UNLOCKING ALLAH'S SECRETS, WHAT'S WHAT IS, WITH THE YOUTH IBRAHIM AND THE YOUTH MUSA LOOKING FOR ALLAH BEFORE APPOINTED AS PROPHETS

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DASAR PEMIKIRAN

Before I write down what's what is, with youth Ibrahim and youth Musa seeking Allah, before being appointed a prophet, I first ask forgiveness from Allah SWT. Here I try to open the veil that covers the secret about what's what is, with the youth Ibrahim and the youth Musa seeking Allah, before being appointed as prophets, from the point of view of the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

There are several verses that serve as tools for revealing Allah's secrets about what's what is, with the youth of Ibrahim and the youth of Musa seeking Allah, before being appointed as prophets, namely the following verses:

"Allah... the light of the skys and the earth... the light upon the light... (An Nuur: 24: 35)

"Those who remember Allah while standing or sitting or lying down and they think about the creation of the heavens and the earth: "Our Lord, You did not create this in vain, Glory be to You, so protect us from the torment of Hell. (Ali 'Imran: 3:191)

"And verily We have created man from an essence from clay. (Al Mu'minuun: 23:12)

"So when I have perfected the event and have breathed into it my spirit; then you should fall down prostrating to him." (Shaad: 38: 72)

"So when I have perfected the event, and have breathed into it my spirit, then submit to it prostrating yourself (Al Hijr: 15: 29)

"Then He perfected and breathed into it His spirit and He made for you hearing, sight and heart; you are very little grateful. (As Sajdah: 32: 9)

"And if We made the apostle an angel, We would certainly have made him a man and, of course We would have doubted about them what they doubted about themselves (Al An'aam: 6:9)

"And it is not possible for any human being that Allah can speak with him except by means of revelation or behind a veil or by sending a messenger and then it is revealed to him with His permission what He wills. Verily, He is Most High, Most Wise. (Ash Shuura: 42: 51)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

"And when My servants ask you about Me, then, that I am near. I grant the supplication of those who pray when he asks Me, then let them fulfill and let them believe in Me, so that they will always be in truth.(Al Baqarah: 2:186)

"He is the First and the Last, the Outward and the Inward; and He is All-Knowing of all things. (Al Hadid: 57:3)

"He arranges affairs from the skys to the earth, then they ascend to Him in one day whose measure is a thousand years according to your reckoning (As Sajdah: 32: 5)

"Angels and spirits ascend to God in a day whose measure is fifty thousand years." (Al Ma'aarij: 70:4)

"Who has created the seven skys in layers. You never see in the creation of the Most Gracious God anything that is not balanced. So look over and over again, do you see anything that is not balanced? (Al Mulk: 67: 3)

"And to Allah belongs the east and the west, so wherever you turn there is the face of Allah. Verily Allah is All-Encompassing, All-Knowing. (Al Baqarah: 2:115)

"Angels and spirits descend with the permission of their Lord to manage all affairs (Al Qadr: 97: 4)

"And they ask you about the spirit. Say: "The spirit belongs to my Lord, and knowledge is not given to you but a little." (Al Israa ': 17: 85)

"And there is no power of the devil over them, but only that We may distinguish those who believe in the existence of the Hereafter from those who doubt about it. And your Lord is the Preserver of all things. (Saba': 34:21)

"And if We wish, We have indeed made in your place on earth angels that have been passed down from generation to generation. (Az Zukhruf: 43:60)

"And when Moses came for an appointed time and the Lord had spoken to him, Moses said: "O my Lord, show me so that I can see You." The Lord said: "You will never be able to see Me, but look at the mountain, then if it stays where it is you will surely see me." When his Lord appeared to the mountain, he made the mountain crumble and Moses fell unconscious. So when Moses regained consciousness, he said: "Glory be to him. You, I repent to You and I am the first to believe." (Al A'raaf: 7:143)

"And we inspired Musa's mother: "Sustain her, and if you are worried about her then throw her into the river (Nile) ... (Al Qashash: 28: 7)

"And thus We showed Abraham the signs of majesty in the heavens and the earth and that he might be of those who believe. (Al An'aam: 6:75)

"When the night was dark, he saw a star he said: "This is my Lord", but when the star set he said: "I do not like the sinking." (Al An'aam: 6: 76)

"Then when he saw the moon rising he said: "This is my Lord." But after the moon had set, he said: "If my Lord had not guided me, I would have been one of those who went astray." (Al An'aam: 6:77))

"Then when he saw the sun rising, he said: "This is my Lord, this is greater." So when the sun was setting, he said: "O my people, indeed I am free from what you associate with. (Al An'aam: 6:78)

"When his Lord said to him: "Submit obediently!" Ibrahim replied: "I submit obediently to the Lord of the worlds". (Al Baqarah: 2:131)

"And when Abraham said to his father, Aazar, "Are you not supposed to make idols as gods? Verily I see you and your people in clear error." (Al An'aam: 6:74)

Moses said: "O my Lord, indeed I have killed a human from among them, so I am afraid that they will kill me. (Al Qashash: 28:33)

"So when Moses was about to take hold of the man who was the enemy of the two, his enemy said: "O Moses, do you intend to kill me, as you killed a human yesterday? You do not intend but to be people who do arbitrary in the land, and you do not want to be one of those who make peace." (Al-Qasas: 28: 19)

"And We made a wall before them and behind them a wall, and We covered them so that they could not see." (Yaasiin: 36:9)

In an effort to open the veil of Allah's secret about what happened, with the youth Ibrahim and the youth Musa seeking Allah, before being appointed as a Prophet, I used the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESIS

Here I propose the hypothesis that the youth of Ibrahim and the youth of Musas seek Allah, before being appointed as prophets, because by understanding the true Allah, they will truly "...submit obediently to the God of the worlds". (Al Baqarah: 2:131), based on Deoxyribonucleic acid (DNA)

PHOTON

Photons are elementary particles of the boson type and carriers of electromagnetic interactions.

QUARK

If we want to know quarks, then we consider one of the hydrogen atoms that are the building blocks of the human body, animals, plants and fruits as well as inanimate objects. Then we open the body of the hydrogen atom, we will find one electron and one proton nucleus. Then if this proton is split, then we will find two up quarks and one down quark. Where these three quarks are combined with gluons.

DEOXYRIBONUCLIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that forms a double helix and contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytosine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytosine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms. 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. A 5-carbon sugar has 5 carbon atoms, 2 oxygen atoms.

Based on Deoxyribonucleic acid (DNA) humans are composed of 32.20% atoms carbon, 25.43% nitrogen atoms, 6.78% oxygen atoms and 35.59% hydrogen atoms. Where carbon, nitrogen, oxygen and hydrogen atoms are widely available around us and in atmosphere.

WHAT WAS IN THE MIND OF YOUTH IBRAHIM AND YOUTH MUSA BEFORE APPOINTED TO BE A PROPHET, LOOKING FOR ALLAH

Now, we are still concentrating on uncovering the secrets contained behind the verses: "people who remember Allah while standing or sitting or lying down and they think about the creation of the skys and

the earth... (Ali 'Imran: 3: 191)"...Ibrahim said to his father, Aazar "Shouldn't you make idols as gods?... (Al An'aam: 6:74) "...We showed Ibrahim signs of majesty in the skys and the earth and so that he is a believer. (Al An'aam: 6:75) "...Musa said: "My Lord, show me so that I can see You" God said: "You can never see Me, but look at the mountain, then if it stays in its place you will surely see Me." (Al A'raaf: 7: 143)

It turns out, here Allah has given a picture to humans, that when humans are young, they have been looking for Allah, who really is Allah, Allah is sought through signs in the sky and on earth.

There are not many youths who from a young age have tried to seek Allah, most youths only accept what their parents have made or ordered them to do.

However, around 1500 BC, in Ur in the southern Iraqi province of Dhi Qar, 17 km from the provincial capital Nasiriyah, one of the sites of the ancient Sumerian city, a baby named Ibrahim was born.

When Ibrahim reached a young age, his mind felt heavy seeing "...his father, Aazar...(Al An'aam: 6:74) and his people made stones and wood as idols to worship.

THE YOUTH IBRAHIM SEE HIS FATHER AAZAR AND HIS PEOPLE WORSHIP THE STONE AND WOOD STAGE WITH MY SPIRIT IN THEM

Why did Aazar, Abraham's father, and his people worship statues of stone and wood?

The answer is because Allah has "...blowed into him my spirit...(Shaad: 38:72) and into the seven skys and all that is in them. Where "... my spirit...(Shaad : 38: 72) is formed by hydrogen atoms, carbon atoms, nitrogen atoms and oxygen atoms. So actually, hydrogen atoms, carbon atoms, nitrogen atoms are present in rock and wood.

So, Aazar, Abraham's father, and his people worshiped statues of stone and wood because they thought that in stone and wood was "...my spirit...(Shaad: 38:72)

However, they did not understand that "... my spirit... (Shaad: 38: 72) is a hydrogen atom, a carbon atom, a nitrogen atom and an oxygen atom, nor did the youth of Ibrahim understand that in stone and wood there are hydrogen atoms, carbon atoms, nitrogen atoms and oxygen atoms.

Until this moment, many people worship statues made of stone and wood, because in stone and wood there is "... my spirit... (Shaad: 38: 72)

BUT THE YOUTH ABRAHIM LOOKED FOR ALLAH THROUGH SIGNS IN THE SKY

Now, when Aazar, Abraham's father, and his people worshiped statues of stone and wood, in which was "...my spirit...(Shaad: 38:72), the youth of Ibrahim, on the other hand, looked for who breathed the "...my spirit...(Shaad: 38:72) into the human body and into the seven skys and all that is in them.

Allah has shown "... to Ibrahim the signs of majesty in the skys and the earth... (Al An'aam: 6: 75)

Now, what are "...signs of majesty in the skys and the earth...(Al An'aam: 6:75) ?

The answer is hidden in the secret behind the verses: "...he saw a star he said: "This is my Lord"...(Al An'aam: 6:76)"...he saw the moon rising he said: "This is My Lord."...(Al An'aam: 6:77)"...he saw the sun rising, he said: "This is my Lord, this is greater."...(Al An'aam: 6:78)

Well, it turns out, After thinking deeply, Ibrahim concluded that the star, moon and sun are not Allah, because the stars, moon and sun are not always visible, the stars and the moon are visible at night, while the sun is not visible at night. day.

So, with "...signs...in the sky...(Al An'aam: 6:75) this is, the youth Ibrahim concluded, that the stars, moon and sun are not Allah.

Finally, the youth of Ibrahim came to a certainty that there is a Allah who created this world, who created the stars, moon, sun and humans, namely "...God of the worlds". (Al Baqarah: 2:131)

Well, "When his Lord said to him: "Submit obey!" Ibrahim replied: "I submit to the Lord of the worlds". (Al Baqarah: 2:131)

Finally, the youth Ibrahim found Allah, "...the Lord of the worlds." (Al Baqarah: 2:131)

YOUTH MUSA BEFORE THE PROPHET WAS APPOINTED, ASKING ALLAH TO BE ABLE TO SEE ALLAH

Now, around the year 656 BC, when Musa was born, and when Musa was baby, commanded by God through inspiration given to Moses' mother "...we inspired Moses' mother; "Put him down, and if you are worried about him then throw him into the river. ..(Al Qasash : 28: 7)

Apparently, Musas' baby got to Pharaoh's wife, and was nurtured until Moses became a young man.

This young Musa, came out of Egypt, because he killed a young man from Pharaoh's people "Musa said: "O my Lord, indeed I have killed a human from their group, so I am afraid they will kill me. (Al Qashash: 28:33)

When the young Moses before returning to Egypt, was called by Allah at a predetermined time, before being appointed by the Prophet, at the meeting with Allah, Moses asked Allah "..." My Lord, show me so that I can see You. "...(Al A'raaf: 7:143)

It turns out that here, Musa, there has never been a prophet before asking Allah to be able to see Allah, but Musa asked Allah to "...be able to see Allah... (Al A'raaf: 7: 143)

Well, here, Allah wants to describe the form of Allah, first Allah says "... You can never see Me, but look at the mountain, so if it stays where it is, you will surely see Me...(Al A'raaf : 7:143)

Apparently, Allah wanted to tell Musa, that on the mountain there is "...my spirit...(Shaad: 38:72) namely hydrogen atoms, carbon atoms, nitrogen atoms and oxygen atoms.

However, Musa did not understand about "...my spirit...(Shaad: 38:72) namely in that mountain Allah has "...blowed into (the mountain) my spirit...(Shaad: 38:72), meaning that in the mountain there are hydrogen atoms, carbon atoms, nitrogen atoms and oxygen atoms. That is the form of Allah that Musa wanted to see.

Because Musa did not understand "...my spirit...(Shaad: 38:72) which was in the mountain, then Allah "...appeared to the mountain, made the mountain crumble and Musa fell unconscious... (Al A'raaf: 7: 143)

Now, when Allah "...*appeared to the mountain, he made the mountain crumble...(Al A'raaf: 7: 143)* Allah's energy came which was **18 262 980** times the energy that was near the mountain at that time. Because of the magnitude of Allah's energy, "... he made the mountain crumble... (Al A'raaf: 7: 143)

When "...the mountain was crumble...(Al A'raaf: 7:143) then "...Musa... fell unconscious...(Al A'raaf: 7:143) and after ". ...Musa regained consciousness, he said: "Glory be to You, I repent to You and I am the first to believe." (Al A'raaf: 7:143)

Well, here Allah has described how the actual form of Allah's form is in the form of "... *my spirit...(Shaad : 38: 72)* which is in the mountain in the form of hydrogen atoms, carbon atoms, nitrogen atoms and oxygen atoms. Then the form of Allah in the form of Allah's energy when "... *he made the mountain crumble... (Al A'raaf: 7: 143)*

So, to see the form of Allah, according to Allah is, first "...look at the mountain...(Al A'raaf: 7:143) This means that in the mountain there is "...my spirit...(Shaad: 38:72) which is formed by hydrogen atoms, carbon atoms, nitrogen atoms and oxygen atoms.

Second, Allah's form according to Allah, is in the form of Allah's energy "... he makes the mountain crumble... (Al A'raaf: 7: 143)

THE YOUTH OF IBRAHIM AND THE YOUTH OF MUSA TO ARRIVE TO ALLAH, HOW TO FIND ALLAH THROUGH THE SIGNS IN THE SKY AND THROUGH MY SPIRIT AND ALLAH'S ENERGY

Now, it has been revealed, the secret hidden behind the verse:"...signs of majesty in the skys and the earth...(Al An'aam: 6:75)"...look at that mountain...(Al A 'raaf : 7:143) "... he made the mountain crumble...(Al A'raaf : 7:143)

Namely the youth of Ibrahim came to Allah by seeing "...signs of majesty in the sky...(Al An'aam: 6:75) such as, the stars, the moon and the sun. The youth of Musa came to Allah when "... the mountain was crushed ... (Al A'raaf: 7: 143) because of Allah's energy which amounted to 18 262 980 times the energy that was near the mountain at that time.

CONCLUSION

Based on the description above, we can conclude that the secrets contained behind the verses: "people who remember Allah while standing or sitting or lying down and they think about the creation of the skys and the earth... (Ali 'Imran: 3: 191)"...Ibrahim said to his father, Aazar "Shouldn't you make idols as gods?...(Al An'aam: 6:74) "...We showed Ibrahim signs of majesty in the skys and the earth and so that he is a believer. (Al An'aam: 6:75) "...Musa said: "My Lord, show me so that I can see You" God said: "You can never see Me, but look at the mountain, then if it stays in its place you will surely see Me." (Al A'raaf: 7: 143)

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