## UNLOCKING ALLAH'S SECRETS, WHAT ALLAH MEANS WITH THE SOUL, HOW IT RELATIONS WITH ALLAH'S SPIRIT

**Ahmad Sudirman** 

## UNLOCKING ALLAH'S SECRETS, WHAT ALLAH MEANS WITH THE SOUL, HOW IT RELATIONS WITH ALLAH'S SPIRIT © Copyright 2022 Ahmad Sudirman\* Stockholm - SWEDEN

#### **ABSTRACT**

Before the author writes down the problem of what is meant by Allah with the soul, how is it related to Allah's spirit, the author first asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the secret of what Allah means by the soul, how it relates to Allah's spirit, based on the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

There are several verses that become Allah's secret unlocking tool about what Allah means by the soul, how it relates to Allah's spirit, namely the following verses:

"Allah... the light of the skys and the earth... the light upon the light... (An Nuur: 24: 35)

"So when I have perfected the event and have breathed into it my spirit; then you should fall down prostrating to him." (Shaad: 38: 72)

"So when I have perfected the event, and have breathed into it my spirit, then submit to it prostrating yourself (Al Hijr: 15: 29)

"Then He perfected and breathed into it His spirit and He made for you hearing, sight and hearts; you are very little grateful. (As Sajdah: 32: 9)

"And if We made the apostle an angel, We would certainly have made him a man and, of course, We would have doubted about them what they doubted about themselves." (Al An'aam: 6:9)

"And it is not possible for any human being that Allah can speak with him except by means of revelation or behind a veil or by sending a messenger and then it is revealed to him with His permission what He wills. Verily, He is Most High, Most Wise. (Ash Shuura: 42: 51)

"And when My servants ask you about Me, then, that I am near. I grant the supplication of those who pray when he asks Me, then let them fulfill (all My commands) and let them believe in Him. Me, that they may always be in the truth.(Al Baqarah: 2:186)

"He is the First and the Last, the Outward and the Inward; and He is All-Knowing of all things. (Al Hadid: 57:3)

"Allah did not create and resurrect you except as one soul. Indeed, Allah is All-Hearing, All-Seeing. (Luqman: 31:28)

"And We made a wall before them and behind them a wall, and We covered them so that they could not see." (Yaasiin: 36:9)

"And among His signs is that you see the earth dry and arid, so when We send down water on it, it will surely move and thrive. Indeed, God Who gives life to it, surely can bring back the dead... (Fushshilat: 41: 39)

"Allah holds the soul when it dies and the soul that has not died in its sleep; so He holds the soul which He has appointed death and He releases another soul until the appointed time. Verily in that are signs of Allah's power for a people who think (Az Zumar: 39: 42)

"And Maryam, the daughter of Imran, who kept her honor, so We breathed into her womb some of Our spirits, and she confirmed the words of her Lord and His Books, and she was one of the obedient. (At Tahrim: 66:12)

"The angels and Gabriel ascended to God in a day the measure of which was fifty thousand years (Al Ma'aarij: 70: 4)

"That is so, for verily Allah, He is the Truth, and verily He is the One who gives life to all that dies, and verily Allah has power over all things." (Al Hajj: 22:6)

"On the day the earth will be replaced with another earth and sky, and they will all gather before the presence of Allah, the One, the All-Mighty (Ibrahim: 14:48)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

In an effort to open the veil of Allah's secret about what Allah means with the soul, how it relates to Allah's spirit, the author bases it on deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

## **HYPOTHESIS**

Here the author proposes a hypothesis that what Allah means by the soul is "...my spirit...(Shaad: 38:72) or "...Allah's spirit...(Shaad: 38:72) based on Deoxyribonucleic acid (DNA)

#### **PHOTON**

Photons are elementary particles of the boson type and carriers of electromagnetic interactions.

## **QUARK**

If we want to know quarks, then we consider one of the hydrogen atoms that is the building block of the human body, animals, plants and fruits and inanimate objects. Then we open the body of the hydrogen atom, we will find one electron and one proton nucleus. Then if this proton is split, then we will find two up quarks and one down quark. Where these three quarks are combined with gluons.

## **DEOXYRIBONUCLIC ACID (DNA)**

DNA is a repository of genetic information that has a double structure that forms a double helix and contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytosine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytosine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms. 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. A 5-carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

# WHAT DOES ALLAH REALLY MEAN WITH THE SOUL, HOW IS IT RELATED TO ALLAH'S SPIRIT

Now, we are still focusing our minds on uncovering the secrets contained behind the verse: "Allah holds the soul when it dies and the soul that has not died when it sleeps... (Az Zumar: 39: 42)

Apparently, Allah has declared "Allah holds the soul when it dies... (Az Zumar: 39: 42)

Now the question arises

What does Allah actually mean by "...holding the soul when it dies...(Az Zumar: 39: 42)?

Well, the answer is in the secret behind the verse: "... I breathed into him my spirit... (Shaad: 38: 72)

It means that what is meant by Allah by "...soul...(Az Zumar: 39: 42) is "...my spirit...(Shaad: 38: 72) or "...Allah's spirit... (Shaad: 38:72)

Why is "...soul...(Az Zumar: 39: 42) the same as "...my spirit...(Shaad: 38: 72) or "...Allah's spirit... (Shaad: 38:72)?

The answer is in the secret behind the verse: "...He holds the soul which He has appointed for death and He releases another soul until the appointed time... (Az Zumar: 39: 42)

Now, when Allah "... restrained the soul that He had decreed death for... (Az Zumar: 39: 42) refers to Allah restraining "...my spirit... (Shaad: 38: 72) or "...Allah's spirit... (Shaad: 38:72)

Or in other words, when Allah "... withholds the soul which He has appointed for death... (Az Zumar: 39: 42) is the same as Allah withdrawing "...my spirit... (Shaad: 38: 72) or "... Allah's spirit... (Shaad: 38:72)

This is the true secret of Allah about Allah "... withholding the soul which He has decreed for death... (Az Zumar: 39: 42)

Well, "...Allah's spirit... (Shaad: 38:72) never leaves the human body, before the human dies.

30 days after a human dies and is buried in the ground, "...Allah's spirit... (Shaad: 38:72) comes out of the body of the deceased human.

When Allah "...holds the soul that He has decreed for death...(Az Zumar: 39: 42) the reality is, Allah through Allah's energy and Allah's particles stops oxygen atoms from entering the respiratory tract. In less than a minute, the man whose death was determined, died, because he couldn't breathe, running out of oxygen atoms.

So, Allah "...retains the soul that He has decreed for death...(Az Zumar: 39:42) is the same as Allah's energy and Allah's particles stop oxygen atoms from entering the respiratory tract.

Finally, "...the soul...(Az Zumar: 39: 42) or "...Allah's spirit... (Shaad: 38:72 came out of the body of the deceased human.

### **CONCLUSION**

Based on the description above, we can conclude that the secrets contained behind the verse: "Allah holds the soul when it dies and the soul that has not died when it sleeps... (Az Zumar: 39: 42)

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