

UNLOCKING ALLAH'S SECRETS,
WHEN HUMANS LOOK ABOUT ALLAH,
WHERE ACTUALLY ALLAH IS

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ABSTRACT

Before the author writes the problem when humans face Allah, where in fact Allah is, the author first asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the secret of when humans face Allah, where Allah is actually located, based on the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

There are several verses that open Allah's secrets about when humans face Allah, where Allah is actually located, namely the following verses:

"Allah... the light of the skys and the earth... the light upon the light... (An Nuur: 24: 35)

"Read in the name of your Lord Who created (Al 'Alaq: 96: 1) "He has created man from a clot of blood. (Al 'Alaq: 96: 2) "The one who teaches by means of kalam (Al 'Alaq: 96: 4)

"Those who remember Allah while standing or sitting or lying down and they think about the creation of the heavens and the earth: "Our Lord, You did not create this in vain, Glory be to You, so protect us from the torment of Hell. (Ali 'Imran: 3:191)

"And verily We have created man from an essence of clay. (Al Mu'minuun: 23:12)

"So when I have perfected the event and have breathed into it my spirit; then you should fall down prostrating to him." (Shaad: 38: 72)

"So when I have perfected the event, and have breathed into it my spirit, then submit to it prostrating yourself (Al Hijr: 15: 29)

"Then He perfected and breathed into it His spirit and He made for you hearing, sight and hearts; you are very little grateful. (As Sajdah: 32: 9)

"And it is not possible for any human being that Allah can speak with him except by means of revelation or behind a veil or by sending a messenger and then it is revealed to him with His permission what He wills. Verily, He is Most High, Most Wise. (Ash Shuura: 42: 51)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

"And when My servants ask you about Me, then, that I am near. I grant the supplication of those who pray when he asks Me, then let them fulfill (all My commands) and let them believe in Me. Me, that they may always be in the truth.(Al Baqarah: 2:186)

"He is the First and the Last, the Outward and the Inward; and He is All-Knowing of all things. (Al Hadid: 57:3)

"And when We said to the angels: "Prostrate to Adam," then they bow down except Satan; he is reluctant and arrogant and is one of the disbelievers. (Al Baqarah: 2:34)

"He arranges affairs from the skys to the earth, then they ascend to Him in one day whose measure is a thousand years according to your reckoning (As Sajdah: 32: 5)

"Angels and spirits ascend to God in a day whose measure is fifty thousand years." (Al Ma'aarij: 70:4)

"Who has created the seven skys in layers. You do not see in the creation of the Most Gracious God anything that is not balanced. So look over and over again, do you see anything that is not balanced? (Al Mulk: 67: 3)

"And to Allah belongs the east and the west, so wherever you turn there is the face of Allah. Verily Allah is All-Wise, All-Knowing. (Al Baqarah: 2:115)

And Ibrahim said: "Indeed, I am going to my Lord, and He will guide me." (Ash Shaaffaat: 37: 99)

"except those who face Allah with a clean heart, (Asy Syu'araa ': 26: 89)

"Those who remember Allah while standing or sitting or lying down and they think about the creation of the heavens and the earth: "Our Lord, You did not create this in vain, Glory be to You, so protect us from the torment of Hell. (Ali 'Imran: 3:191)

"Angels and spirits descend with the permission of their Lord to manage all affairs (Al Qadr: 97: 4)

"And if We had willed, We would have given every soul guidance, but my word has remained: "Indeed, I will fill the Hell with jinn and humans together." (As Sajdah: 32:13)

"And they ask you about the spirit. Say: "The spirit belongs to my Lord, and knowledge is not given to you but a little." (Al Israa ': 17: 85)

"It is He who shows you His signs and sends down for you sustenance from the sky. And there is no lesson except those who return (Al Mu'min: 40:13)

"It is Allah Who created the skys and the earth and sent down rain from the sky, then He brought forth with it various fruits as sustenance for you; and He has subjected the ark to you so that the ark may sail on the sea by His will, and He has subjected to you rivers (Ibrahim: 14:32)

"He brings out the living from the dead and brings out the dead from the living and gives life to the earth after its death. And in this way you will be brought out (Ar Ruum: 30: 19)

"Was not he a drop of semen that was shed, (Al Qiyaamah: 75: 37)

"And Mary, who has kept her honor, then We breathed into her a spirit from Us and We made her and her child a great sign for the worlds. (Al Anbiyaa ': 21: 91)

"And when Moses came for an appointed time and the Lord had spoken to him, Moses said, "My Lord, show me that I may see You." The Lord said: "You will never be able to see Me, but look at the hill, then if it stays where it is you will surely see me." When his Lord appeared to the mountain, he made the mountain crumble and Moses fell unconscious. So when Moses regained consciousness, he said: "Glory be to him. You, I repent to You and I am the first to believe (Al A'raaf: 7:143)

"And We made before them a wall and behind them a wall, and We covered them so that they could not see." (Yaasiin: 36:9)

In an effort to open the veil of Allah's secret about when humans face Allah, where in fact Allah is,

the author uses the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESIS

Here the author proposes a hypothesis when humans face Allah, Allah is where humans are, based on Deoxyribonucleic acid (DNA)

PHOTON

Photons are elementary particles of the boson type and carriers of electromagnetic interactions.

QUARK

If we want to know quarks, then we consider one of the hydrogen atoms that is the building block of the human body, animals, plants and fruits and inanimate objects. Then we open the body of the hydrogen atom, we will find one electron and one proton nucleus. Then if this proton is split, then we will find two up quarks and one down quark. Where these three quarks are combined with gluons.

DEOXYRIBONUCLIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that forms a double helix and contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytosine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytosine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. A 5-carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

Based on Deoxyribonucleic acid (DNA) humans are composed of 32.20% atoms carbon, 25.43% nitrogen atoms, 6.78% oxygen atoms and 35.59% hydrogen atoms. Where carbon, nitrogen, oxygen and hydrogen atoms are widely available around us and in atmosphere.

WHEN HUMANS LOOK AT ALLAH, ALLAH IS WHERE HUMANS' EYES ARE DIRECTED

Now, we are still focusing our minds on uncovering the secrets contained behind the verses: *"...wherever you turn there is the face of Allah... (Al Baqarah: 2: 115)"...I am near... (Al Baqarah: 2: 186)"...Ibrahim said:"...I went to my Lord...(Ash Shaaffaat: 37:99)*

Well, Allah has declared *"...Ibrahim said:"...I went to my Lord...(Ash Shaaffaat: 37:99)*

What exactly does Allah mean by declaring *"...Ibrahim said:"...I am going to my Lord...(Ash Shaaffaat : 37: 99)?*

The answer is in the secret behind the verse: *"...I am near...(Al Baqarah: 2: 186)*

Apparently, Allah"*...is near...(Al Baqarah: 2: 186)*

The question arises again, how close is Allah?

Well, the answer is in the secret behind the verse: *"... wherever you face there is the face of Allah... (Al Baqarah: 2: 115)*

It turns out, Allah *"...is near...(Al Baqarah: 2: 186)* depending on which direction the human eye is directed.

Now, this is the real secret, where Allah is.

So, if the human eye is directed to one point, then at that point there is Allah.

Why did Allah change places so quickly?

The answer is hidden in the secret behind the verse: *"... a day whose levels are fifty thousand years (Al Ma'aarij: 70:4)*

That is, in Allah's form there is Allah's energy, Allah's particles and *"...Allah's spirit...(Shaad: 38: 72)*

Where is the presence of Allah's energy and Allah's particles that have the speed of light **5475103664604.84** km per second, then the existence of Allah, is faster than the direction of the human eye.

So, if the human eye is directed to the human body itself, then at that time the form of Allah is in the human body.

Now, when the youth *"...Ibrahim said:"...I went to my Lord...(Ash Shaaffaat: 37:99)*

What this means is that the youth of Ibrahim does not need to go anywhere, but only directs his eyes to one point, then at that moment the face of Allah is at that point *"...wherever you face that is the face of Allah... (Al Baqarah: 2 : 115)*

Well, now, it has been revealed, the secret behind the verse *"... Allah is near... (Al Baqarah: 2: 186)"... Abraham said: "... I went to my Lord...(Ash Shaaffaat : 37: 99)*

Where, because *"... Allah is near... (Al Baqarah: 2: 186)*, then when *"... Abraham said: "... I went to my Lord... (Ash Shaaffaat: 37: 99)*, the youth of Ibrahim does not need to go anywhere, but Allah is already in the place where the eyes of the youth of Ibrahim are directed.

CONCLUSION

Based on the description above, we can conclude that the secrets contained behind the verses: *"...wherever you turn there is the face of Allah... (Al Baqarah: 2: 115)"...I am near... (Al Baqarah: 2: 186)"...Ibrahim said:"...I went to my Lord...(Ash Shaaffaat: 37:99)*

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