UNLOCKING ALLAH'S SECRETS, WHY SOME PEOPLE TO MEET ALLAH HAVE TO BECOME A SUFI, OR A DARWISH OR A FAQIR, WHILE HUMANS CAN DIRECTLY SEE, MEET AND SPEAK WITH ALLAH

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ABSTRACT

Before I write down the problem of why some humans have to be a sufi or a darvish or a faqir to meet Allah, even though humans can directly see, meet and talk to Allah, first I ask forgiveness from Allah SWT. Here I try to open the veil that covers the secret why some humans to meet Allah must be a sufi or a darvish or a faqir, even though humans can directly see, meet and talk to Allah, based on the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

There are several verses that become Allah's secret unlocking tools about why some people to meet God must become a sufi or a dervish or a faqir, even though humans can directly see, meet and talk to God, namely the verses:

"So when I have perfected the event and have breathed into it my spirit; then you should fall down prostrating to him." (Shaad: 38: 72)

"Allah is the light of the skys and the earth...Light upon light...(An Nuur: 24: 35)

"So when I have perfected the event, and have breathed into it My spirit, then submit to it prostrating yourselves (Al Hijr: 15: 29)

"...Isa, the son of Mary, is the messenger of Allah and His words which He conveyed to Mary, and a spirit from Him... (An Nisaa ': 4: 171)

"Allah holds the soul when it dies and the soul that has not died in its sleep; so He holds the soul which He has appointed death and He releases another soul until the appointed time. Verily in that are signs of Allah's power for a people who think (Az Zumar: 39: 42)

"Have you not seen that Allah has subjected to you what is in the heavens and what is in the earth and has perfected for you His favors outwardly and inwardly. And among mankind there are those who dispute about Allah without knowledge or guidance and without an enlightening Book. (Luqman: 31:20)

"And indeed We have revealed to Moses: "Go you with My servants at night, then make for them a dry road in the sea, you do not have to worry about being overtaken and do not have to be afraid." (Thaaha: 20:77)

"And when We parted the sea for you, then We saved you and We drowned you and your followers while you yourselves witnessed. (Al Baqarah: 2:50)

"The people of Moses said: "We were oppressed before you came to us and after you came. Moses replied: "Hopefully Allah will destroy your enemies and make you vicegerents on earth, then Allah will see how you do (Al A'raaf: 7: 129)

"And verily We have created man and know what his heart whispers, and We are nearer to him than his jugular vein." (Qaf: 50:16)

"The seven skys, the earth and all that is in it glorify Allah. And there is nothing but glorify Him by praising Him, but you all do not understand their prayer beads. Indeed, He is Most Forbearing, Most Forgiving (Al Israa': 17: 17). 44)

"Those who remember Allah while standing or sitting or lying down and they think about the creation of the heavens and the earth: "Our Lord, You did not create this in vain, Glory be to You, so protect us from the torment of Hell. (Ali 'Imran: 3:191)

"So he put a veil from them; then We sent our spirit to him, and he appeared before him a perfect human being. (Maryam: 19:17)

"Then He perfected and breathed into it His spirit and He made for you hearings and sights and hearts; you are a little grateful. (As Sajdah: 32: 9)

In an effort to open the veil of Allah's secret about why some humans to meet Allah must be a sufi or a darvish or a faqir, even though humans can directly see, meet and talk to Allah, I use the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESES

Here I propose a hypothesis that some humans to meet Allah must be a sufi or a darvish or a faqir, whereas humans can directly see, meet and talk to Allah, because a sufi or a darvish or a faqir is not knowing "...the spirit of Allah ...(Maryam: 19:17) or "...my spirit...(Shaad: 38:72), based on Deoxyribonucleic acid (DNA)

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that form a double helix and which contains polynucleotide macromolecules arranged in repeatedly from nucleotide polymers. This nucleotide is composed of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine(A), Cytocine(C) and Thymine (T).

Guanine (G) is composed of 5 carbon atoms, 5 nitrogen atoms, 1 atom oxygen and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms. 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. The 5-carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

TO MEET ALLAH BY DANCE UNTIL YOU LOSE CONSCIOUSNESS, IS THE WORST WAY, BUT TO SEE, MEET AND SPEAK DIRECTLY WITH ALALAH IS VERY EASY

Now, we are still continuing to focus our minds to reveal the secret hidden behind the verse: "Those who remember Allah while standing or sitting or lying down...thinking about the creation of the heavens and the earth (while praying)" O our Lord, You did not create this in vain...(Ali 'Imran: 3:191) "...Our spirits...incarnate...humans...(Maryam: 19:17)

Apparently, here Allah has declared that it is very easy to meet, talk and see Allah, namely by "...remembering Allah while standing or sitting or lying down...thinking...the creation of the skys and the earth (while praying) "Our Lord, You did not create this in vain...(Ali 'Imran: 3:191)

Well, this is what is called dhikr or mentioning the name of Allah, not remembering Allah or doing dhikr while dancing until you are unconscious, so that the brain can no longer control the body.

What if the brain can no longer control the body and consciousness is lost, can humans meet Allah?

Well, here, some people still do not understand the real Allah.

So, according to some people, if the brain can no longer control the body and consciousness has lost, then that is a sign that it is time to meet Allah.

TO MEET, SPEAK AND SEE ALLAH DIRECTLY IS THROUGH THE SPIRIT OF ALLAH AND THINK OF THE CREATION OF THE SKY AND EARTH

Well, this is where the sufis, darvish and faqir still do not understand, that in fact Allah has declared "...I breathed into him my spirit...(Shaad: 38:72)

The meaning here is through "...the spirit of Allah...(Maryam: 19:17) or "...my spirit...(Shaad: 38:72) if humans want to meet, talk and see Allah directly.

Or in other words, through hydrogen atoms, carbon atoms, nitrogen atoms and oxygen atoms, which "...incarnate...humans...(Maryam: 19:17) humans will meet, talk and see Allah directly.

MOST PEOPLE REFUSE AND CLOSE OURSELVES FROM THE SPIRIT OF ALLAH, WITH THE REASON, THE SPIRIT IS ALLAH'S INTEREST

Well, here is the mistake of some humans who reject "...the spirit of Allah...(Maryam: 19:17) or "...my spirit...(Shaad: 38:72) whereas "...the spirit of Allah...(Maryam: 19:17) or "...my spirit...(Shaad: 38:72) exists in the human body, but humans do not understand and do not realize it.

So, they do dances or body movements until they are unconscious, so that they can meet Allah.

This is a fundamental error, as a result of them not wanting and rejecting "...the spirit of Allah... (Maryam: 19:17) or "...my spirit...(Shaad: 38:72)

SO A SUFI, A DARWISH AND A FAQIR, AS LONG AS THEY DON'T RECEIVE THE SPIRIT OF ALLAH, THEN DURING THAT, THEY ARE FAR FROM ALLAH, THERE ARE TRANCE

Now it has been revealed, the secret hidden behind the verse: "...I breathed into him my spirit... (Shaad: 38: 72)"... Our spirit... incarnated... human...(Maryam: 19: 17)

That is, if humans want to meet, talk and see Allah directly, they must go through "...the spirit of Allah...(Maryam: 19:17) or "...my spirit...(Shaad: 38:72)

CONCLUSION

Based on the description above, we can conclude that the secret hidden behind the verse: "Those who remember Allah while standing or sitting or lying down...thinking about the creation of the heavens and the earth (while praying)" O our Lord, You did not create this in vain...(Ali 'Imran: 3:191) "...Our spirits...incarnate...humans...(Maryam: 19:17)

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