

UNLOCKING ALLAH'S SECRETS,
WHAT IS BEHIND THE MIND OF SHIAH ALI OR
THE MIND OF ALI'S FOLLOWERS, ABOUT ALLAH,
PROPHET MUHAMMAD SAW AND
ALI BIN ABI THALIB

Ahmad Sudirman

Stockholm - SWEDEN
July 2 2022

UNLOCKING ALLAH'S SECRETS,
WHAT IS BEHIND THE MIND OF SHIAH ALI OR THE MIND OF ALI'S FOLLOWERS,
ABOUT ALLAH, PROPHET MUHAMMAD SAW AND ALI BIN ABI TALIB

© Copyright 2022 Ahmad Sudirman*
Stockholm - SWEDEN

ABSTRACT

Before the author writes down what problems are behind the thoughts of Shiah Ali or the minds of Ali's followers about Allah, the Prophet Muhammad saw and Ali bin Abi Talib, the writer first asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the secrets of what is behind the minds of Shiah Ali or the minds of Ali's followers about Allah, the Prophet Muhammad saw and Ali bin Abi Talib.

There are several verses in the Qur'an that reveal what is behind the minds of Shiah Ali or the minds of Ali's followers about Allah, the Prophet Muhammad saw and Ali bin Abi Talib, namely the following verses:

"Whoever argues with you about the story of Jesus after knowledge came, then say: "Let us call our children and your children, our wives and your wives, ourselves and you; Then let us turn to Allah and ask that the curse of Allah be upon those who lie (Ali Imran: 3:61)

"O class of jinn and humans, have there not come to you messengers from your own group, who conveyed to you My verses and warned you against your meeting with this day? They say: "We bear witness against ourselves", the life of the world has deceived them, and they bear witness against themselves, that they are disbelievers." (Al-An'am: 6:130)

"They both said: "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy on us, surely we will surely be among the losers. (Al-A'raf, 7:23)

"So when I have perfected the event and have breathed into it my spirit; then you should fall down prostrating to him." (Shaad: 38: 72)

"So when I have perfected the event, and have breathed into it my spirit, then submit to it prostrating yourself (Al Hijr: 15: 29)

"Then He perfected and breathed into it His spirit and He made for you hearing, sight and heart; you are very little grateful. (As Sajdah: 32: 9)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

"And when My servants ask you about Me, then, that I am near. I grant the supplication of those who pray when they ask Me, then let them fulfill (all My commands) and let them believe in - Me, that they may always be in the truth (Al Baqarah: 2: 186)

"And Mary, who has kept her honor, then We breathed into her a spirit from Us and We made her and her child a great sign for the worlds. (Al Anbiyaa ': 21: 91)

"Read your book, it is enough for yourself at this time as a remembrance against you." (Al Israa ': 17: 14)

"And they ask you about the spirit. Say: "The spirit belongs to my Lord, and knowledge is not given to you but a little." (Al Israa ': 17: 85)

BECAUSE THE FOLLOWERS OF ALI OR SHIAH ALI DON'T UNDERSTAND ALLAH'S SPIRIT, THEY STILL WAITING FOR IMAM NUMBER 12 WHO IS CONSIDERED DISAPPEARANCE, EVEN ALREADY DIED AND CONSIDERED PROPHET MUHAMMAD SAW IN ONE WITH ALI BIN ABI TALIB

Now, we are still focusing our minds on uncovering the secrets that are hidden behind the verse: "*... we call... ourselves and yourselves... let us be mubahalah to Allah... (Ali 'Imran: 3:61) "...I...have breathed into it my spirit...(Al Hijr: 15: 29)*

Apparently, here Allah has declared "*...ourselves...(Ali 'Imran: 3:61)* which according to Shiah Ali's belief, concerns anfusana or "*...ourselves...(Ali 'Imran: 3: 61)* which is interpreted by the Prophet Muhammad saw as Ali bin Abi Talib in one soul or Ali bin Abi Talib is part of the Prophet Muhammad saw himself.

Well, this is where the big mistake made by Shiah Ali or Ali's followers is. This big mistake caused Shiah Ali to deviate far from what Allah had outlined.

Why Shiah Ali has strayed so far?

The answer is hidden in the secret behind the verse: "*...let us convert to Allah...(Ali 'Imran: 3:61)*

That is, here the Prophet Muhammad saw and Ali bin Abi Talib unite the same attitudes and actions in converting with the Najran Christian delegation.

So, the meaning of anfusana or "*...ourselves...(Ali 'Imran: 3:61)* is the similarity of attitudes and actions between the Prophet Muhammad saw and Ali bin Abi Talib.

With this big mistake made by Shiah Ali in terms of anfusana or "*...ourselves...(Ali 'Imran: 3:61)*, then the belief in Imam was born, which started with Imam Ali bin Abi Talib, until Imam number 12 who is considered disappearance. The missing imam number 12 who was waiting for his arrival to be given the title Mahdi.

Well, here too Shia Ali has strayed far from believing in the missing imam number 12, who is waiting for his return to be given the title of Mahdi.

Why is the belief of Shiah Ali or Ali's followers to the imams including Imam number 12 considered to have deviated?

Because, there is no strong reason after the Prophet Muhammad saw died continued leadership of the Prophet Muhammad saw by Ali bin Abi Talib. The reason anfusana or "*...ourselves...(Ali 'Imran: 3:61)* which is interpreted by the Prophet Muhammad saw as Ali bin Abi Talib in one soul or Ali bin Abi Talib is part of the Prophet Muhammad saw himself is a very weak reason.

With this very weak reason, Shiah Ali built his belief that imam number 12 who was considered missing, even though he was already dead, was waiting for him to be given the title of Mahdi.

Well, this is the result of Shiah Ali or Ali's followers not understanding "*...my spirit...(Al Hijr: 15: 29)* or "*...Allah's spirit...(Al Hijr: 15: 29)*

Where is "*...my spirit...(Al Hijr: 15: 29)* or "*...Allah's spirit...(Al Hijr: 15: 29)* which Allah "*...blows into (his mother)'s womb...(Al Anbiyaa': 21: 91)*

Actually, when imam number 12 dies, "...my spirit...(Al Hijr: 15: 29) or "...Allah's spirit...(Al Hijr: 15: 29) came out of his body.

So, "...Allah's spirit...(Al Hijr: 15: 29) from the body of priest number 12 is alive, even Allah has ordered him to read the book" *Read your book, it is enough for yourself at this time as a reckoning against you*" (Al Israa ': 17: 14)

The problem now is, Shiah Ali or Ali's followers do not understand about "...Allah's spirit...(Al Hijr: 15: 29) which Allah "...blows into (his mother)'s womb..(Al Anbiyaa': 21:91)

Whereas if Shia Ali or Ali's followers understand about "...Allah's spirit...(Al Hijr: 15: 29) then the imam number 12 will not return to life with his body, what has lived until now is "...Allah's spirit...(Al Hijr: 15: 29) who came out of the body of imam number 12 when he died.

This is the big mistake made by Shiah Ali or followers of Ali, about Allah, the Prophet Muhammad saw and Ali ibn Abi Talib.

CONCLUSION

The conclusions that can be drawn from the explanation above are the secrets that are hidden behind the verse: "... we call... ourselves and yourselves... let us be mubahahah to Allah... (Ali 'Imran: 3:61) "...I...have breathed into it my spirit...(Al Hijr: 15: 29)

Apparently, here Allah has declared "...ourselves...(Ali 'Imran: 3:61) which according to Shiah Ali's belief, concerns anfusana or "...ourselves...(Ali 'Imran: 3: 61) which is interpreted by the Prophet Muhammad saw as Ali bin Abi Talib in one soul or Ali bin Abi Talib is part of the Prophet Muhammad saw himself.

Well, this is where the big mistake made by Shiah Ali or Ali's followers is. This big mistake caused Shiah Ali to deviate far from what Allah had outlined.

Why Shiah Ali has strayed so far?

The answer is hidden in the secret behind the verse: "...let us convert to Allah...(Ali 'Imran: 3:61)

That is, here the Prophet Muhammad saw and Ali bin Abi Talib unite the same attitudes and actions in converting with the Najran Christian delegation.

So, the meaning of anfusana or "...ourselves...(Ali 'Imran: 3:61) is the similarity of attitudes and actions between the Prophet Muhammad saw and Ali bin Abi Talib.

With this big mistake made by Shiah Ali in terms of anfusana or "...ourselves...(Ali 'Imran: 3:61), then the belief in Imam was born, which started with Imam Ali bin Abi Talib, until Imam number 12 who is considered disappearance. The missing imam number 12 who was waiting for his arrival to be given the title Mahdi.

Well, here too Shia Ali has strayed far from believing in the missing imam number 12, who is waiting for his return to be given the title of Mahdi.

Why is the belief of Shiah Ali or Ali's followers to the imams including Imam number 12 considered to have deviated?

Because, there is no strong reason after the Prophet Muhammad saw died continued leadership of the Prophet Muhammad saw by Ali bin Abi Talib. The reason anfusana or “...ourselves...(Ali 'Imran: 3:61) which is interpreted by the Prophet Muhammad saw as Ali bin Abi Talib in one soul or Ali bin Abi Talib is part of the Prophet Muhammad saw himself is a very weak reason.

With this very weak reason, Shiah Ali built his belief that imam number 12 who was considered missing, even though he was already dead, was waiting for him to be given the title of Mahdi.

Well, this is the result of Shiah Ali or Ali's followers not understanding “...my spirit...(Al Hijr: 15: 29) or “...Allah's spirit...(Al Hijr: 15: 29)

Where is “...my spirit...(Al Hijr: 15: 29) or “...Allah's spirit...(Al Hijr: 15: 29) which Allah “...blows into (his mother)'s womb...(Al Anbiyaa': 21: 91)

Actually, when imam number 12 dies, “...my spirit...(Al Hijr: 15: 29) or “...Allah's spirit...(Al Hijr: 15: 29) came out of his body.

So, “...Allah's spirit...(Al Hijr: 15: 29) from the body of priest number 12 is alive, even Allah has ordered him to read the book” *Read your book, it is enough for yourself at this time as a reckoning against you*” (Al Israa ': 17: 14)

The problem now is, Shiah Ali or Ali's followers do not understand about “...Allah's spirit...(Al Hijr: 15: 29) which Allah “...blows into (his mother)'s womb..(Al Anbiyaa': 21:91)

Whereas if Shia Ali or Ali's followers understand about “...Allah's spirit...(Al Hijr: 15: 29) then the imam number 12 will not return to life with his body, what has lived until now is “...Allah's spirit...(Al Hijr: 15: 29) who came out of the body of imam number 12 when he died.

This is the big mistake made by Shiah Ali or followers of Ali, about Allah, the Prophet Muhammad saw and Ali ibn Abi Talib.

*Ahmad Sudirman

Candidate of Philosophy degree in Psychology

Candidate of Philosophy degree in Education

Candidate of Philosophy degree in vocational education in The Industrial Programme,
Engineering Mechanics

ahmad@ahmadsudirman.se

www.ahmadsudirman.se