

UNLOCKING ALLAH'S SECRETS,
WHAT'S BEHIND ALLAH'S COMMANDMENTS,
HUMANS BELIEVE IN ANGELS,
BUT ANGELS PROSTRATE TO HUMANS

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ABSTRACT

Before I write down the problem, what is behind Allah's command, humans believe in angels, even though angels prostrate to humans, first I ask forgiveness from Allah SWT. Here I try to open the veil that covers the secret about what is behind Allah's command, humans believe in angels, whereas angels prostrate to humans, from the point of view of the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

There are several verses that become Allah's secret unlocking tool about what is behind Allah's commands, humans believe in angels, even though angels prostrate to humans, namely the following verses:

"Allah... the light of the skys and the earth... the light upon the light... (An Nuur: 24: 35)

"Read in the name of your Lord Who created (Al 'Alaq: 96: 1) "He has created man from a clot of blood. (Al 'Alaq: 96: 2) "The one who teaches by means of kalam (Al 'Alaq: 96: 4)

"Those who remember Allah while standing or sitting or lying down and they think about the creation of the heavens and the earth: "Our Lord, You did not create this in vain, Glory be to You, so protect us from the torment of Hell. (Ali 'Imran: 3:191)

"And verily We have created man from an essence from clay. (Al Mu'minuun: 23:12)

"So when I have perfected the event and have breathed into it my spirit; then you should fall down prostrating to him." (Shaad: 38: 72)

"So when I have perfected the event, and have breathed into it my spirit, then submit to it prostrating yourself (Al Hijr: 15: 29)

"Then He perfected and breathed into it His spirit and He made for you hearing, sight and heart; you are very little grateful. (As Sajdah: 32: 9)

"And if We made the apostle an angel, We would certainly have made him a man and, of course We would have doubted about them what they doubted about themselves (Al An'aam: 6:9)

"But Allah acknowledges the Qur'an which He has revealed to you. Allah has sent it down with His knowledge; and the angels are witnesses. It is enough for Allah to acknowledge it. (An Nisaa ': 4: 166)

"And it is not possible for any human being that Allah can speak with him except by means of revelation or behind a veil or by sending a messenger and then it is revealed to him with His permission what He wills. Verily, He is Most High, Most Wise. (Ash Shuura: 42: 51)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

"And when My servants ask you about Me, then, that I am near. I grant the supplication of those who pray when they ask Me, then let them fulfill (all My commands) and let them believe in - Me, that they

may always be in the truth.(Al Baqarah: 2:186)

"He is the First and the Last, the Outward and the Inward; and He is All-Knowing of all things. (Al Hadid: 57:3)

"And when We said to the angels: "Prostrate to Adam," then they bow down except Satan; he is reluctant and arrogant and is one of the disbelievers. (Al Baqarah: 2:34)

"He arranges affairs from the skys to the earth, then they ascend to Him in one day whose measure is a thousand years according to your reckoning (As Sajdah: 32: 5)

"Angels and spirits ascend to God in a day whose measure is fifty thousand years." (Al Ma'aarij: 70:4)

"Who has created the seven skys in layers. You never see in the creation of the Most Gracious God anything that is not balanced. So look over and over again, do you see anything that is not balanced? (Al Mulk: 67: 3)

"And to Allah belongs the east and the west, so wherever you turn there is the face of Allah. Verily Allah is All-Encompassing, All-Knowing. (Al Baqarah: 2:115)

"So He made it seven skys in two periods. He revealed in each sky its affairs. And We adorn the near sky with bright stars and We take care of it as well as possible. Such is the provision of the Mighty, All-Knowing. (Fushshilat :41:12)

"Angels and spirits descend with the permission of their Lord to manage all affairs (Al Qadr: 97: 4)

"Allah holds the soul when it dies and the soul that has not died in its sleep; so He holds the soul which He has appointed death and He releases another soul until the appointed time. Verily in that are signs of Allah's power for a people who think (Az Zumar: 39:42)

"By the one who plucks out loudly (An Naazi'aat: 79:1)

and who plucks gently (An Naazi'aat: 79:2)

"And He taught Adam all the names, then presented them to the Angels and said: "Name me the names of those things if you are true, those who are true!" (Al Baqarah: 2:31)

"They replied: "Glory be to You, we know nothing but what You have taught us; Verily, You are All-Knowing, All-Wise (Al Baqarah: 2:32)

Allah said: "O Adam, tell them the names of these things." So after he told them the names of these objects, Allah said: "Have I not told you that I know the secrets of the heavens and the earth and know what they are. what you give birth to and what do you hide?" (Al Baqarah: 2:33)

"And We made a wall before them and behind them a wall, and We covered them so that they could not see." (Yaasiin: 36:9)

In an effort to open the veil of Allah's secret about what is behind Allah's commands, humans believe in angels, even though angels prostrate to humans, I use the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESIS

Here I propose the hypothesis that humans believe in angels, even though angels prostrate to humans, because Allah has given full trust to angels, as a symbol of the position of angels above other creatures, seen from the point of view of Deoxyribonucleic acid (DNA).

PHOTON

Photons are elementary particles of the boson type and carriers of electromagnetic interactions.

QUARK

If we want to know quarks, then we consider one of the hydrogen atoms that are the building blocks of the human body, animals, plants and fruits as well as inanimate objects. Then we open the body of the hydrogen atom, we will find one electron and one proton nucleus. Then if this proton is split, then we will find two up quarks and one down quark. Where these three quarks are combined with gluons.

DEOXYRIBONUCLIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that forms a double helix and contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytosine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytosine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. A 5-carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

Based on Deoxyribonucleic acid (DNA) humans are composed of 32.20% atoms carbon, 25.43% nitrogen atoms, 6.78% oxygen atoms and 35.59% hydrogen atoms. Where carbon, nitrogen, oxygen and hydrogen atoms are widely available around us and in atmosphere.

WHAT ACTUALLY WOULD BE THE REASON ALLAH COMMANDED HUMANS TO BELIEVE IN ANGELS, WHILE ANGELS PROSTRATE TO HUMANS

Now, we are still focusing our minds on uncovering the secrets contained behind the verses: *"... the angels and spirits with the permission of their Lord... manage all affairs (Al Qadr: 97: 4)"... We say to the angels: "Prostrate ye to Adam," then prostrate them ... (Al Baqarah: 2: 34)*

Apparently, here Allah has clearly described to humans, that the angels prostrate to humans *"... Bow down to Adam," then prostrate them ... (Al Baqarah: 2: 34)*

Why did the angels have to prostrate to Adam?

The answer is

Hidden in the secret behind the verses: *"...then reveal it to the Angels and then say: "Mention to me the names of these things if you really are the ones who are right!" (Al Baqarah: 2:31)" They replied: "Glory to You, we know nothing but what You have taught us...(Al Baqarah: 2:32)" Allah said: "O Adam, tell them the names of these things." So... he told them the names of these objects... (Al Baqarah: 2:33)*

Well, it turns out that here Allah has explained clearly to humans, why Allah ordered the angels to prostrate to Adam, because Adam had knowledge of the creation of the skys and the earth that was

higher than the knowledge possessed by angels.

So, from a scientific point of view, humans are higher than angels.

Now, because Adam had a higher knowledge of the creation of the skys and the earth than the angels, the angels had to prostrate to Adam.

WHY HUMANS SHOULD BELIEVE IN ANGELS, WHILE HUMAN KNOWLEDGE IS HIGHER THAN ANGELS

Now, Allah has declared that *"angels and spirits come down with the permission of their Lord to govern all affairs (Al Qadr: 97:4)*

Apparently, Allah has raised the position of angels above humans by means of Allah giving *"...permission...to manage all affairs (Al Qadr: 97:4)*

Well, with Allah has given permission to the angels *"...to manage all affairs (Al Qadr: 97: 4)* indicates that the position of angels with Allah is higher than the position of humans.

Because the position of angels is higher in terms of the trust given by Allah to angels, *"...to manage all affairs (Al Qadr: 97: 4)*, compared to Allah's trust in humans, humans must believe in angels.

ACTUALLY THE POSITIONS BETWEEN HUMANS AND ANGELS ARE THE SAME BEFORE ALLAH, THE DIFFERENT IS ONLY ABOUT KNOWLEDGE ABOUT THE CREATION OF THE SKYS AND EARTH, AND THE QUESTION OF BELIEVE GIVEN BY ALLAH

Now, before Allah are the same between angels and humans, what is different is regarding the knowledge about the creation of the skys and the earth, which is owned by humans higher than angels, as well as the trust given by Allah to angels *"...to manage all affairs (Al Qadr: 97:4)* is higher than to humans.

Now revealed, the secret hidden behind the verse: *"O Adam, tell them the names of these things." So... he told them the names of those things... (Al Baqarah: 2: 33) "Prostrate to Adam," then bow down to them... (Al Baqarah: 2: 34) "... angels and spirit with the permission of his Lord to manage all affairs (Al Qadr: 97: 4)*

That is, human knowledge about the creation of the skys and the earth is higher than the angels *"...Adam, told (the angels) the names of these things... (Al Baqarah: 2:33)* While Allah's trust in angels is higher than that of the angels. humans *"... angels and spirits with the permission of their Lord to manage all affairs (Al Qadr: 97: 4)*

CONCLUSION

Based on the description above, we can conclude that the secrets contained behind the verses: *"... the angels and spirits with the permission of their Lord... manage all affairs (Al Qadr: 97: 4)"... We say to the angels: "Prostrate ye to Adam," then prostrate them ... (Al Baqarah: 2: 34)*

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