

UNLOCKING ALLAH'S SECRETS,
WHERE MOST PEOPLE WOULD BE TAKEN BY
SUFISM PEOPLE

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ABSTRACT

Before I write down the problem, where do most people want to be taken by Sufism, I first ask forgiveness from Allah SWT. Here I try to open the veil that covers the secret, where do most people want to be taken by Sufism, from the point of view of the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

There are several verses that become Allah's secret unlocking tool about where most people want to be taken by Sufism, namely the verses:

"So when I have perfected the event and have breathed into it my spirit; then you should fall down prostrating to him." (Shaad: 38: 72)

"Allah is the light of the heavens and the earth...Light upon light...(An Nuur: 24: 35)

"So when I have perfected the event, and have breathed into it My spirit, then submit to it prostrating yourselves (Al Hijr: 15: 29)

"...Isa, the son of Mary, is the messenger of Allah and His words which He conveyed to Mary, and a spirit from Him... (An Nisaa ': 4: 171)

"Allah holds the soul when it dies and the soul that has not died in its sleep; so He holds the soul which He has appointed death and He releases another soul until the appointed time. Verily in that are signs of Allah's power for a people who think (Az Zumar : 39: 42)

"Have you not seen that Allah has subjected to you what is in the heavens and what is in the earth and has perfected for you His favors outwardly and inwardly. And among mankind there are those who dispute about Allah without knowledge or guidance and without an enlightening Book. (Luqman: 31:20)

"And indeed We have revealed to Moses: "Go you with My servants at night, then make for them a dry road in the sea, you do not have to worry about being overtaken and do not have to be afraid." (Thaaha: 20:77)

"And when We parted the sea for you, then We saved you and We drowned you and your followers while you yourselves witnessed. (Al Baqarah: 2:50)

"The people of Moses said: "We were oppressed before you came to us and after you came. Moses replied: "Hopefully Allah will destroy your enemies and make you vicegerents on earth, then Allah will see how you do (Al A'raaf: 7: 129)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

"The seven skys, the earth and all that is in it glorify Allah. And there is nothing but glorify Him by praising Him, but you all do not understand their prayer beads. Indeed, He is Most Forbearing, Most Forgiving (Al Israa': 17: 17). 44)

“Then He perfected and breathed into it His spirit and He made for you hearings and sights and hearts; you are a little grateful. (As Sajdah: 32: 9)

In an effort to open the veil of Allah's secret about where most people are going by Sufism, I use the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESIS

Here I propose the hypothesis that most humans were brought by Sufism using the line of thought regarding the liberation of the Jews from Egypt, to meet Allah, from oppression to freedom, based on Deoxyribonucleic acid (DNA).

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that form a double helix and which contains polynucleotide macromolecules arranged in repeatedly from nucleotide polymers. This nucleotide is composed of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine(A), Cytocine(C) and Thymine (T).

Guanine (G) is composed of 5 carbon atoms, 5 nitrogen atoms, 1 atom oxygen and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. The 5-carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

WHEN THE JEWS WAS FREED BY PIR'AUN AND GIVEN TO THE PROPHET MUSA TO BE BROUGHT OUT OF EGYPT BY A DRY ROAD IN THE SEA

Now, we still continue to focus our minds to reveal the secret hidden behind the verse: *"... when We parted the sea for you, then We saved you and We drowned and his followers... (Al Baqarah: 2: 50) " ... We revealed to Moses: "Go you with My servants at night, then make for them a dry road in the sea ... (Thaahaa: 20: 77)*

Apparently, here Allah has declared that the Jews in Egypt were given the freedom to get out of Egypt, wherever they wanted, led by the Prophet Moses *"... We revealed to Moses: "Go you with my servants at night , then make for them a dry road in the sea...(Thaahaa: 20:77)*

Well, apparently, through the path of liberation of the Jews from the grip of Pharaoh, it has been used as the basis of thought by the Sufism people to free the mind from thoughts that are confined by the impulse of lust to a mind filled with serenity when meeting Allah.

What do the Sufism people actually mean to meet Allah using the rationale of liberation of the Jews from the grip of the Pharaoh in Egypt?

The answer is,

Hidden in the secret behind the verse: *"... We revealed to Moses: "Go you with My servants at night, then make for them a dry road in the sea, you don't have to worry about being overtaken and don't be afraid." (Thaaha: 20:77)*

Well, this declaration from Allah was made by Sufism people to meet Allah.

That is, the human mind that is entangled by the impulse of lust and by the impulse of pseudo life in the world is freed through the path of sharia, tarekat, essence, and ma'rifat.

Or in other words, take a steered boat, go to a place, where in that place, you can meet Allah.

So, according to Sufism people, Prophet Musa as the driver of the boat is called the tarekat, while the boat is considered as sharia, while the destination to one place is called hakikat, lastly, meeting Allah, is called ma'rifat.

Well, this is the basis for the thought of Sufism people to meet Allah or what they call ma'rifat.

CAN SUFFERING REALLY MEET ALLAH USING FOUR STEPS: SHARIA, TAREKAT, HAKIKAT AND MA'RIFAT

Now, there are 4 levels of stairs, sharia, tarekat, hakikat, and ma'rifat, which are used as the basis for thinking by Sufism people to meet Allah.

It turns out, this is where the deviations made by Sufism people, why deviate?

Because, contrary to what has been declared by Allah "*... I breathed on him my spirit... (Shaad: 38: 72)*

So, in fact, what is used as the basis of thought by Sufism, Shari'a, tarekat, hakikat, and ma'rifat is the basis of thought that is far from what Allah has declared "*... my spirit... (Shaad: 38: 72)*

Only, unfortunately Sufism people around the world do not understand about "*... my spirit... (Shaad: 38: 72)*

HUMANS TO MEET ALLAH THROUGH MY SPIRIT

Well, the shortest and easiest way to meet and see Allah, which can be done by humans, is the way "*...I...have breathed into it my spirit...(Al Hizr: 15: 29)". ..He perfected and breathed into it His spirit and He made for you hearing, sight and heart... (As Sajdah: 32: 9) "... We are closer to him than his jugular vein (Qaaf: 50: 16)*

It turns out that through a short path "*... my spirit... (Al Hizr: 15: 29)* humans will immediately meet and see Allah.

How can it happen quickly to meet and see Allah if through the way "*... my spirit... (Al Hizr: 15: 29) ?*

The answer is

Hidden in the secret behind the verse: "*... We... know what his heart whispers... (Qaaf: 50: 16)*. That is, Allah knows what is in the mind of the human brain.

Now, because Allah knows what is in the mind of the human brain, humans do not need to look for Allah in one place, but directly search within the human body itself, namely through "*... my spirit... (Al Hizr: 15: 29)* which Allah has "*...blowed into...(As Sajdah: 32:9)* the human body.

So, there is no need to have to use a sharia boat with a tarekat driver to go to a place of hahikat to meet Allah, ma'rifat.

CONCLUSION

Based on the description above, we can conclude that the secret hidden behind the verse: "*... when We parted the sea for you, then We saved you and We drowned and his followers... (Al Baqarah: 2: 50)*" "*... We revealed to Moses: "Go you with My servants at night, then make for them a dry road in the sea ... (Thaahaa: 20: 77)*"

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