

UNLOCKING ALLAH'S SECRETS,
TO KNOW HOW ALLAH THINKS AND ALLAH
SPEAKS, LEARN THROUGH
HUMAN MIND AND HUMAN TALK

Ahmad Sudirman

Stockholm - SWEDEN
May 22, 2022

UNLOCKING ALLAH'S SECRETS,
TO KNOW HOW ALLAH THINKS AND ALLAH SPEAKS,
LEARN THROUGH HUMAN MIND AND HUMAN TALK
© Copyright 2022 Ahmad Sudirman*
Stockholm - SWEDEN

DASAR PEMIKIRAN

Before I write down the problem of knowing how Allah thinks and Allah speaks, study through the human mind and human speech, first I ask forgiveness from Allah SWT. Here I try to unmask the hidden secret of knowing how Allah thinks and Allah speaks, studied through the human mind and human speech, from the point of view of the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

There are several verses that become Allah's secret unlocking tool about knowing how Allah thinks and Allah speaks, studied through the human mind and human speech, namely the following verses:

"Allah... the light of the skys and the earth... the light upon the light... (An Nuur: 24: 35)

"Those who remember Allah while standing or sitting or lying down and they think about the creation of the heavens and the earth: "Our Lord, You did not create this in vain, Glory be to You, so protect us from the torment of Hell. (Ali 'Imran: 3:191)

"And verily We have created man from an essence from clay. (Al Mu'minuun: 23:12)

"So when I have perfected the event and have breathed into it my spirit; then you should fall down prostrating to him." (Shaad: 38: 72)

"So when I have perfected the event, and have breathed into it my spirit, then submit to it prostrating yourself (Al Hijr: 15: 29)

"Then He perfected and breathed into it His spirit and He made for you hearing, sight and heart; you are very little grateful. (As Sajdah: 32: 9)

"And if We made the apostle an angel, We would certainly have made him a man and, of course We would have doubted about them what they doubted about themselves (Al An'aam: 6:9)

"And it is not possible for any human being that Allah can speak with him except by means of revelation or behind a veil or by sending a messenger and then it is revealed to him with His permission what He wills. Verily, He is Most High, Most Wise. (Ash Shuura: 42: 51)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

"And when My servants ask you about Me, then, that I am near. I grant the supplication of those who pray when he asks Me, then let them fulfill and let them believe in Me, so that they will always be in truth.(Al Baqarah: 2:186)

"He is the First and the Last, the Outward and the Inward; and He is All-Knowing of all things. (Al Hadid: 57:3)

"He arranges affairs from the skys to the earth, then they ascend to Him in one day whose measure is a thousand years according to your reckoning (As Sajdah: 32: 5)

"Angels and spirits ascend to God in a day whose measure is fifty thousand years." (Al Ma'aarij: 70:4)

"Who has created the seven skys in layers. You never see in the creation of the Most Gracious God anything that is not balanced. So look over and over again, do you see anything that is not balanced? (Al Mulk: 67: 3)

"And to Allah belongs the east and the west, so wherever you turn there is the face of Allah. Verily Allah is All-Encompassing, All-Knowing. (Al Baqarah: 2:115)

"Angels and spirits descend with the permission of their Lord to manage all affairs (Al Qadr: 97: 4)

"And they ask you about the spirit. Say: "The spirit belongs to my Lord, and knowledge is not given to you but a little." (Al Israa ': 17: 85)

"And if We wish, We have indeed made in your place on earth angels that have been passed down from generation to generation. (Az Zukhruf: 43:60)

"And indeed We know that they say: "Indeed the Qur'an was taught to him by a human." Yet the language of the people they accuse him of learning to speak 'Ajam, while the Qur'an is in clear Arabic. (An Nahl: 16: 103)

"Those who were earlier, were first from the emigrants and the Ansar and those who followed them well, Allah is pleased with them and they are pleased with Allah and Allah has provided for them paradises where rivers flow in them. forever. They will abide in it. That is a great victory. (At Taubah : 9: 100)

"And there is no power of the devil over them, but only that We may distinguish those who believe in the existence of the Hereafter from those who doubt about it. And your Lord is the Preserver of all things. (Saba': 34:21)

"The Messenger has believed in the Qur'an which was revealed to him from his Lord, as well as those who believe. All of them believe in Allah, His angels, His books and His messengers: "We do not discriminate between any of His messengers", and they said: "We hear and we obey.: "Forgive us, O our Lord, and to You is our return." (Al Baqarah: 2:285)

"Among the people there are those who argue about Allah without knowledge and follow every evil devil, (Al Hajj: 22:3)

"When his Lord said to him: "Submit obediently!" Ibrahim replied: "I submit obediently to the Lord of the worlds". (Al Baqarah: 2:131)

"And We made a wall before them and behind them a wall, and We covered them so that they could not see." (Yaasiin: 36:9)

In an effort to open the veil of Allah's secret about knowing how Allah thinks and Allah speaks, study through the human mind and human speech, I use the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESIS

Here I propose the hypothesis that Allah thinks and Allah speaks, reflected through the human mind and human speech, based on Deoxyribonucleic acid (DNA).

PHOTON

Photons are elementary particles of the boson type and carriers of electromagnetic interactions.

QUARK

If we want to know quarks, then we consider one of the hydrogen atoms that are the building blocks of the human body, animals, plants and fruits as well as inanimate objects. Then we open the body of the hydrogen atom, we will find one electron and one proton nucleus. Then if this proton is split, then we will find two up quarks and one down quark. Where these three quarks are combined with gluons.

DEOXYRIBONUCLIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that forms a double helix and contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytosine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytosine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. A 5-carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

Based on Deoxyribonucleic acid (DNA) humans are composed of 32.20% atoms carbon, 25.43% nitrogen atoms, 6.78% oxygen atoms and 35.59% hydrogen atoms. Where carbon, nitrogen, oxygen and hydrogen atoms are widely available around us and in atmosphere.

HUMANS BEFORE REACHING THE BALANCE BETWEEN ALLAH AND HUMANS, BEGINS WITH THE BALANCE BETWEEN ANGELS AND SATAN, THE DEVIL

Now, we are still concentrating on uncovering the secrets contained behind the verses: *"...the seven skys are layered...balanced...(Al Mulk: 67:3)"...We know that they said: "Indeed the Qur'an was taught by a human to him." Whereas the language of the person they accuse learns to him is the language of 'Ajam, while the Qur'an is in clear Arabic. (An Nahl: 16: 103) "... Allah is pleased with them and they are pleased with Allah... (At Taubah: 9: 100) "...the devil has no power over them, but only so that We can distinguish those who believe in the existence of the hereafter from those who doubt. doubt about it... (Saba': 34:21)*

Apparently, here Allah has explained clearly, that there is a balance between Allah and humans, after humans go through the balance path between *"...believe in...His angels...(Al Baqarah: 2:285)* and not *"...following every shaitan...(Al Hajj: 22:3)*

That is, there is a balance between Allah and humans declared with *"... Allah is pleased with them... (At Taubah: 9: 100)* and *"... they are also pleased with Allah ... (At Taubah: 9: 100)*

The balance between Allah and humans occurs, after humans are balanced between the path of goodness, which is called the path of *"...angel...(Al Baqarah: 2:285)* and the path of evil which is called the path of *"...devil...(Al Hajj: 22:3)*

ONCE ALLAH AND HUMAN BE IN BALANCE, YOU CAN LEARN HOW ALLAH THINK AND ALLAH SPEAK, THROUGH HOW HUMAN THINK AND HUMAN SPEAK

Well, this is a balance between Allah and Prophet Muhammad peace be upon him *"...We know that they said: "Verily the Qur'an was taught to him by a man." Whereas the language of the person they accuse learns to him is the language of 'Ajam, while the Koran is in clear Arabic. (An Nahl: 16:103)*

Here illustrates how Allah and the Prophet Muhammad saw are balanced in terms of thinking.

When there are people who think that the Prophet Muhammad saw learned to people who speak not Arabic. While the Quran is in Arabic.

Because of the similarity of thought between Allah and the Prophet Muhammad saw in terms of the accusation that the Prophet Muhammad saw was learning from people who did not speak Arabic, Allah declared that *"...We know that they said: "Indeed the Qur'an was taught by a humans to him."... (An Nahl: 16:103)*

Well, here it seems clear, that the mind of Allah is the same as the mind of the Prophet Muhammad saw *"...they said: "Indeed the Qur'an was taught by a human to him."... (An Nahl: 16:103)*

The thoughts of Allah and the thoughts of the Prophet Muhammad saw appeared when there were people who accused the Prophet Muhammad saw of learning from people who did not speak Arabic.

Now, Allah thinks in balance with humans thinking, when humans have balanced in thinking, which is a balance between *"...believe in...His angels...(Al Baqarah: 2:285)* and not *"... follow every shaitan ... (Al Hajj: 22: 3)* That is, balance in terms of good behavior and bad behavior.

Well, if humans are balanced in terms of good behavior and bad behavior, then what humans think is balanced with what Allah thinks.

That is, humans obey what is commanded by Allah.

Now, by obeying Allah's commands, it means that there is a balance of thinking between Allah and humans *"...his Lord said to him: "Submit, obey!" Ibrahim replied: "I submit to the Lord of the worlds". (Al Baqarah: 2: 131)*

This, proves that there is a balance between Allah and humans in this case the Prophet Ibrahim.

To know how Allah thinks and how Allah speaks, then study how man thinks and man speaks.

Meaning, how is human obedience to Allah and how humans talk about Allah.

Now, with humans studying how human obedience to Allah and how humans talk about Allah, then humans will understand how Allah thinks and how Allah speaks.

CONCLUSION

Based on the description above, we can conclude that the secrets contained behind the verses: *"...the seven skys are layered...balanced...(Al Mulk: 67:3)"...We know that they said: "Indeed the Qur'an was taught by a human to him." Whereas the language of the person they accuse learns to him is the language of 'Ajam, while the Qur'an is in clear Arabic. (An Nahl: 16: 103) "... Allah is pleased with them and they are pleased with Allah... (At Taubah: 9: 100) "...the devil has no power over them, but only so*

that We can distinguish those who believe in the existence of the hereafter from those who doubt. doubt about it...(Saba': 34:21)

Apparently, here Allah has explained clearly, that there is a balance between Allah and humans, after humans go through the balance path between "...believe in...His angels...(Al Baqarah: 2:285) and not "...following every shaitan...(Al Hajj: 22:3)

That is, there is a balance between Allah and humans declared with "... Allah is pleased with them... (At Taubah: 9: 100) and "... they are also pleased with Allah ... (At Taubah: 9: 100)

The balance between Allah and humans occurs, after humans are balanced between the path of goodness, which is called the path of "...angel...(Al Baqarah: 2:285) and the path of evil which is called the path of "...devil...(Al Hajj: 22:3)

Well, this is a balance between Allah and Prophet Muhammad peace be upon him "...We know that they said: "Verily the Qur'an was taught to him by a man." Whereas the language of the person they accuse learns to him is the language of 'Ajam, while the Koran is in clear Arabic. (An Nahl: 16:103)

Here illustrates how Allah and the Prophet Muhammad saw are balanced in terms of thinking.

When there are people who think that the Prophet Muhammad saw learned to people who speak not Arabic. While the Quran is in Arabic.

Because of the similarity of thought between Allah and the Prophet Muhammad saw in terms of the accusation that the Prophet Muhammad saw was learning from people who did not speak Arabic, Allah declared that "...We know that they said: "Indeed the Qur'an was taught by a humans to him."... (An Nahl: 16:103)

Well, here it seems clear, that the mind of Allah is the same as the mind of the Prophet Muhammad saw "...they said: "Indeed the Qur'an was taught by a human to him."...(An Nahl: 16:103)

The thoughts of Allah and the thoughts of the Prophet Muhammad saw appeared when there were people who accused the Prophet Muhammad saw of learning from people who did not speak Arabic.

Now, Allah thinks in balance with humans thinking, when humans have balanced in thinking, which is a balance between "...believe in...His angels...(Al Baqarah: 2:285) and not "... follow every shaitan ... (Al Hajj: 22: 3) That is, balance in terms of good behavior and bad behavior.

Well, if humans are balanced in terms of good behavior and bad behavior, then what humans think is balanced with what Allah thinks.

That is, humans obey what is commanded by Allah.

Now, by obeying Allah's commands, it means that there is a balance of thinking between Allah and humans "...his Lord said to him: "Submit, obey!" Ibrahim replied: "I submit to the Lord of the worlds". (Al Baqarah: 2: 131)

This, proves that there is a balance between Allah and humans in this case the Prophet Ibrahim.

To know how Allah thinks and how Allah speaks, then study how man thinks and man speaks.

Meaning, how is human obedience to Allah and how humans talk about Allah.

Now, with humans studying how human obedience to Allah and how humans talk about Allah, then humans will understand how Allah thinks and how Allah speaks.

*Ahmad Sudirman

Candidate of Philosophy degree in Psychology

Candidate of Philosophy degree in Education

Candidate of Philosophy degree in vocational education in The Industrial Programme,
Engineering Mechanics

ahmad@ahmadsudirman.se

www.ahmadsudirman.se