UNLOCKING ALLAH'S SECRETS, WITH WHAT REASON, THE PROPHET MUHAMMAD SAW KNEW THAT, IT WAS REVELATION OR IT WAS THE PRODUCT OF HIS MIND

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Stockholm - SWEDEN November,1 2021

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ABSTRACT

Previously, I asked forgiveness from Allah SWT. Here the author tries to open the veil that covers God's secret about for what reason, the Prophet Muhammad saw that, it was a revelation or it was the result of his mind, from the point of view of the molecular structure of nucleic acid or deoxyribonucleic acid (DNA).

There are several verses in the Qur'an that write down the problem, for what reason, the Prophet Muhammad saw that it was revelation or it was the result of his mind, namely the following verses:

"And it is not possible for any human being that Allah can speak with him except by means of revelation or behind a veil or by sending a messenger and then it is revealed to him with His permission what He wills... (Ash Shuura: 42: 51)

"So when I have perfected the event, and have breathed into it my spirit, then submit to it prostrating yourself (Al Hijr: 15: 29)

"... Gabriel has lowered it into your heart with the permission of Allah;... (Al Baqarah: 2: 97)

"And indeed We know that they say: "Indeed, the Qur'an was taught to him by a man." Yet the language of the people they accuse Muhammad of learning to him is the language of 'Ajam, while the Qur'an is in clear Arabic. (An Nahl: 16: 103)

"...then We sent our spirit to him, and he appeared before him a perfect human being. (Maryam: 19:17)

"...and appeared in his true form. (An Najm: 53:6)

"...And indeed Muhammad saw Gabriel at another time, (An Najm: 53:13)

"...And indeed Muhammad saw Gabriel on the bright horizon. (At Takwiir: 81: 23)

"... the apostle is an angel... he is a man... (Al An'aam : 6: 9)

"Allah is the light of the heavens and the earth....Light upon light...(An Nuur: 24:35)

"And verily this Qur'an was truly revealed by the Lord of the worlds, (Asy Syu'araa': 26: 192)

"He was brought down by Ar-Ruh Al-Amin, (Asy Syu'araa': 26: 193)

"into your heart that you may be one of those who warn, (Ash Syu'araa': 26: 194)

"... the apostle is an angel... a man... (Al An'aam: 6: 9)

Where in an attempt to unmask, for what reason, the Prophet Muhammad saw that, it was a revelation or it was the result of his mind, I based on deoxyribonucleic acid or deoxyribonucleic acid or the molecular structure of nucleic acids.

HYPOTHESIS

Here I propose the hypothesis of the Prophet Muhammad saw knowing that, it was a revelation or the result of his thoughts, based on the interpreter of Allah's symbol, "... my spirit... (Al Hijr: 15: 29) is based on the basis of Deoxyribonucleic acid (DNA)

DEOXYRIBONUCLEIC ACID (DNA)

DNA is a repository of genetic information that has a double structure that form a double helix and which contains polynucleotide macromolecules arranged in repeatedly from nucleotide polymers. This nucleotide is composed of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine(A), Cytocine(C) and Thymine (T).

Guanine (G) is composed of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytocine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 phosphorus atom, 4 oxygen atoms and 2 hydrogen atoms. The 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

WHAT MY SPIRIT TRANSLATED, AND WHAT WAS THE PROPHET MUHAMMAD SAW'S THINKING

Now, we are still trying to unravel the secret behind the verses: "... in fact this Qur'an was truly revealed by the Lord of the worlds, (Asy Syu'araa': 26: 192) "he was brought down by Ar- Ruh Al-Amin, (Asy Syu'araa ': 26: 193) "into your heart that you may be one of those who warn, (Asy Syu'araa': 26: 194)

Well, because Jibril is also "...a messenger...angel...a man...(Al An'aam: 6: 9), then in Jibril there is "...my spirit... (Al Hijr: 15:29)

Why in Jibril is there "... my spirit... (Al Hijr: 15: 29) ?

Because indeed Jibril is "...a messenger...an angel...a man...(Al An'aam: 6: 9).

In every living thing and every organism that exists in this universe "... I... have breathed into it my spirit... (Al Hijr: 15: 29)

REVELATION THROUGH THE MEDIUM OF JIBRIL WHICH IS IN HIM IS MY SPIRIT

So, when Allah revealed to the Prophet Muhammad saw, if the revelation was through Jibril, then the revelation was conveyed to "... my spirit... (Al Hijr: 15: 29) which is in Jibril.

Then, by Jibril, if he did not directly meet with the Prophet Muhammad saw, then Jibril conveyed from a distance, through sound frequency waves that could be received by the Prophet Muhammad saw, through "... my spirit... (Al Hijr: 15: 29) which is in the Prophet Muhammad saw.

Likewise, if Allah conveys direct revelation to the Prophet Muhammad saw, then the revelation which is a symbol is conveyed to "... my spirit... (Al Hijr: 15: 29) which is in the Prophet Muhammad saw.

Then "... my spirit... (Al Hijr: 15: 29) translates the symbols of the revelation, the results of this translation are stored in the memory or hippocampus which is in the brain of the Prophet

Muhammad saw.

THE PROPHET MUHAMMAD SAW KNEW WITH SURE, WHICH WAS REVELATION AND WHICH WAS THE RESULT OF THOUGHT

Prophet Muhammad saw with certainty, which revelations have been translated by "... my spirit... (Al Hijr: 15: 29) which is in the Prophet Muhammad saw, and which are the thoughts of the Prophet Muhammad saw.

Like many hadith qudsi, which are considered to be at the level of revelation. However, because there are still thoughts of the Prophet Muhammad saw in the hadith qudsi, it cannot be included in revelation.

Prophet Muhammad saw and memorized the revelations conveyed by Allah through the interpreter of Allah's symbols "... my spirit... (Al Hijr: 15: 29)

CONCLUSION

Based on the description above, we can conclude that the secret behind the verses: "... in fact this Qur'an was truly revealed by the Lord of the worlds, (Asy Syu'araa': 26: 192) "he was brought down by Ar- Ruh Al-Amin, (Asy Syu'araa ': 26: 193) "into your heart that you may be one of those who warn, (Asy Syu'araa': 26: 194)

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