

UNLOCKING ALLAH'S SECRETS,
WHAT ALLAH REALLY MEANS,
BERITIKAF WHEN ALLAH IS IN THE HUMAN BODY,
IS NEARER TO HIM THAN HIS JUGULAR VEIN

Ahmad Sudirman

Stockholm - SWEDEN
April,3 2022

UNLOCKING ALLAH'S SECRETS, WHAT ALLAH REALLY MEANS,
BERITIKAF WHEN ALLAH IS IN THE HUMAN BODY,
IS NEARER TO HIM THAN HIS JUGULAR VEIN

© Copyright 2022 Ahmad Sudirman*
Stockholm - SWEDEN

ABSTRACT

First of all, by asking forgiveness from Allah SWT, here I try to reveal the signs of Allah SWT's greatness regarding what Allah actually means, to perform I'tikaf even though Allah is in the human body, closer than the jugular vein, based on the molecular structure of nucleic acids or nucleic acids. deoxyribonucleic acid (DNA)

There are several verses that serve as tools for revealing Allah's secrets regarding what Allah really means, performing I'tikaf even though Allah is in the human body, closer than the jugular vein, namely the verses:

"And they ask you about the spirit. Say: "The spirit belongs to the business of my Lord, and knowledge is not given to you but a little." (Al Israa ': 17: 85)

"So he put a veil from them; then We sent Our spirit to him, and he appeared before him a perfect human being. (Maryam: 19:17)

"He said: "Indeed I am only a messenger of your Lord, to give you a pure son." (Maryam: 19: 19)

"Gabriel said: "So it is." Your Lord said: "That thing is easy for Me; and that We may make it a sign for mankind and as a mercy from Us; and it is a matter that has been decided." (Maryam: 19:21)

"Then He perfected and breathed into it His spirit and He made for you hearing, sight and heart; you are very little grateful. (As Sajdah: 32: 9)

"And Mary, who kept her honor, then We breathed into her a spirit from Us, and We made her and her child a great sign to the worlds. (Al Anbiyaa': 21: 91)

"And Mary, the daughter of Imran, who kept her honor, so We breathed into her some of Our spirits, and she confirmed the words of her Lord and His Books, and she was one of the obedient ones. (At Tahrir: 66:12)

"So when I have perfected the event, and have breathed into it my spirit, then submit to it prostrating yourselves (Al Hijr: 15: 29)

"And verily We brought the Book to Moses, and We followed after him with messengers, and We gave evidences of truth to Jesus the son of Mary and We strengthened it with the Holy Spirit. Does every messenger come to you bringing something that not according to your desires and you are arrogant; then you deny some people and kill some people? (Al Baqarah: 2:87)

"And if We made the apostle an angel, We would certainly have made him a man and, of course, We would have doubted about them what they doubted about themselves (Al An'aam: 6:9)

"So when I have perfected the scene and I breathed into him My spirit; then you should fall down prostrating to him." (Shaad: 38:72)

"Angels and spirits ascend to God in a day the measure of which is fifty thousand years (Al Ma'aarij: 70: 4)

"O you who have believed, fasting is prescribed for you as it was prescribed for those before you so that you may become pious." (Al Baqarah: 2:183)

"It is lawful for you on the night of the fasting month to mix with your wives; they are clothes for you, and you are clothes for them. Allah knows that you cannot restrain your lust, so Allah forgives you and forgives you. So now mix them and follow what Allah has ordained for you, and eat and drink until the white thread is clear to you from the black thread, namely dawn. Then complete the fast until night, do not interfere with them, while you are doing i'tikaf in the mosque. That is the prohibition Allah, so do not approach him. Thus Allah explains His verses to people, so that they may become pious. (Al Baqarah: 2: 187)

"So be patient with what they say, and glorify with the praise of your Lord, before the sun rises and before it sets, and glorify at the times of the night and during the day, so that you may be happy." 130)

"And to Him be all praise in the heavens and the earth and when you are in the evening and when you are at the time of Zuhr (Ar Ruum: 30: 18)

"Establish prayer from after the sun has slipped until it is dark at night and at dawn. Verily, the dawn prayer is witnessed. (Al Israa ': 17: 78)

"By the time. (Al Asr: 103: 1) "Verily man is really in loss (Al Asr: 103: 2)

"It is He who makes the night into the day and the day into the night. And He is All-Knower of all the hearts (Al Hadid: 57: 6)

"Indeed, in the creation of the skys and the earth, the alternation of night and day, the ark that sailed on the sea brought what was useful to mankind, and what Allah sent down from the sky was water, and with it He gave life to the earth after its death and spread it out. on earth all kinds of animals, and the moving of the winds and clouds that are controlled between the heavens and the earth, indeed signs for a people who think (Al Baqarah: 2: 164)

"And when My servants ask you about Me, then, that I am near. I grant the supplication of those who pray when he asks Me, then let them fulfill and let them believe in Me, so that they will always be in the truth.(Al Baqarah: 2:186)

"The seven skys, the earth and all that is in it glorify Allah. And there is nothing but glorify Him by praising Him, but you all do not understand their prayer beads. Indeed, He is Most Forbearing, Most Forgiving. (Al Israa': 17 :44)

"Those who remember Allah while standing or sitting or lying down and they think about the creation of the skys and the earth: "Our Lord, You did not create this in vain, Glory be to You, so protect us from the torment of Hell. (Ali 'Imran: 3:191)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

In an effort to open the veil of Allah's secret regarding what Allah really means, to do 'tikaf even though Allah is in the human body, closer than the jugular vein, I use the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESES

Here I proposes a hypothesis because humans still don't understand and don't realize the real Allah, so Allah tells humans to do 'tikaf so that they are close to Allah, even though Allah is in the human body, closer than the jugular vein, seen from the basic point of Deoxyribonucleic acid (DNA)

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that forms a double helix and which contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide is composed of folate, a 5 carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytocine (C) and Thymine (T).

Guanine (G) is composed of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. The 5-carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

BECAUSE HUMANS STILL DON'T UNDERSTAND AND KNOW ABOUT ALLAH'S REAL EXISTENCE AND EXISTENCE, HUMANS ARE TOLD TO I'TIKAF

Now, we still continue to focus on revealing the secret hidden behind the verses: *"...I am near. I grant the supplication of the one who prays when he asks Me... (Al Baqarah: 2: 186) "... We are closer to him than his jugular vein, (Qaaf: 50:16)*

Apparently, here it is clearly revealed, that in fact Allah *"...is near... (Al Baqarah: 2: 186) "...closer to him than his jugular vein, (Qaaf: 50: 16)*

Now the question arises,

Why do humans *"... give 'tikaf in the mosque... (Al Baqarah: 2: 187)* when Allah *"...is near... (Al Baqarah: 2: 186) "...closer to him than the veins neck, (Qaf: 50:16)?*

The answer is

It is hidden in the secret that lies behind the verse: *"... you all do not understand... (Al Israa ': 17: 44)*

Well, because humans do not understand that Allah is very close even *"...closer to him than the jugular vein, (Qaaf: 50:16)* then humans are told to *"...i'tikaf in the mosque...(Al Baqarah: 2:187)*

Can humans get closer to Allah, even though humans do not understand the true form and existence of Allah?

The answer is

Hidden in the secret behind the verse: *"Those who remember Allah while standing or sitting or lying down and they think about the creation of the heavens and the earth: "Our Lord, you did not create this in vain...(Ali 'Imran : 3:191)*

So, actually here Allah has given a clear picture to humans, to be close to Allah, even though Allah is near, but because humans do not understand, by remembering Allah, *"...whether while standing or*

sitting or lying down.. (Ali 'Imran : 3:191)

What should humans remember?

What humans must remember *"...thinking about the creation of the skys and the earth: "Our Lord, you did not create this in vain...(Ali 'Imran: 3:191)*

Well, if humans everywhere, anytime, always remember and *"... think about the creation of the heavens and the earth... (Ali 'Imran: 3: 191)*, then it is the same as humans doing 'tikaf, which means getting closer to Allah. . Moreover, Allah is near, even *"...closer to him than the jugular vein, (Qaaf: 50:16)*

CONCLUSION

Based on the description above, we can conclude that the secret hidden behind the verses: *"...I am near. I grant the supplication of the one who prays when he asks Me... (Al Baqarah: 2: 186) "... We are closer to him than his jugular vein, (Qaaf: 50:16)*

Apparently, here it is clearly revealed, that in fact Allah *"...is near... (Al Baqarah: 2: 186) "...closer to him than his jugular vein, (Qaaf: 50: 16)*

Now the question arises,

Why do humans *"... give 'tikaf in the mosque... (Al Baqarah: 2: 187)* when Allah *"...is near... (Al Baqarah: 2: 186) "...closer to him than the veins neck, (Qaf: 50:16)?*

The answer is

It is hidden in the secret that lies behind the verse: *"... you all do not understand... (Al Israa ': 17: 44)*

Well, because humans do not understand that Allah is very close even *"...closer to him than the jugular vein, (Qaaf: 50:16)* then humans are told to *"...i'tikaf in the mosque...(Al Baqarah: 2:187)*

Can humans get closer to Allah, even though humans do not understand the true form and existence of Allah?

The answer is

Hidden in the secret behind the verse: *"Those who remember Allah while standing or sitting or lying down and they think about the creation of the heavens and the earth: "Our Lord, you did not create this in vain...(Ali 'Imran : 3:191)*

So, actually here Allah has given a clear picture to humans, to be close to Allah, even though Allah is near, but because humans do not understand, by remembering Allah, *"...whether while standing or sitting or lying down.. (Ali 'Imran : 3:191)*

What should humans remember?

What humans must remember *"...thinking about the creation of the skys and the earth: "Our Lord, you did not create this in vain...(Ali 'Imran: 3:191)*

Well, if humans everywhere, anytime, always remember and *"... think about the creation of the heavens and the earth... (Ali 'Imran: 3: 191)*, then it is the same as humans doing 'tikaf, which means

getting closer to Allah. . Moreover, Allah is near, even "*...closer to him than the jugular vein, (Qaaf: 50:16)*

*Ahmad Sudirman

Candidate of Philosophy degree in Psychology

Candidate of Philosophy degree in Education

Candidate of Philosophy degree in vocational education in The Industrial Programme,
Engineering Mechanics

ahmad@ahmadsudirman.se

www.ahmadsudirman.se