

UNLOCKING ALLAH'S SECRETS,
ZAKAT IS NOT VALID IN SECULAR COUNTRIES

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ABSTRACT

Before the author writes about zakat is not valid in secular countries, the author first asks forgiveness from Allah SWT. Here the author tries to open the veil covering the secret that zakat is not valid in secular countries, based on Deoxyribonucleic acid (DNA)

There are several verses that reveal Allah's secret about zakat is not valid in secular countries, namely the following verses:

"And if you punish the deeds between them, by what Allah has revealed, and do not follow their lusts. And be careful towards them, so that they do not turn you away from part of what Allah has revealed to you. If they turn away, then know that in fact Allah wills that calamity befalls them due to some of their sins. And in fact most people are wicked people (Al Maa'idah: 5: 49)

"O you who believe, obey Allah and obey the Messenger and ulil amri among you. Then if you differ in opinion about something, then return it to Allah and the Messenger, if you really believe in Allah and the Last Day. That is that is more important and the result is better (An Nisaa ': 4: 59)

"And those who accept the call of their God and establish prayer, and their interests by deliberation between them and they spend part of the sustenance that We give them (Asy Syuura: 42: 38)

"Verily, zakat is for the needy, the poor, the administrators of zakat, the mu'allaf whose hearts are persuaded, for slaves, people who are in debt, for the way of Allah and for those who are on their way, as a stipulation that is obligatory of Allah, and Allah All-Knowing, All-Wise (At Taubah: 9: 60)

In an effort to open the veil of Allah's secret about zakat is not valid in secular countries, the authors use deoxyribonucleic acid as the basis.

HYPOTHESIS

Here the author proposes hypothesis zakat is not valid in secular countries, based on Deoxyribonucleic acid (DNA)

PHOTON

Photons are elementary particles of the boson type and carriers of electromagnetic interaction.

QUARK

If we want to know about quarks, then we have to look at one of the hydrogen atoms, which is the building element of the human body, animals, plants and fruits, as well as inanimate objects. Then we open the body of the hydrogen atom, we will find one electron and one proton nucleus. So if this proton is split, then we will find two up quarks and one down quark. Where these three quarks are

combined with a gluon.

DEOXYRIBONUCLEATED ACID (DNA)

DNA is a storehouse of genetic information that has a double structure that forms a double helix and contains polynucleotide macromolecules that are arranged repeatedly from nucleotide polymers. This nucleotide consists of folate, a 5-carbon sugar and one of the nitrogenous bases. The nitrogenous bases are Guanine (G), Adenine (A), Cytosine (C) and Thymine (T).

Guanine (G) consists of 5 carbon atoms, 5 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Adenine(A) has 5 carbon atoms, 5 nitrogen atoms and 5 hydrogen atoms. Cytosine (C) contains 4 carbon atoms, 3 nitrogen atoms, 1 oxygen atom and 5 hydrogen atoms. Thymine (T) contains 5 carbon atoms, 2 nitrogen atoms, 2 oxygen atoms and 6 hydrogen atoms. Folate contains 1 atom of phosphorus, 4 atoms of oxygen and 2 atoms of hydrogen. A 5 carbon sugar has 5 carbon atoms, 2 oxygen atoms and 8 hydrogen atoms.

Based on human Deoxyribonucleic acid (DNA), it consists of 32.20% carbon atoms, 25.43% nitrogen atoms, 6.78% oxygen atoms and 35.59% hydrogen atoms. Where carbon, nitrogen, oxygen and hydrogen atoms are widely available around us and in the atmosphere.

ZAKAT IS NOT VALID IN SECULAR COUNTRIES

Now, we are still concentrating on dismantling the secrets contained behind the verses: *"...if you punish the deeds between them, by what Allah has revealed...(Al Maa'idah: 5: 49)"...zakat is for the needy, the poor, the administrators of zakat, the mu'allaf whose hearts are persuaded, for slaves, people who are in debt, for the way of Allah and for those who are on their way...(At Tawbah: 9: 60)*

Apparently, here Allah or Jahve or Adonai has declared, that *"...zakat...(At Taubah: 9: 60)* after the first Islamic state was founded by the Prophet Muhammad saw in the year 1H (622M)"*...if you punish the deeds between them, by what Allah has revealed...(Al Maa'idah: 5: 49)*

So, now the question arises,

Why did paying zakat apply after the first Islamic state was established by the Prophet Muhammad saw in 1H (622M)?

The answer is in the secret behind the verse: *"...if you punish the deeds between them, by what Allah has revealed...(Al Maa'idah: 5: 49)*

Meaning, *"...the law...revealed by Allah...(Al Maa'idah: 5: 49)* took effect after the first Islamic state was established by the Prophet Muhammad saw in 1H (622M).

Well, after the first Islamic state was established by the Prophet Muhammad saw in the year 1H (622M), paying zakat applies.

Where zakat is used to build the first Islamic state *"...zakat...for the way of Allah...(At Taubah: 9: 60)* and for the welfare of the people"*...zakat for the needy, the poor,...the mu'allaf whose hearts are persuaded, for slaves, people who are in debt...and for those who are on their way...(At Taubah: 9: 60)*

So, in fact, zakat is used for development and to provide welfare to the people.

Another question arises,

Is paying zakat for development and for providing welfare to the people only 2.5%?

The answer is that zakat depends on the development needs of the country and the need for people's welfare.

When the Prophet Muhammad saw established the first Islamic state in 1H (622M), the people in the first Islamic state were not many and the need for development of the state did not need to cost a lot, so paying wealth zakat was enough with 2.5% and income zakat 5% and zakat fitrah as much as one sha' (3.5 liters) of filling food.

Now, if in an Islamic country, which follows the example of the first Islamic state founded by the Prophet Muhammad saw in 1H (622M) the population is more than 200 million people, and the need for the development of the country is very large and to provide welfare to the people is also very large, then wealth zakat and income zakat need to be increased.

So, in fact, with sources from zakat, the country's development and people's welfare can be fulfilled.

Not like now, in countries where the population is predominantly Muslim, such as in Egypt, Syria, Turkey, Afghanistan, Pakistan, Bangladesh, Azerbaidjan, Kazakhstan, Turkmenistan, Uzbekistan, Indonesia, Malaysia, Somalia, Ethiopia, Yemen, Iran, Saudi Arabia, North-west Africa, Libya, Sudan, Tchad, Nigeria, Algeria and Morocco, for the country's development follows, what is done by governments in secular countries, namely with taxes, such as income tax, wealth tax and sales tax on goods and services.

This, caused by Muslims in these countries, using laws made by Muslims themselves, and leaving *"...the law...revealed by Allah...(Al Maa'idah: 5: 49)*

So, actually *"...the law...revealed by Allah...(Al Maa'idah: 5: 49)* came into effect after the first Islamic state was founded by the Prophet Muhammad saw in the year 1H (622M).

And zakat was used to build the first Islamic state *"...zakat...for the way of Allah...(At Taubah: 9: 60)* and for the welfare of the people *"...zakat for the needy, the poor,...the mu'allaf whose hearts are persuaded, for slaves, people who are in debt...and for those who are on their way...(At Taubah: 9: 60)*

Meanwhile, in secular countries such as Egypt, Syria, Turkey, Afghanistan, Pakistan, Bangladesh, Azerbaijan, Kazakhstan, Turkmenistan, Uzbekistan, Indonesia, Malaysia, Somalia, Ethiopia, Yemen, Iran, Saudi Arabia, North-West Africa, Libya, Sudan, Tchad, Nigeria, Algeria and Morocco, Palestine, zakat does not apply, which applies to state development following what governments in secular countries do, namely with taxes, such as income tax, wealth tax and sales tax on goods and services.

CONCLUSION

From what has been explained above, it can be concluded that the secrets contained behind the verses: *"...if you punish the deeds between them, by what Allah has revealed...(Al Maa'idah: 5: 49)"...zakat is for the needy, the poor, the administrators of zakat, the mu'allaf whose hearts are persuaded, for slaves, people who are in debt, for the way of Allah and for those who are on their way...(At Tawbah: 9: 60)*

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