to build the first Islamic State in the world in 1 AH (622 AD).

Unlike the Islamic Republic of Pakistan, the Islamic Republic of Iran and the Kingdom of Saudi Arabia, these three countries do not follow the example of the Prophet Muhammad saw in Medina to build the first Islamic State in the world in 1 AH (622 AD).

Because if Tabligh Jamaat only goes around preaching for 40 days to 4 months, through several mosques, performing prayers, eating, sleeping, bathing, and praying together in mosques, it only fosters secular Muslims who do not try their best and think to implement Allah's law in the country.

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Now, let's try to emulate the struggle of the Prophet Muhammad saw when he was in Medina, establishing the First Islamic State in the world, leading the country, leading the war, arranging tactics and strategies to face the enemy, fostering a family as the head of the family, holding political negotiations with the ruler of Quraysh, political negotiations with the Jewish tribe, political negotiations with the Arab tribes who opposed Islam.

So, the Prophet Muhammad saw was not only a Prophet, but as the leader of the first Islamic State in the world, as a warlord, as a leading political figure in the world.

So, let Tabligh Jamaat change the Mecca model of da'wah to the Medina model by establishing an

Islamic State following the first Islamic State established by the Prophet Muhammad saw in 1 AH (622 AD) in Medina.

CONCLUSION

Based on the description above, we can conclude that the secret hidden behind the verse: ***"Fight in the way of Allah those who fight you, but do not transgress the limits in fighting...(Al-Baqarah: 2: 190).***

Well, it turns out that here Allah has declared: ***"Fight in the way of Allah those who fight you, but do not transgress the limits in fighting...(Al-Baqarah: 2: 190).***

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