

UNLOCKING ALLAH'S SECRETS,
WHY THE PRESIDENT OF A SECULAR COUNTRY
SWEARS IN THE NAME OF ALLAH, EVEN WHEN
THE BASIC LAW IS A SECURER BASIC LAW

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ABSTRACT

Before the author writes the problem of why the president in a secular country swears in the name of Allah, even though the Constitution is secular, the author first asks forgiveness from Allah SWT. Here the author tries to open the veil that covers the real secret about the problem of why the president in a secular country swears in the name of Allah, even though the Constitution is secular, is based on the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

There are several verses that reveal Allah's secret about why the president in a secular country swears in the name of Allah, even though the Constitution is secular, namely the following verses:

"And take with your hand a bundle, then hit with it and do not break the oath. Indeed, We found him a patient man. He is the best of servants. Indeed, he is very obedient. (Shaad: 38: 44)

"And keep the covenant with Allah when you promise and do not break the oaths, after confirming them, while you have taken Allah as your witness. Verily Allah knows what you do. (An Nahl: 16: 91)

"Allah does not punish you because of your unintended oaths, but He punishes you because of your deliberate oaths, so the kaffarat of the oath is to feed ten poor people, namely from the food you used to give to your family, or give clothes to them or free a slave. Whoever is not able to do that, then it is kaffaratnya fast for three days. That is the kaffarat of your oaths when you swear. And keep your oath. Thus Allah explains to you His laws so that you may be grateful (Al Maa'idah: 5: 89)

"When his Lord said to him: "Submit obediently!" Ibrahim replied: "I submit obediently to the Lord of the worlds". (Al Baqarah: 2: 131)

"And take with your hand a bundle, then strike with it and do not break the oath. Indeed, We found him patient. He is the best servant. In fact, he is very obedient. (Shaad: 38:44)

"And do not make your oaths an instrument of deceit among yourselves, causing your feet to slip after they have been firmly established, and you feel poverty because you hinder from the way of Allah; and for you a great chastisement. (An Nahl: 16:94)

"They take their oaths as a shield, then they block (people) from the way of Allah; therefore they have a humiliating punishment. (Al Mujaadilah: 58:16)

"Allah created the heavens and the earth with rights. Verily in that are the signs of Allah's power for the believers (Al 'Ankabuut: 29: 44)

"Who has created the seven heavens in layers. You do not see in the creation of the Most Gracious God anything that is not balanced. So look over and over again, do you see anything that is not balanced? (Al Mulk: 67: 3)

“So when I have perfected the event and have breathed into it my spirit; then you should fall down prostrating to him.” (Shaad: 38: 72)

"Their reward with their Lord is paradise 'Adn under which rivers flow; they abide in it forever. Allah is pleased with them and they are pleased with Allah. That is for those who fear their Lord. (Al Bayyinah : 98: 8)

"And decide between them according to what Allah has sent down, and do not follow their lusts. And be careful with them, lest they turn you away from some of what Allah has revealed to you. If they turn away, then know that Allah wills to inflict calamity on them because of some of their sins, and most of the people are ungodly (Al Maa'idah: 5: 9)

"And We follow the curses upon them in this world; and on the Day of Resurrection they will be among those who will be kept away (Al-Qasas: 28:42)

In an effort to open the veil of Allah's secret about why the president in a secular country swears in the name of Allah, even though the Constitution is secular, the author uses the basis of deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESIS

Here the author proposes the hypothesis the president in a secular country swears in the name of Allah, even though the Constitution is secular, breaking the oath *"... on the Day of Resurrection they will be among those who are kept away (Al Qashash: 28: 42), kept away from "... ridha... Allah... (Al Bayyinah : 98: 8)*, based on Deoxyribonucleic acid (DNA)

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that form a double helix and which contains polynucleotide macromolecules arranged in repeatedly from nucleotide polymers. This nucleotide is composed of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine(A), Cytocine(C) and Thymine (T).

Guanine (G) is composed of 5 carbon atoms, 5 nitrogen atoms, 1 atom oxygen and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms. 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. The 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

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Now, we still continue to focus our minds in order to uncover the secret hidden behind the verse: *"Who created the seven skys in layers... in balance (Al Mulk: 67: 3)" Allah created the skys and the earth with the right... (Al Mulk: 67: 3). 'Ankabuut: 29: 44)"... keep the agreement with Allah when you promise and don't break the oaths... (An Nahl: 16: 91)*

It turns out that here Allah has declared *"... keep the agreement with Allah... don't break the oaths... (An Nahl: 16: 91)*

So, now the question arises,

What if there is a human who swears ***"By Allah, I swear that I will fulfill the obligations of the President of the Republic of Indonesia (Vice President of the Republic of Indonesia) in the best possible way and fairly, uphold the Constitution and carry out all the laws and regulations in a straight line, and serve Nusa and Nation."*** ?

The answer is in the secret behind the verse: ***"...His Lord said to him: "Submit, obey!" Ibrahim replied: "I submit obediently to the Lord of the worlds". (Al Baqarah: 2: 131)***

Well, it turns out that young Abraham, has understood the real Allah, when he was commanded by Allah ***"... "Submit, obey!" Ibrahim replied: "I submit to Allah ..." (Al Baqarah: 2: 131)***. That is, here the youth of Abraham, ***"I submit to (the rules and laws of Allah) ..." (Al Baqarah: 2: 131)***

Now, if humans swear ***"By Allah, I swear that I will fulfill the obligations of the President of the Republic of Indonesia (Vice President of the Republic of Indonesia) ... to uphold the Constitution and carry out all laws and regulations as straight as possible..."***, then the human oath is not ***".. balanced (Al Mulk: 67: 3)*** with ***"...a covenant with Allah...(An Nahl: 16: 91)*** when the human ***"...promises...(An Nahl: 16: 91) "...submit to (the rules and laws of Allah)..." (Al Baqarah: 2: 131)***, as someone who surrenders to Allah.

Well, according to Allah's law and the law of ***"...rights...(Al 'Ankabuut: 29: 44)*** Allah's form is in the form of Allah's energy, Allah's particles and ***"... my spirit...(Shaad: 38: 72)*** or ***"...Allah's spirit...(Shaad: 38:72)*** is in every human body ***"...I breathed into him my spirit...(Shaad: 38:72)***, but according to the law ***"..balance (Al Mulk: 67: 3)***, not all human mind ***".. in balance (Al Mulk: 67: 3)*** with the mind of Allah. Or in other words ***"... Allah is (not) pleased with them and they are (not) pleased with Allah... (Al Bayyinah: 98: 8)***

So, now, it has been exposed, humans who swear ***"By Allah, I swear I will fulfill the obligations of the President of the Republic of Indonesia (Vice President of the Republic of Indonesia) ... to uphold the Constitution and carry out all laws and regulations as straight as possible..."***, then the human oath it is not ***"balanced" (Al Mulk: 67: 3)***

Why is the person's oath not ***"balanced" (Al Mulk: 67: 3)?***

Because, with the human being swearing ***"By Allah I swear to... hold fast to the Constitution and carry out all the laws and regulations as straight as possible..."*** it is not ***".. in balance (Al Mulk: 67: 3)*** with ***".. You should decide between them according to what Allah has sent down... (Al Maa'idah: 5: 9)***

So the words, ***"By Allah ..."*** that come out of the mouth of humans are not words filled with full of ***"... pleased with Allah... (Al Bayyinah: 98: 8)***, but only limited to pleasantries, only, Or just words that have no meaning.

As a result, Allah rebuked the man who swore, ***"...do not make your oaths as instruments of deceit among yourselves... (An Nahl: 16: 94)***

If the oath begins with the name of Allah, for example by saying ***"By Allah, I swear"***, then the oath must be carried out. Otherwise, it will happen as the secret behind the verse: ***"... on the Day of Resurrection they will be among those who will be kept away (Al-Qasash: 28: 42)***. It means being kept away from ***"... ridha... Allah... (Al Bayyinah: 98: 8)***

CONCLUSION

Based on the description above, we can conclude that the secret hidden behind the verse: ***"Who created the seven skies in layers... in balance (Al Mulk: 67: 3)" Allah created the skies and the earth with***

the right... (Al Mulk: 67: 3). 'Ankabuut: 29: 44)'... keep the agreement with Allah when you promise and don't break the oaths... (An Nahl: 16: 91)

It turns out that here Allah has declared "*... keep the agreement with Allah... don't break the oaths... (An Nahl: 16: 91)*

So, now the question arises,

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Why is the person's oath not "*balanced" (Al Mulk: 67: 3)?*

Because, with the human being swearing "*By Allah I swear to... hold fast to the Constitution and carry out all the laws and regulations as straight as possible...*" it is not "*.. in balance (Al Mulk: 67: 3)* with "*.. You should decide between them according to what Allah has sent down... (Al Maa'idah: 5: 9)*

So the words, "*By Allah ...*" that come out of the mouth of humans are not words filled with full of "*... pleased with Allah... (Al Bayyinah: 98: 8)*, but only limited to pleasantries, only, Or just words that have no meaning.

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