

UNLOCKING ALLAH'S SECRETS,  
WHY JEWS ONLY BELIEVE IN LIFE IN THE WORLD  
ONLY, WHILE LIFE IN THE PARADISE  
IS CONSIDERED NOTHING, EVEN WHEN ALLAH  
HAS PROMISED THEM WITH PARADISE

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**ABSTRACT**

Before the author writes the problem of why Jews only believe in living in this world, while life in the hereafter is considered non-existent, even though Allah has promised them paradise, first the author asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the secret of why Jews only believe in life in this world, while life in the afterlife is considered non-existent, even though Allah has promised them paradise, based on the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

There are several verses that become Allah's secret unlocking about why the Jews only believe in life in this world, while life in the hereafter is considered non-existent, even though God has promised them paradise, namely the following verses:

*"Allah... the light of the skys and the earth... the light upon the light... (An Nuur: 24: 35)*

*"Those who remember Allah while standing or sitting or lying down and they think about the creation of the heavens and the earth: "Our Lord, You did not create this in vain, Glory be to You, so protect us from the torment of Hell. (Ali 'Imran: 3:191)*

*"And verily We have created man from an essence of clay. (Al Mu'minuun: 23:12)*

*"So when I have perfected the event and have breathed into it my spirit; then you should fall down prostrating to him." (Shaad: 38: 72)*

*"So when I have perfected the event, and have breathed into it my spirit, then submit to it prostrating yourself (Al Hijr: 15: 29)*

*"Then He perfected and breathed into it His spirit and He made for you hearing, sight and hearts; you are very little grateful. (As Sajdah: 32: 9)*

*"And if We made the apostle an angel, We would certainly have made him a man and, of course, We would have doubted about them what they doubted about themselves." (Al An'aam: 6:9)*

*"And it is not possible for any human being that Allah can speak with him except by means of revelation or behind a veil or by sending a messenger and then it is revealed to him with His permission what He wills. Verily, He is Most High, Most Wise. (Ash Shuura: 42: 51)*

*"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)*

*"And when My servants ask you about Me, then, that I am near. I grant the supplication of those who pray when he asks Me, then let them fulfill and let them believe in Me, so that they will always be in truth.(Al Baqarah: 2:186)*

*"He is the First and the Last, the Outward and the Inward; and He is All-Knowing of all things. (Al Hadid: 57:3)*

*"He arranges affairs from the skys to the earth, then it ascends to Him in one day whose level is a thousand years according to your reckoning (As Sajdah: 32: 5)*

*"Angels and spirits ascend to God in a day whose measure is fifty thousand years." (Al Ma'aarij: 70:4)*

*"Who has created the seven skys in layers. You never see in the creation of the Most Gracious God anything that is not balanced. So look over and over again, do you see anything that is not balanced? (Al Mulk: 67: 3)*

*"And to Allah belongs the east and the west, so wherever you turn there is the face of Allah. Verily Allah is All-Encompassing, All-Knowing. (Al Baqarah: 2:115)*

*"Angels and spirits descend with the permission of their Lord to manage all affairs (Al Qadr: 97: 4)*

*"And they ask you about the spirit. Say: "The spirit belongs to my Lord, and knowledge is not given to you but a little." (Al Israa ': 17: 85)*

*"And if We wish, We have indeed made in your place on earth angels that have been passed down from generation to generation. (Az Zukhruf: 43:60)*

*"And when Moses came for an appointed time and the Lord had spoken to him, Moses said: "My Lord, show me so that I can see You." The Lord said: "You will never be able to see Me, but look at the mountain, then if it stays where it is you will surely see me." When his Lord appeared to the mountain, he made the mountain crumble and Moses fell unconscious. So when Moses regained consciousness, he said: "Glory be to him You, I repent to You and I am the first to believe." (Al A'raaf: 7:143)*

*"And we inspired Musa's mother: "Sustain her, and if you are worried about her then throw her into the river (Nile) ... (Al Qashash: 28: 7)*

*"And thus We showed Abraham the signs of majesty in the heavens and the earth and that he might be of those who believe. (Al An'aam: 6:75)*

*"When the night was dark, he saw a star he said: "This is my Lord", but when the star set he said: "I do not like the sinking." (Al An'aam: 6: 76)*

*"Then when he saw the moon rising he said: "This is my Lord." But after the moon had set, he said: "Indeed, if my Lord had not guided me, I would have been one of those who went astray." (Al An'aam: 6:77)*

*"Then when he saw the sun rising, he said: "This is my Lord, this is greater." So when the sun went down, he said: "O my people, indeed I am free from what you associate with. (Al An'aam: 6:78)*

*"When his Lord said to him: "Submit obediently!" Ibrahim replied: "I submit obediently to the Lord of the worlds". (Al Baqarah: 2:131)*

*"And when Abraham said to his father, Aazar, "Do you have to make idols as gods? Verily I see you and your people in clear error." (Al An'aam: 6:74)*

*Moses said: "My Lord, indeed I have killed a human from among them, so I am afraid that they will kill me. (Al Qashash: 28:33)*

*"So when Moses was about to take hold of the man who was the enemy of the two, his enemy said: "O Moses, do you intend to kill me, as you killed a human yesterday? You do not intend but to be people who do arbitrary in the land, and you do not want to be one of those who make peace." (Al-Qasas: 28: 19)*

*"And Maryam, the daughter of Imran, who kept her honor, so We breathed into her womb some of Our spirits, and she confirmed the words of her Lord and His Books, and she was one of the obedient. (At Tahrir: 66:12)*

*"And verily Allah has taken the covenant of the Children of Israel and We have appointed among them 12 leaders and Allah says: "Indeed I am with you, if you establish prayer and pay zakat and believe in My messengers and you help them and you Lend to Allah a good loan verily I will cover your sins. And verily I will admit you into Paradise where rivers flow. So whoever disbelieves among you after that, indeed he has strayed from the straight path. (Al Maa'idah: 5:12)*

*"Life is nothing but our life in this world, we die and we live and will never be raised again (Al Mu'minuun: 23: 37)*

*"And We made before them a wall and behind them a wall, and We covered them so that they could not see." (Yaasiin: 36:9)*

In an effort to open the veil of Allah's secret about why Jews only believe in life in this world, while life in the hereafter is considered non-existent, even though Allah has promised them with paradise, the author uses the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

## **HYPOTHESIS**

Here the author proposes a hypothesis whether the Torah is not written about the hereafter, so that the Jews only believe in life in this world, while life in the hereafter is considered non-existent, even though Allah has promised them paradise, based on Deoxyribonucleic acid (DNA)?

## **PHOTON**

Photons are elementary particles of the boson type and carriers of electromagnetic interactions.

## **QUARK**

If we want to know quarks, then we consider one of the hydrogen atoms that is the building block of the human body, animals, plants and fruits and inanimate objects. Then we open the body of the hydrogen atom, we will find one electron and one proton nucleus. Then if this proton is split, then we will find two up quarks and one down quark. Where these three quarks are combined with gluons.

## **DEOXYRIBONUCLIC ACID (DNA)**

DNA is a repository of genetic information that has a double structure that forms a double helix and contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytosine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytosine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5

carbon atoms. 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. A 5-carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

Based on Deoxyribonucleic acid (DNA) humans are composed of 32.20% atoms carbon, 25.43% nitrogen atoms, 6.78% oxygen atoms and 35.59% hydrogen atoms. Where carbon, nitrogen, oxygen and hydrogen atoms are widely available around us and in atmosphere.

## **WHY JEWS ONLY BELIEVE IN LIFE IN THE WORLD ONLY, WHILE LIFE IN THE PARADISE IS CONSIDERED NON-EXISTENT, WHEN JEWS TALK ABOUT LIFE IN THE HEREAFTER, PARADISE AND HELL**

Now, we are still focusing our minds on uncovering the secrets contained behind the verses: *"...Moses said: "My Lord, show me so that I can see You" God said: "...look at that mountain, ...when his Lord appeared to the mountain,...the mountain was crushed...(Al A'raaf: 7:143)"...he saw a star he said: "This is my Lord"...(Al An'aam: 6: 76)"...he saw the moon rising he said: "This is my Lord"...(Al An'aam: 6:77)"...he saw the sun rising, he said: "This is My Lord...(Al An'aam: 6: 78). It turns out, "...stars...(Al An'aam: 6: 76)"...moon...(Al An'aam: 6: 77)"...sun...(Al An' aam: 6: 78) everything "...fallen...(Al An'aam: 6: 78). Finally the youth Ibrahim said "...I am free from what you associate with. (Al An'aam: 6 :78)*

Apparently, here Allah has declared, one very important thing, namely *"... so that I can see You... (Al A'raaf: 7: 143)"... I am free from what you associate with. (Al An'aam: 6:78)*

Now, based on this declaration of Allah, it can be seen that the youth of Abraham and the youth of Moses were looking for Allah and finally the youth of Abraham and the youth of Moses found Allah.

Now the question is

Has Allah revealed about life in the hereafter, life after life in this world, life in paradise and life in hell to Moses in the Torah?

Well, the answer is hidden in the secret behind the verse: *"... verily I will enter you into paradise where rivers flow. So whoever disbelieves among you after that, indeed he has strayed from the straight path. (Al Maa'idah: 5:12)*

This declaration of Allah was stated when *"... Allah took a covenant with the Children of Israel... (Al Maa'idah: 5:12)*

So, in fact, Allah has declared that after life in this world there is life in the hereafter.

However, the reality now is that in the Torah which is now in the hands of the Jews, nothing is told about life in the hereafter, life in paradise and life in hell, there is only written after life in this world there is no life in the hereafter.

So, another question arises,

Why only after 2611 years ago there were some Jewish religious leaders who talked about life in paradise and in hell?

The answer is that when the Babylonian King Nebuchadnessar, in present-day Southern Iraq, in 589 BC occupied the area of present-day Jerusalem, where the Jewish people ruled. For 2 years this

place of dominion of the Jews was ruled with an iron fist by the Babylonian King Nebuchadnessar.

Finally, the Jewish religious leaders thought about the afterlife in this world. After these Jewish religious leaders racked their brains, they found gan eden which means paradise and gehennom which means hell.

So, actually, these Jews only discovered paradise and hell 2611 years ago, after these Jews were suppressed and oppressed by the Babylonian King Nebuchadnessar, in today's Southern Iraq.

Then another question arises,

Do these Jews really believe in paradise and hell to this day?

The answer is, most of the Jews today do not believe in the afterlife, in paradise and in hell, they believe only that human life is the life here and the present life, after man dies, is over.

The condition of the Jews was declared by Allah with *"life is nothing but our life in this world, we die and we live and will never be raised again"* (Al Mu'minuun: 23: 37)

That is, humans die and humans are born into the world, there is no life after life in this world. This is what the Jews believe today.

## CONCLUSION

Based on the description above, we can conclude that the secrets contained behind the verses: *"...Moses said: "My Lord, show me so that I can see You" God said: "...look at that mountain, ...when his Lord appeared to the mountain,...the mountain was crushed...(Al A'raaf: 7:143)"...he saw a star he said: "This is my Lord"...(Al An'aam: 6: 76)"...he saw the moon rising he said: "This is my Lord"...(Al An'aam: 6:77)"...he saw the sun rising, he said: "This is My Lord...(Al An'aam: 6: 78). It turns out, "...stars...(Al An'aam: 6: 76)"...moon...(Al An'aam: 6: 77)"...sun...(Al An' aam: 6: 78) everything "...fallen...(Al An'aam: 6: 78). Finally the youth Ibrahim said "...I am free from what you associate with. (Al An'aam: 6 :78)*

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